

**Reapprop to City of Ketchikan for Whitman Lake hydroelectric project - Est \$1,450,000**

**FY2014 Request: \$0**  
**Reference No: 57924**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Ketchikan  
**Impact House District:** Ketchikan/Wrangell (HD 33)  
**Estimated Project Dates:** 06/30/2013 - 06/30/2016

**Project Type:** Energy  
**Recipient:** City of Ketchikan  
**House District:** Ketchikan/Wrangell (HD 33)  
**Contact:**  
**Contact Phone:** (555)555-5555

**Brief Summary and Statement of Need:**

The unexpended and unobligated balance, estimated to be \$1,450,000, of the appropriation made in sec. 10, ch. 43, SLA 2010, pg 94, In 32, through pg 95, In 3 (Ketchikan, Bethe substation replacement - \$5,000,000) is reappropriated to the DCCED for payment as a grant under AS 37.05.315 to the City of Ketchikan for the Whitman Lake hydroelectric project.

<b>Funding:</b>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>Total</u>
GF/Prgm							\$0
<b>Total:</b>	\$0	\$0	\$0	\$0	\$0	\$0	\$0

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**