

**Agency: Commerce, Community and Economic Development****Grants to Municipalities (AS 37.05.315)****Grant Recipient: Angoon****Federal Tax ID: 92-0037785****Project Title:****Project Type: New Construction and Land Acquisition**

# Angoon - Construct Road Access to Community Cemetery

**State Funding Requested: \$110,000****House District: 34 / Q**

One-Time Need

**Brief Project Description:**

The City of Angoon wants to make access road to local cemetery.

**Funding Plan:**

Total Project Cost:	\$500,000
Funding Already Secured:	(\$0)
FY2015 State Funding Request:	(\$110,000)
Project Deficit:	\$390,000

**Detailed Project Description and Justification:**

The City of Angoon would like to improve its access to the local cemetery. As it stands now the cemetery is only accessible by a modified game trail and that makes it harder for people to make the hike. Access to the cemetery would increase the usage and allow people to access more of the cemetery for burials and visits. Access would also allow the residents of Angoon the option to lay to rest loved ones at the cemetery sight instead of within the community.

**Project Timeline:**

summer 2014 - hire engineering firm for design  
 fall 2014 - begin initial construction of road  
 spring 2015 - complete access road to cemetery

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

City of Angoon

**Grant Recipient Contact Information:**

Name: Albert Kookesh  
 Title: Grant Manager  
 Address: 700 Aan Deina At St.  
 Angoon, Alaska 99820  
 Phone Number: (907)788-3653  
 Email: albertkookesh@hotmail.com

Has this project been through a public review process at the local level and is it a community priority?  Yes  No

# CITY OF ANGOON

PO. BOX 189 • ANGOON, ALASKA 99820 • (907) 788-3653 • FAX (907) 788-3821

## CITY OF ANGOON

### RESOLUTION NO. 14-01

#### SETTING FORTH CITY OF ANGOON CAPITAL IMPROVEMENT PROJECTS FOR 2014

**WHEREAS**, the City of Angoon has many needs including basic human needs related to the health, safety, and welfare of its residents; and

**WHEREAS**, the City of Angoon has an opportunity to have some of these needs met by direct appropriations of funds from the State of Alaska; and

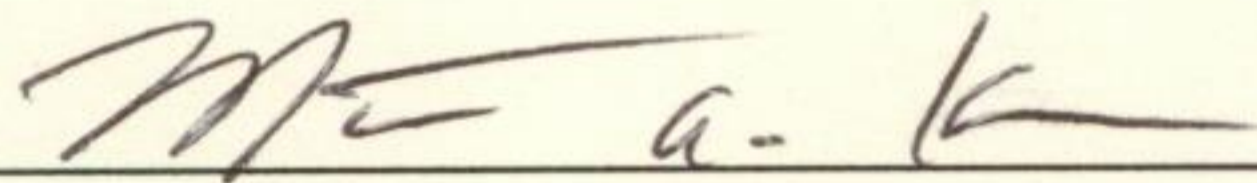
**WHEREAS**, the City of Angoon is entered into a memorandum of understanding with Kootznoowoo Incorporated and the Angoon Community Association to work cooperatively and maximize funding based on the funding sources available to each; and

**WHEREAS**, the City of Angoon has had public meetings and reviewed the community's needs; and

**NOW, THEREFORE, BE IT RESOLVED THAT:** The City of Angoon supports projects enumerated in the attached exhibit "A" entitled CIP List as priority project which are essential for the livelihood, standard of living, and the competitiveness of our community, its residents and businesses;

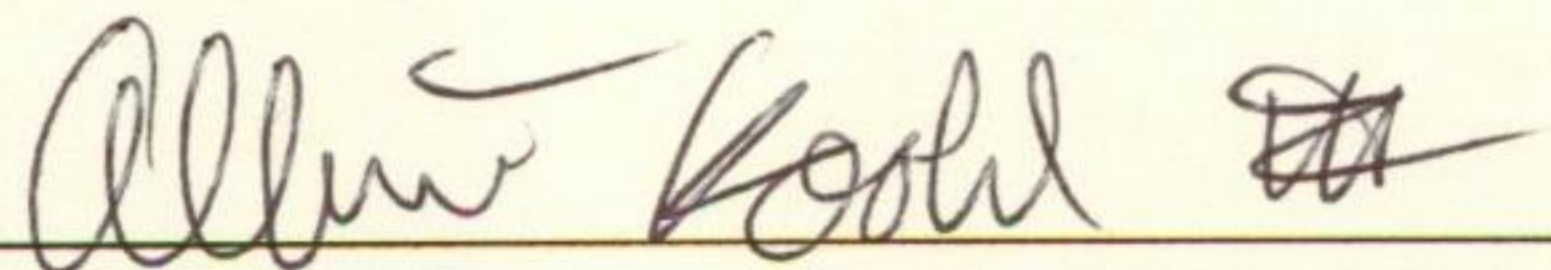
**ADOPTED**, this 6<sup>th</sup> day of February 2014, by the City Council of Angoon by a vote of 6 Yeas, 0 Nays, 0 abstentions, and 1 absence.

CERTIFIED



MAYOR

ATTEST



GRANT MANAGER FOR CITY CLERK



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## EXHIBIT "A"

### CITY OF ANGOON RESOLUTION 14-01

#### SETTING FORTH CITY OF ANGOON CAPITAL IMPROVEMENT PROJECTS FOR 2014

PRIORITY	TITLE	COST
1	Replace Existing Community Sewer System and Outfall Line	\$907,500.00
2	Assessment for Community Water and Sewer System Lines	\$40,000.00
3	Purchase Utility Maintenance Truck for Water Department	\$50,000.00
4	Purchase New Vacuum Pumper Truck for Sewer Department	\$130,000.00
5	Feasibility Study for Tillinghast Lake Dam and Hydro Project	\$50,000.00
6	Preliminary Engineering Design and EIS for Favorite Creek and Tillinghast Lake	\$900,000.00
7	Upgrade to Angoon City Office	\$200,000.00
8	Construct Road Access to Community Cemetery	\$500,000.00
9	Improvements to City of Angoon Boat Harbor	\$9,424,750.00
10	Barge Landing Construction	\$5,517,250.00
11	First Responders Housing	\$500,000.00
12	Construct Roof and Lighting for Outdoor Basketball Court	\$35,000.00

Certified *M. A. K.* date 6<sup>TH</sup> FEBRUARY 2014

MAYOR

Attest *Allan Good* *JH*

GRANT MANAGER FOR CITY CLERK

