

**Alaska Commission on Postsecondary Education to
Replace Current Grant and Financial Aid Management
System**

**FY2015 Request: \$460,000
Reference No: 59418**

AP/AL: Appropriation

Project Type: Education

Category: Education

Location: Statewide

House District: Statewide (HD 1-40)

Impact House District: Statewide (HD 1-40)

Contact: x

Estimated Project Dates: 07/01/2014 - 06/30/2019

Contact Phone: (555)555-5555

Brief Summary and Statement of Need:

Replacement of the current grant and financial aid management system.

| Funding: | <u>FY2015</u> | <u>FY2016</u> | <u>FY2017</u> | <u>FY2018</u> | <u>FY2019</u> | <u>FY2020</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| High Ed | \$460,000 | | | | | | \$460,000 |
| Total: | \$460,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$460,000 |

| | | | | |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | |
| Totals: | 0 | 0 |

Prior Funding History / Additional Information: