

**Anchorage School District - Huffman Elementary School
Sound System Update**

**FY2014 Request: \$35,000
Reference No: 57654**

AP/AL: Appropriation
Category: Education
Location: Anchorage Areawide

Project Type: Equipment / Commodities
Recipient: Anchorage School District
House District: Anchorage Areawide (HD 11-27)

Impact House District: Anchorage Areawide (HD 11-27)

Contact: x

Estimated Project Dates: 07/01/2013 - 06/30/2018 **Contact Phone:** (999)999-9999

Brief Summary and Statement of Need:

X

| Funding: | <u>FY2014</u> | <u>FY2015</u> | <u>FY2016</u> | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Gen Fund | \$35,000 | | | | | | \$35,000 |
| Total: | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 |

| | | | | |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | |
| Totals: | 0 | 0 |

Prior Funding History / Additional Information: