

**Federal-Aid Aviation State Match**

**FY2016 Request: \$11,700,000**

**Reference No: 6896**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Transportation

**Location:** Statewide

**House District:** Statewide (HD 1-40)

**Impact House District:** Statewide (HD 1-40)

**Contact:** Jeff Ottesen

**Estimated Project Dates:** 07/01/2015 - 06/30/2020

**Contact Phone:** (907)465-4070

**Appropriation:** Federal Program Match

**Brief Summary and Statement of Need:**

X

<b>Funding:</b>	<u>FY2016</u>	<u>FY2017</u>	<u>FY2018</u>	<u>FY2019</u>	<u>FY2020</u>	<u>FY2021</u>	<u>Total</u>
G/F Match	\$11,700,000						\$11,700,000
<b>Total:</b>	\$11,700,000	\$0	\$0	\$0	\$0	\$0	\$11,700,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**