

**Anchorage Soil and Water Conservation District -** **FY2015 Request:** **\$14,500**  
**Birchwood Community Council Community Patrol Support** **Reference No:** **59451**

**AP/AL:** Appropriation **Project Type:** Equipment / Commodities  
**Category:** Natural Resources **Recipient:** Anchorage Soil and Water Conservation District  
**Location:** Butte **House District:** Butte/Chugiak (11)  
**Impact House District:** Matsu Areawide (HD 7-11) **Contact:** Jeanne Mungle  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019 **Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Funds to operate the Community Patrol and the purchase of radios for communication with the Anchorage Police Department in the Birchwood neighborhood in Anchorage.

<b>Funding:</b>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>FY2020</u>	<u>Total</u>
Gen Fund	\$14,500						\$14,500
<b>Total:</b>	\$14,500	\$0	\$0	\$0	\$0	\$0	\$14,500

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**