

**Greater Palmer Fire Service Area - Safety Equipment and Maintenance**

**FY2015 Request: \$40,000**  
**Reference No: 59462**

**AP/AL:** Appropriation  
**Category:** Public Protection  
**Location:** Butte  
**Impact House District:** Matsu Areawide (HD 7-11)  
**Estimated Project Dates:** 07/01/2014 - 06/30/2019

**Project Type:** Equipment / Commodities  
**Recipient:** Greater Palmer Fire Service Area  
**House District:** Butte/Chugiak (11)  
**Contact:** Jeanne Mungle  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

**Safety Equipment and Maintenance**

<b>Funding:</b>	<b>FY2015</b>	<b>FY2016</b>	<b>FY2017</b>	<b>FY2018</b>	<b>FY2019</b>	<b>FY2020</b>	<b>Total</b>
Gen Fund	\$40,000						\$40,000
<b>Total:</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$40,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**