

**Anchorage Youth Court - Efficiency and Savings Measurement**

**FY2014 Request: \$60,000**  
**Reference No: 57704**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Anchorage Areawide

**Project Type:** Energy  
**Recipient:** Anchorage Youth Court  
**House District:** Anchorage Areawide (HD 11-27)

**Impact House District:** Anchorage Areawide (HD 11-27)

**Contact:** x

**Estimated Project Dates:** 07/01/2013 - 06/30/2018 **Contact Phone:** (999)999-9999

**Brief Summary and Statement of Need:**

X

<b>Funding:</b>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>Total</u>
Gen Fund	\$60,000						\$60,000
<b>Total:</b>	<b>\$60,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**