

**Saxman - Mahoney Lake Hydroelectric Project Phase III  
Pre-Construction**

**FY2014 Request: \$200,000  
Reference No: 57760**

**AP/AL:** Appropriation

**Project Type:** Energy

**Category:** Development

**Recipient:** Saxman

**Location:** Saxman

**House District:** Ketchikan/Wrangell (HD 33)

**Impact House District:** Ketchikan/Wrangell (HD 33)

**Contact:** Leg Finance

**Estimated Project Dates:** 07/01/2013 - 06/30/2018 **Contact Phone:** (907)555-5555

**Brief Summary and Statement of Need:**

X

<b>Funding:</b>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>Total</u>
Gen Fund	\$200,000						\$200,000
<b>Total:</b>	\$200,000	\$0	\$0	\$0	\$0	\$0	\$200,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	0	0

**Prior Funding History / Additional Information:**