Gulf of Alaska Keeper - Japan Tsunami Marine De Removal				ebris		Y2014 Request: eference No:	
AP/AL: Appropriation				Project Type: Life / Health / Safety			
Category: Development				Recipient: Gulf of Alaska Keeper			
Location: Statewide				House District: Statewide (HD 1-40)			
Impact House District: Statewide (HD 1-40)				Contact: XXXXX			
Estimated Project Dates: 07/01/2013 - 06/30/2018				Contact Phone: (907)465-1111			
	ary and Statem a Keeper - Japa <u>FY2014</u> \$1,000,000			is Removal FY2017	FY2018	FY2019	<u>Total</u> \$1,000,000
Total:	\$1,000,000	\$0	\$0	\$0	\$0	\$0	\$1,000,000
□ State Match Required ☑ One-Time Project □ Phased - 0% = Minimum State Match % Required □ Amendm					Phased - undeMental Health	•	-Going
Operating & Maintenance Costs: Project Develo					Amo	unt 0 0	Staff 0 0
Ongoing Operating: One-Time Startup:						0	U
				Totals:		0	0

Prior Funding History / Additional Information: