

**Alaska Association of Conservation Districts - Wasilla Soil & Water Conservation District - ATV/ORV Salmon Stream Crossings Survey**      **FY2015 Request: \$98,000**  
**Reference No: 59070**

**AP/AL:** Appropriation      **Project Type:** Research / Studies / Planning  
**Category:** Natural Resources      **Recipient:** Wasilla Soil & Water Conservation District  
**Location:** Matanuska-Susitna Borough (Greater Wasilla)      **House District:** Greater Wasilla (9)  
**Impact House District:** Matsu Areawide (HD 7-11)      **Contact:** Jeanne Mungle  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019      **Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Across the approximately 2.3 million acres in the Mat Su Valley, this project will locate, by GPS and GIS, and assess negative impacts of off-road vehicle crossings on some 400 miles of salmon-rearing streams. A large outreach effort will be made through public meetings to educate the public about the benefits of salmon habitat management. An engineered stream crossing will be enhanced to provide improved habitat protection.

| <b>Funding:</b> | <u>FY2015</u> | <u>FY2016</u> | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Gen Fund        | \$98,000      |               |               |               |               |               | \$98,000     |
| <b>Total:</b>   | \$98,000      | \$0           | \$0           | \$0           | \$0           | \$0           | \$98,000     |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**