

**Anchorage Community Land Trust - Blighted, Deteriorated and Vacant Property Acquisition and Improvement in Mountain View**      **FY2015 Request: \$200,000**  
**Reference No: 59379**

**AP/AL:** Appropriation      **Project Type:** Economic Assistance  
**Category:** Development      **Recipient:** Anchorage Community Land Trust  
**Location:** Anchorage (Mountainview)      **House District:** Mountainview (HD 17)  
**Impact House District:** Anchorage Areawide (HD 11-27)      **Contact:** Jeanne Mungle  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019      **Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Removal of blighted and/or deteriorated buildings, remediation of contaminated sites along Mountain View Drive, acquisition of property, property and building improvement -- renovations, repairs and site work, facade improvements and the removal of other dilapidation, decay and urban blight in the Mountain View area

| <b>Funding:</b> | <u>FY2015</u> | <u>FY2016</u> | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Gen Fund        | \$200,000     |               |               |               |               |               | \$200,000    |
| <b>Total:</b>   | \$200,000     | \$0           | \$0           | \$0           | \$0           | \$0           | \$200,000    |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**