# State of Alaska FY2021 Governor's Operating Budget

Department of Revenue
AHFC Operations
Component Budget Summary

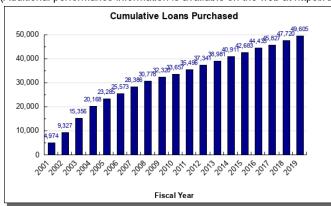
### **Component: AHFC Operations**

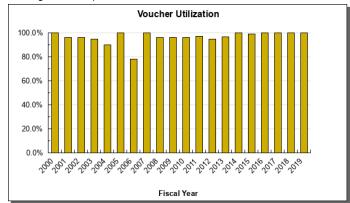
### **Contribution to Department's Mission**

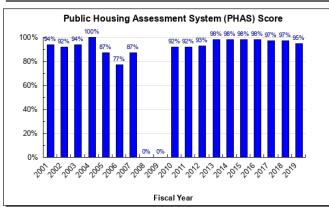
The mission of the Alaska Housing Finance Corporation is to provide Alaskans access to safe, quality, affordable housing.

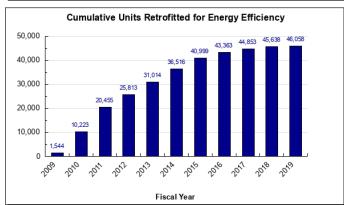
### Results

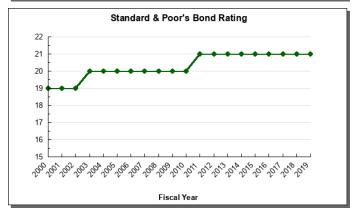
(Additional performance information is available on the web at https://omb.alaska.gov/results.)











### **Core Services**

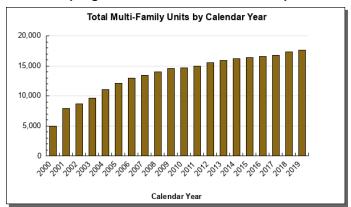
- Provide programs and service that are responsive to the diverse housing needs statewide
- Increase and sustain homeownership

- Increase special-needs housing
- Manage finances to maximize Alaska Housing Finance Corporation's (AHFC) profits

### **Measures by Core Service**

(Additional performance information is available on the web at https://omb.alaska.gov/results.)

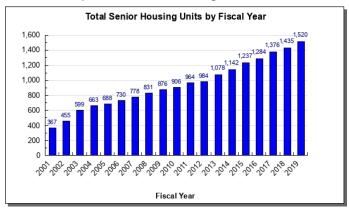
### 1. Provide programs and service that are responsive to the diverse housing needs statewide



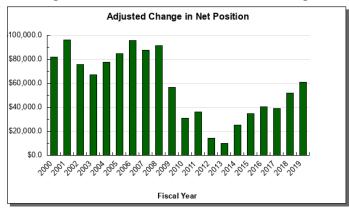
### 2. Increase and sustain homeownership

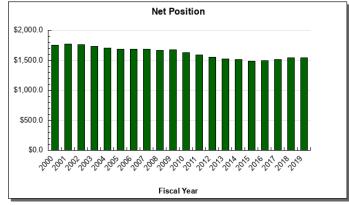


### 3. Increase special-needs housing



### 4. Manage finances to maximize Alaska Housing Finance Corporation's (AHFC) profits





### **Major Component Accomplishments in 2019**

Alaska Housing Finance Corporation is pleased to report substantial progress in addressing Alaska's evolving housing needs. Alaska Housing accomplished its mission by offering Alaskans mortgage programs, including:

- Discounted interest rate for an energy efficient home;
- · Home Renovation Loan programs; and
- Closing Cost Assistance.

Alaska Housing administers programs funded primarily by grants from HUD that assist seniors, persons with disabilities, homeless and low-income families to secure a decent place to live. Within AHFC, Public Housing has administered housing assistance programs that assisted more than 10,000 Alaskans per night with decent, safe, and affordable housing through the past year. Those assisted include 308 homeless veterans under the Veterans Affairs Supportive Housing (VASH) program; 214 families displaced by domestic violence and sexual assault under the Empowering Choice program (ECHP); and, 50 households with disabilities assisted under the Mainstream Voucher program.

