

Matanuska-Susitna Borough - American Charter Academy **FY2014 Request: \$35,000**
STEM Equipment and Materials **Reference No: 57731**

AP/AL: Appropriation **Project Type:** Equipment / Commodities
Category: Education **Recipient:** Matanuska-Susitna Borough
Location: Matanuska Susitna Borough **House District:** Matsu Areawide (HD 7-11)
Impact House District: Matsu Areawide (HD 7-11) **Contact:** Leg Finance
Estimated Project Dates: 07/01/2013 - 06/30/2018 **Contact Phone:** (907)555-5555

Brief Summary and Statement of Need:

| Funding: | FY2014 | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | Total |
|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Gen Fund | \$35,000 | | | | | | \$35,000 |
| Total: | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 |

| | | | | |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | |
| Totals: | 0 | 0 |

Prior Funding History / Additional Information: