|   | sula Borough<br>Path, K-Beach<br>ollege     |                |                      | •   | FY2015 Reques<br>Reference No:           | st: \$463,100<br>58874   |  |
|---|---|----------------|----------------------|---|--|--|--|
| AP/AL: Appropriation  |   |                |                      | Project Type: Construction                |  |  |  |
| Category: Transportation  |   |                |                      | Recipient: Kenai Peninsula Borough        |  |  |  |
| Location: Kenai Areawide  |   |                |                      | House District: Kenai Areawide (HD 28-30) |  |  |  |
| Impact Hous   | se District: Ker                            | nai Areawide ( | HD 28-30)            | Contact:                                  | Jeanne Mungle                            |  |  |
| Estimated Project Dates: 07/01/2014 - 06/30/2019 Contact Phone: (907)465-2506 |   |                |                      |   |  |  |  |
|   | ary and Statem<br>Paved Lighted F<br>FY2015 |                | thK-Beac<br>FY2017   | h Elementa<br>FY2018                      | •  | ai Peninsula College<br>FY2020 Total   |  |
| AK Cap Inc<br>Gen Fund  | \$3,100<br>\$460,000                        |                |                      |   |  | \$3,100<br>\$460,000   |  |
| Total:  | \$463,100                                   | \$0            | \$0                  | \$0                                       | \$0                                      | \$0 \$463,100  |  |
| State Match   | Required  On State Match % Re               | e-Time Project | ☐ Phased<br>☐ Amendr |   | ☐ Phased - underway ☐ Mental Health Bill | , and the second |  |
| Operating & Maintenance Costs:  Project Develor  Ongoing Op                   |   |                |                      | •   | Amount<br>0<br>0                         | <u>Staff</u><br>0<br>0   |  |
| One-Time S  |   |                |                      | Startup:                                  | 0  |  |  |
|   |   |                |                      | Totals:                                   | 0  | 0  |  |

**Prior Funding History / Additional Information:**