

Reapprop to Muni of Anchorage for Upgrades to Systems & FY2015 Request: \$0
Infrastructure at Harry J. McDonald Memorial Center - NTE Reference No: 60041
\$4,000,000

AP/AL: Appropriation **Project Type:** Renewal and Replacement
Category: Development **Recipient:** Municipality of Anchorage
Location: Anchorage Areawide **House District:** Anchorage Areawide (HD 11-27)
Impact House District: Anchorage Areawide (HD 11-27) **Contact:** Jeanne Mungle
Estimated Project Dates: 06/30/2014 - 06/30/2018 **Contact Phone:** (907)465-2506

Brief Summary and Statement of Need:

The unexpended and unobligated balance, not to exceed \$4,000,000, of the appropriation made in sec. 1, ch. 16, SLA 2013, page 11, lines 17 - 19 (Anchorage, Project 80's deferred and critical maintenance - \$37,000,000) is reappropriated to the Department of Commerce, Community, and Economic Development for payment as a grand under AS 37.05.315 to the Municipality of Anchorage for capital upgrades, repairs, and renovations to facility systems and infrastructure at Harry J. McDonald Memorial Center.

Funding:	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>FY2020</u>	<u>Total</u>
Total:	\$0	\$0	\$0	\$0	\$0	\$0	\$0

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Prior Funding History / Additional Information: