# State of Alaska FY2020 Governor's Operating Budget

Department of Corrections Palmer Correctional Center Component Budget Summary

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 1                     |

# **Component: Palmer Correctional Center**

## **Contribution to Department's Mission**

Incarcerate and supervise male sentenced and unsentenced adult felons and misdemeanants that are committed to the custody of the department.

## **Core Services**

- Secure Confinement
- Behavioral Intervention

## Major Component Accomplishments in 2018

No major accomplishments.

# **Key Component Challenges**

Prior to the closure of this facility in FY2017, key challenges were those common to most state correctional facilities as described below:

Recruit, hire and retain a workforce of well-trained officers to meet the challenge of facility standards and public protection.

Reduce the ongoing deterioration of the facility and backlog.

Assure that current department standards for security, safety and current correctional practices are adhered to.

Contain overtime costs and maintain fiscal parameters within the correctional facilities while meeting operational expectations.

Provided the required 40 hours annual in-house training for staff.

Provide for timely and efficient screening and assessment of all offenders to allow appropriate placement, programming and transition to community supervision.

Offender population continues to drive exceptional transportation and medical costs in an attempt to assure appropriate offender care and institutional safety.

# Significant Changes in Results to be Delivered in FY2020

Palmer Correctional Center was closed in FY2017.

## **Statutory and Regulatory Authority**

- 1) Probation, Prisons, Pardons, and Prisoners (AS 33)
- 2) Welfare, Social Services and Institutions (AS 47)
- 3) Health and Safety (AS 18)
- 4) Criminal Law (AS 11)
- 5) Public Finance (AS 37)
- 6) State Government (AS 44)
- 7) Corrections (22 AAC)

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 2                     |

# **Contact Information**

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| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 3                     |
|                           |                            |

| Palmer Correctional Center<br>Personal Services Information |                      |                 |                         |    |  |  |  |
|---|----------------------|-----------------|-------------------------|----|--|--|--|
|   | Authorized Positions |                 | Personal Services Costs |    |  |  |  |
|   | FY2019               |                 |                         |    |  |  |  |
|   | Management           | FY2020          |                         |    |  |  |  |
|   | Plan                 | <u>Governor</u> | Annual Salaries         | 0  |  |  |  |
| Full-time   | 0                    | 0               | Premium Pay             | 0  |  |  |  |
| Part-time   | 0                    | 0               | Annual Benefits         | 0  |  |  |  |
| Nonpermanent  | 0                    | 0               | Less % Vacancy Factor   | () |  |  |  |
|   |                      |                 | Lump Sum Premium Pay    | Ő  |  |  |  |
| Totals  | 0                    | 0               | Total Personal Services |    |  |  |  |

| Position Classification Summary |           |           |        |        |       |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |
| No personal services.           |           |           |        |        |       |  |  |
| Totals                          | 0         | 0         | 0      | 0      | 0     |  |  |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 4                     |

# Component Detail All Funds Department of Corrections

Component:Palmer Correctional Center (712)RDU:Population Management (550)

|                            | FY2018 Actuals | FY2019 Conference<br>Committee | FY2019 Authorized | FY2019 Management<br>Plan | FY2020 Governor | FY2019 Managem<br>FY202 | ent Plan vs<br>0 Governor |
|----------------------------|----------------|--------------------------------|-------------------|---------------------------|-----------------|-------------------------|---------------------------|
| 71000 Personal Services    | 94.8           | 101.0                          | 101.0             | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| 72000 Travel               | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| 73000 Services             | 396.9          | 275.0                          | 275.0             | 275.0                     | 7,775.0         | 7,500.0                 | 2727.3%                   |
| 74000 Commodities          | 17.0           | 73.9                           | 73.9              | 73.9                      | 73.9            | 0.0                     | 0.0%                      |
| 75000 Capital Outlay       | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| 77000 Grants, Benefits     | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| 78000 Miscellaneous        | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| Totals                     | 508.7          | 449.9                          | 449.9             | 348.9                     | 7,848.9         | 7,500.0                 | 2149.6%                   |
| Fund Sources:              |                |                                |                   |                           |                 |                         |                           |
| 1004 Gen Fund (UGF)        | 508.7          | 449.9                          | 449.9             | 348.9                     | 7,848.9         | 7,500.0                 | 2149.6%                   |
| Unrestricted General (UGF) | 508.7          | 449.9                          | 449.9             | 348.9                     | 7,848.9         | 7,500.0                 | 2149.6%                   |
| Designated General (DGF)   | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| Other Funds                | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| Federal Funds              | 0.0            | 0.0                            | 0.0               | 0.0                       | 0.0             | 0.0                     | 0.0%                      |
| Positions:                 |                |                                |                   |                           |                 |                         |                           |
| Permanent Full Time        | 1              | 1                              | 1                 | 0                         | 0               | 0                       | 0.0%                      |
| Permanent Part Time        | 0              | 0                              | 0                 | 0                         | 0               | 0                       | 0.0%                      |
| Non Permanent              | 0              | 0                              | 0                 | 0                         | 0               | 0                       | 0.0%                      |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 5                     |
|                           |                            |

Non-Formula Component

### Change Record Detail - Multiple Scenarios with Descriptions Department of Corrections

Component:Palmer Correctional Center (712)RDU:Population Management (550)

| Scenario/Change<br>Record Title | Trans<br>Type                       | Totals               | Personal<br>Services                         | Travel           | Services       | Commodities      | Capital Outlay         | Grants, Benefits   | Miscellaneous | Po<br>PFT | sitions<br>PPT | N |
|---------------------------------|-------------------------------------|----------------------|--|------------------|----------------|------------------|------------------------|--------------------|---------------|-----------|----------------|---|
|                                 | ****                                | ******               |  | rom FY2019 Co    | onference Cor  | nmittee To FY2   | 019 Authorized         | **************     | ******        | ***       |                |   |
| FY2019 Conference               |                                     | 440.0                | 101.0  | 0.0              | 075.0          | 70.0             | 0.0                    | 0.0                | 0.0           | 4         | 0              |   |
| 1004 Gen Fund                   | ConfCom<br>449                      | 449.9<br>9.9         | 101.0  | 0.0              | 275.0          | 73.9             | 0.0                    | 0.0                | 0.0           | 1         | 0              |   |
|                                 | Subtotal                            | 449.9                | 101.0  | 0.0              | 275.0          | 73.9             | 0.0                    | 0.0                | 0.0           | 1         | 0              |   |
|                                 | *****                               | *****                | ******** Changes                             | From FY2019      | Authorized T   | o FY2019 Mana    | gement Plan *          | ******             | *****         |           |                |   |
| Transfer Maint Spec             |                                     |                      | Cenzie Correctional                          | l Center         |                |                  | -                      |                    |               |           | _              |   |
| 1004 Gen Fund                   | Trout<br>-10 <sup>2</sup>           | -101.0               | -101.0                                       | 0.0              | 0.0            | 0.0              | 0.0                    | 0.0                | 0.0           | -1        | 0              |   |
| of this position and contracts. | Subtotal                            | 348.9                | nance needs of the F                         | O.0              | 275.0          | addressed by ava |                        | e staff or through | 0.0           | 0         | 0              |   |
|                                 | Oubtotal                            | 540.5                | 0.0  | 0.0              | 275.0          | 75.9             | 0.0                    | 0.0                | 0.0           | U         | U              |   |
|                                 |                                     | ******               | ******** Change                              | s From FY2019    | Managemen      | t Plan To FY202  | 0 Governor **          | *****              | *****         |           |                |   |
| FY2020 LTC Salary a             | a <b>nd Health Insura</b><br>SalAdj | nce Increases<br>1.3 | 1.3  | 0.0              | 0.0            | 0.0              | 0.0                    | 0.0                | 0.0           | 0         | 0              |   |
| 1004 Gen Fund                   | ,                                   | 1.3                  | 1.5  | 0.0              | 0.0            | 0.0              | 0.0                    | 0.0                | 0.0           | 0         | 0              |   |
| LTC Salary and He               | ealth Insurance Inc                 | reases: \$1.3        |  |                  |                |                  |                        |                    |               |           |                |   |
| LTC 40 hour workw               | veek - 3 months: \$                 | \$1.0                |  |                  |                |                  |                        |                    |               |           |                |   |
| LTC Health Insura               | nce from \$1503 to                  | \$1530: \$.3         |  |                  |                |                  |                        |                    |               |           |                |   |
| Align Authority to P            | oint MacKenzie C                    | orrectional Farn     | n Due to Transferre                          | d Positions      |                |                  |                        |                    |               |           |                |   |
| 1004 Gen Fund                   | Trout                               | -1.3<br>1.3          | -1.3   | 0.0              | 0.0            | 0.0              | 0.0                    | 0.0                | 0.0           | 0         | 0              |   |
| 1004 Gen Fund                   | -                                   | 1.5                  |  |                  |                |                  |                        |                    |               |           |                |   |
|                                 |                                     |                      | erred from Palmer C<br>crease is needed to a |                  |                |                  |                        | 19 Management      |               |           |                |   |
| Reopen Palmer Cori              |                                     | 7 500 0              |  |                  | 7 500 0        |                  |                        |                    |               | •         |                |   |
| 1004 Gen Fund                   | Inc<br>7,500                        | 7,500.0<br>).0       | 0.0  | 0.0              | 7,500.0        | 0.0              | 0.0                    | 0.0                | 0.0           | 0         | 0              |   |
| If the final monthly            | average populatio                   | n count exceeds      | the general capacity                         | of 4,644 inmates | during FY2019, | the department w | ill initiate the re-op | ening of Palmer    |               |           |                |   |
|                                 |                                     |                      |  |                  |                |                  |                        |                    |               |           |                |   |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 6                     |

