

**Greater Copper Valley Chamber of Commerce - Deferred Maintenance for the Visitor Information Center**      **FY2015 Request: \$28,850**  
**Reference No: 57478**

**AP/AL:** Appropriation      **Project Type:** Deferred Maintenance  
**Category:** Development      **Recipient:** Greater Copper Valley Chamber of Commerce  
**Location:** Richardson Highway      **House District:** Richardson Highway (HD 6)  
**Impact House District:** Richardson Highway (HD 6)      **Contact:** Jeanne Mungle  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019      **Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Replacement of heating system, signage, water and sewer system and general maintenance.

| <b>Funding:</b> | <u>FY2015</u> | <u>FY2016</u> | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Gen Fund        | \$28,850      |               |               |               |               |               | \$28,850     |
| <b>Total:</b>   | \$28,850      | \$0           | \$0           | \$0           | \$0           | \$0           | \$28,850     |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**

Sec1 Ch16 SLA2013 P48 L32 SB 18 \$48,452