

**Houston - Emergency Services Equipment**

**FY2015 Request: \$140,000**  
**Reference No: 58927**

**AP/AL:** Appropriation  
**Category:** Public Protection  
**Location:** Houston  
**Impact House District:** Matsu Areawide (HD 7-11)  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019

**Project Type:** Equipment / Commodities  
**Recipient:** Houston  
**House District:** Rural Mat-Su (HD 7)  
**Contact:** Jeanne Mungle  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Purchase of 10 Self-Contained Breathing Apparatus(SCBA)and purchase 25 NFPA Firefighting turnouts and a Dual-Head radio vehicle repeater system.

<b>Funding:</b>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>FY2020</u>	<u>Total</u>
Gen Fund	\$140,000						\$140,000
<b>Total:</b>	\$140,000	\$0	\$0	\$0	\$0	\$0	\$140,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**