### Change Record Detail - Multiple Scenarios with Descriptions Department of Corrections

Component:Palmer Correctional Center (712)RDU:Population Management (550)

|                        |  |                     |                        |                   |                   |                    |                            |             |               | Po  | sitions |    |
|------------------------|--|---------------------|------------------------|-------------------|-------------------|--------------------|----------------------------|-------------|---------------|-----|---------|----|
| Scenario/Change        | Trans  | Totals              | Personal               | Travel            | Services          | Commodities        | Capital Outlay Grants      | s, Benefits | Miscellaneous | PFT | PPT     | NP |
| Record Title           | Туре   |                     | Services               |                   |                   |                    |                            |             |               |     |         |    |
| Correctional Center    | r to accommodate   | e the offender pop  | oulation increase. Anr | nual operating co | sts for Palmer Co | orrectional Center | are projected to be \$15,0 | 00.0 UGF    |               |     |         |    |
| and 117 new positi     | ons. Additionally,   | \$6.6 million is ne | eded for deferred ma   | intenance, infras | tructure, renovat | ions and one-time  | equipment start up-costs   | to bring    |               |     |         |    |
| the facility back to a | the facility back to an operational state. Since the facility will not be operational for all of FY2020, this increment has been reduced to \$7,500.0 and 50 PCNs in |                     |                        |                   |                   |                    |                            |             |               |     |         |    |
| preparation for reop   | pening of the facil  | ity.                |                        |                   |                   |                    |                            |             |               |     |         |    |
|                        |  |                     |                        |                   |                   |                    |                            |             |               |     |         |    |
|                        |  |                     |                        |                   |                   |                    |                            |             |               |     |         |    |
|                        | Totals   | 7,848.9             | 0.0                    | 0.0               | 7,775.0           | 73.9               | 0.0                        | 0.0         | 0.0           | 0   | 0       | 0  |
|                        |  |                     |                        |                   |                   |                    |                            |             |               |     |         |    |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 7                     |

## Line Item Detail (1676) Department of Corrections Services

**Component:** Palmer Correctional Center (712)

| Line<br>Numbe | er Line Name                               |                          |  | FY2018 Actuals | FY2019<br>Management Plan |          |
|---------------|--|--------------------------|--|----------------|---------------------------|----------|
| 3000          | Services                                   |                          |  | 396.9          | 275.0                     |          |
| Object        | Class                                      | Servicing Agency         | Explanation  | FY2018 Actuals | FY2019<br>Management Plan |          |
|               |  |                          | 3000 Services Detail Totals  | 396.9          | 275.0                     |          |
| 3004          | Telecommunications                         |                          |  | 5.4            | 0.0                       |          |
| 3009          | Structure/Infrastructure/Land              |                          | Services for structure, infrastructure,<br>and land survey, appraisals,<br>inspections, etc.   | 2.0            | 5.0                       |          |
| 3010          | Equipment/Machinery                        |                          | Minor repairs and rentals of<br>vehicles/office equipment not<br>covered by maintenance or lease<br>agreements; e.g., copiers, mailing<br>machines, and other office<br>equipment. | 2.5            | 5.0                       |          |
| 3011          | Other Services                             |                          | Professional services such as: costs<br>related to security, required<br>maintenance for pest control, fire<br>inspections, elevators, firearms, drug<br>testing, and training.    | 246.8          | 265.0                     |          |
| 3015          | Inter-Agency<br>Conservation/Environmental | EnvCon - Department-wide | Conservation and Environmental services; permits and inspections.  | 5.2            | 0.0                       |          |
| 3022          | Inter-Agency Human Resources               | Admin - Department-wide  | Human Resource service charges.  | 0.7            | 0.0                       |          |
| 3026          | Inter-Agency Insurance                     | Admin - Department-wide  | Risk Management service charges.   | 63.5           | 0.0                       |          |
| 3027          | Inter-Agency Financial                     | Admin - Department-wide  | Integrated Resource Information<br>System (IRIS) Financial, IRIS<br>Human Resource Management<br>(HRM)/Payroll, ALaska Data<br>Enterprise Reporting (ALDER)<br>charges.            | 0.1            | 0.0                       |          |
| 3035          | Inter-Agency Other<br>Equipment/Machinery  | Labor - Department-wide  | Other equipment and machinery services.  | 3.0            | 0.0                       |          |
|               |  | F                        | Y2020 Governor   | F              | Released December         | 14, 2018 |

