

**Other Federal Program Match**

**FY2019 Request: \$1,300,000**  
**Reference No: 41923**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Transportation

**Location:** Statewide

**House District:** Statewide (HD 1-40)

**Impact House District:** Statewide (HD 1-40)

**Contact:** Mike Vigue

**Estimated Project Dates:** 07/01/2018 - 06/30/2023

**Contact Phone:** (907)465-6971

**Appropriation:** Federal Program Match

**Brief Summary and Statement of Need:**

State match required for federal programs funded by the National Highway Transportation Safety Administration, the Federal Motor Carrier Safety Administration and the Federal Transit Administration.

| <b>Funding:</b> | <b>FY2019</b> | <b>FY2020</b> | <b>FY2021</b> | <b>FY2022</b> | <b>FY2023</b> | <b>FY2024</b> | <b>Total</b> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 1003 G/F Match  | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$7,800,000  |
| <b>Total:</b>   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$1,300,000   | \$7,800,000  |

|   |   |                                       |   |  |
|---|---|---------------------------------------|---|--|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input checked="" type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |   | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |  |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**

- Sec1 Ch1 SLA2017 P8 L28 SB23 \$1,300,000
- Sec1 Ch2 SLA2016 P8 L5 SB138 \$1,300,000
- Sec1 Ch38 SLA2015 P7 L21 SB26 \$1,200,000
- Sec1 Ch16 SLA2013 P81 L10 SB18 \$900,000
- Sec1 Ch17 SLA2012 P137 L23 SB160 \$900,000
- Sec1 Ch5 SLA2011 P102 L32 SB46 \$900,000
- Sec7 Ch43 SLA2010 P39 L9 SB230 \$1,210,000
- Sec1 Ch15 SLA2009 P23 L5 SB75 \$1,160,000
- Sec13 Ch29 SLA2008 P161 L29 SB221 \$2,038,000
- Sec4 Ch30 SLA2007 P105 L23 SB53 \$1,638,000

**Project Description/Justification:**

|  |                    |
|--|--------------------|
| Motor Carrier Safety Assistance Program Grants Match     | \$ 345,000         |
| Federal Motor Carrier Safety Administration Grants Match | \$ 460,000         |
| Federal Transit Administration Match                     | \$ 150,000         |
| Highway Safety Office Grants Match                       | \$ 345,000         |
|  | <u>\$1,300,000</u> |

**Other Federal Program Match**

**FY2019 Request: \$1,300,000**  
**Reference No: 41923**

---

Funds will be used for match and for federally ineligible costs on projects funded by federal agencies other than the Federal Highway Administration and the Federal Aviation Administration. These projects are located in the Statewide Federal Programs appropriation.