

**Palmer - Bogard Waterline Extension**

**FY2014 Request: \$3,500,000**

**Reference No: 57474**

**AP/AL:** Appropriation  
**Category:** Health/Human Services  
**Location:** Palmer (Palmer)  
**Impact House District:** Matsu Areawide (HD 7-11)  
**Estimated Project Dates:** 07/01/2013 - 06/30/2018

**Project Type:** Water / Sewer / Solid Waste  
**Recipient:** Palmer  
**House District:** Matsu Areawide (HD 7-11)  
**Contact:** Leg Finance  
**Contact Phone:** (907)555-5555

**Brief Summary and Statement of Need:**

water line extension.

<b>Funding:</b>	<b>FY2014</b>	<b>FY2015</b>	<b>FY2016</b>	<b>FY2017</b>	<b>FY2018</b>	<b>FY2019</b>	<b>Total</b>
AK Cap Inc	\$3,500,000						\$3,500,000
<b>Total:</b>	\$3,500,000	\$0	\$0	\$0	\$0	\$0	\$3,500,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input checked="" type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**