Department of Corrections

Page 8

## Line Item Detail (1676) Department of Corrections Services

**Component:** Palmer Correctional Center (712)

| Object Class |                       | Servicing Agency        | Explanation                             | FY2018 Actuals | FY2019<br>Management Plan |  |
|--------------|-----------------------|-------------------------|---|----------------|---------------------------|--|
|              |                       |                         | 3000 Services Detail Totals             | 396.9          | 275.0                     |  |
| 3037         | State Equipment Fleet | Trans - Department-wide | State Equipment Fleet (SEF)<br>charges. | 67.7           | 0.0                       |  |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 9                     |

## Line Item Detail (1676) Department of Corrections Commodities

**Component:** Palmer Correctional Center (712)

| Line<br>Numb | er Line Name            |                  |   | FY2018 Actuals | FY2019<br>Management Plan |  |
|--------------|-------------------------|------------------|---|----------------|---------------------------|--|
| 4000         | Commodities             |                  |   | 17.0           | 73.9                      |  |
| Object       | t Class                 | Servicing Agency | Explanation   | FY2018 Actuals | FY2019<br>Management Plan |  |
|              |                         |                  | 4000 Commodities Detail Totals  | 17.0           | 73.9                      |  |
| 4000         | Business                |                  |   | 0.6            | 0.0                       |  |
| 4002         | Household/Institutional |                  |   | 0.7            | 0.0                       |  |
| 4005         | Building Materials      |                  | Structural supplies including lumber<br>and masonry materials,<br>signs/markers, plumbing, electrical,<br>and mechanical. Other supplies such<br>as paint, janitorial and cleaning, lube<br>oils, and miscellaneous hardware. | 12.0           | 63.9                      |  |
| 4020         | Equipment Fuel          |                  | Other equipment fuel.   | 3.7            | 10.0                      |  |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 10                    |
|                           |                            |

# Inter-Agency Services (1682) Department of Corrections

**Component:** Palmer Correctional Center (712)

|        |  |                          |   | FY2018 Actuals | FY2019<br>Management Plan |  |
|--------|--|--------------------------|---|----------------|---------------------------|--|
|        |  |                          | Component Totals  | 140.2          | 0.0                       |  |
|        |  |                          | With Department of Environmental<br>Conservation  | 5.2            | 0.0                       |  |
|        |  |                          | With Department of Administration   | 64.3           | 0.0                       |  |
|        |  |                          | With Department of Labor and<br>Workforce Development   | 3.0            | 0.0                       |  |
|        |  |                          | With Department of<br>Transportation/Public Facilities  | 67.7           | 0.0                       |  |
| Object | t Class                                    | Servicing Agency         | Explanation   | FY2018 Actuals | FY2019<br>Management Plan |  |
| 3015   | Inter-Agency<br>Conservation/Environmental | EnvCon - Department-wide | Conservation and Environmental services; permits and inspections.   | 5.2            | 0.0                       |  |
| 3022   | Inter-Agency Human Resources               | Admin - Department-wide  | Human Resource service charges.   | 0.7            | 0.0                       |  |
| 3026   | Inter-Agency Insurance                     | Admin - Department-wide  | Risk Management service charges.  | 63.5           | 0.0                       |  |
| 3027   | Inter-Agency Financial                     | Admin - Department-wide  | Integrated Resource Information<br>System (IRIS) Financial, IRIS<br>Human Resource Management<br>(HRM)/Payroll, ALaska Data<br>Enterprise Reporting (ALDER)<br>charges. | 0.1            | 0.0                       |  |
| 3035   | Inter-Agency Other<br>Equipment/Machinery  | Labor - Department-wide  | Other equipment and machinery services.   | 3.0            | 0.0                       |  |
| 3037   | State Equipment Fleet                      | Trans - Department-wide  | State Equipment Fleet (SEF) charges.  | 67.7           | 0.0                       |  |

| FY2020 Governor           | Released December 14, 2018 |
|---------------------------|----------------------------|
| Department of Corrections | Page 11                    |
|                           |                            |