Public Housing continually seeks cost-effective solutions to meet the needs of Alaskan families who are unable to bridge the gap between their income and cost of housing. Four years ago, AHFC's Public Housing implemented its Rent Reform plan under the Department of Housing & Urban Development's (HUD) *Moving to Work* program (MTW). MTW is a demonstration program that encourages housing authorities to increase housing choices for low-income families, increase cost effectiveness, and promote greater economic self-sufficiency.

Public Housing created *Step*, a cutting-edge program that meets goals of MTW while providing support for vulnerable populations. Work-able families move through a stepped rent program in which working families pay more rent throughout the five term. The program has seen dramatic self-sufficiency results. Families that entered the program in 2014 are now reaching the end of their term. Data shows that families are working and earning more. Fifty-seven percent are working full time compared to 40 percent at program start. For those in their fifth year of the *Step* program, income has increased by 95 percent from \$20,000 to \$39,000. Increasing incomes have offset increasing rents. Average shelter burden for *Step* households is currently 29 percent.

Alaskans supported by *Step* have benefited from a simplified rent structure and reduced paperwork. Families are able to keep more of the income they earn and receive tools through the <u>Jumpstart</u> Family Self-Sufficiency (FSS) program to succeed. For families that have a more difficult path to financial self-sufficiency, a hardship extension process provides qualified families up to two additional years to transition to financial independence. During the extension, families receive rental assistance and intensive Jumpstart support. As participants pay a greater portion of their rent, Alaska Housing is able to balance their needs with the desire to assist more families off waiting lists.

Alaska Housing is also involved in public service ventures approved by the board of directors such as:

 Conducting free seminars that empower individuals to make informed decisions when buying or selling a home; Developing the Alaska Retrofit Information System (ARIS) database that captures AKWARM data to
include residential and commercial building energy ratings, weatherization assessments, census, and
legislative data, and allows for evaluation, analysis and understanding of the impact of the state's energy
efficiency programs and requirements.

Alaska Housing is mindful that changing conditions at the national, state and local community levels can and often does impact its operations. Employment rates, cost of living, population migrations between rural and urban areas or into or out of the state, and the dynamic housing market all have impacts. They require Alaska Housing's leadership to remain flexible and ready to adjust programs and procedures.

Alaska Housing's ability to generate the sizable revenue necessary to pay for services it provides is linked to its ability to issue bonds at low-interest rates, then earn a return on the home mortgages it purchases. Revenues earned by Alaska Housing are re-invested in the state through targeted loan programs, grants for low-income, special needs, senior housing, and energy-efficiency programs. The income earning side of Alaska Housing supports its public mission.

Some FY2019 accomplishments include:

- Purchase of nearly 2,000 residential loans with a total value of \$481 million;
- Purchase and origination of 34 multi-family loans totaling \$20.8 million;
- Housed, on average, more than 10,000 Alaskans per night between public housing and the voucher program;
- Emergency response services and support following the Nov. 30, 2018 earthquake to ensure employee safety, public housing tenant safety, and property security;
- Finalized the deployment of Dynamics 365 for finance and mortgage operations departments as a replacement to AHFC's core financial system;
- Converted payroll system from a bi-monthly to a bi-weekly pay period;
- Planned and executed media outreach prior to the opening of the Anchorage Housing Choice Voucher waitlist July 1 and received a 50 percent increase over the prior opening. Recognized with Public Relations Society of America's Alaska Aurora Award, second place, Excellence award for Media Relations;
- Completed 21 corporate and/or public housing site/project internal/external audits; and
- Managed debt portfolio to replace higher cost debt with lower cost debt.

### **Key Component Challenges**

### Facility Maintenance Costs of AHFC-Owned Public Housing Units:

Alaska Housing operates and maintains more than 1,600 units of housing throughout Alaska. As the housing stock continues to age and federal inspection requirements evolve, maintenance costs grow. Current deferred maintenance cost exceeds \$23 million and is expected to increase over the next 10 years.

### Affordable Housing Issues:

Affordable housing is an ongoing concern. According to the State of Alaska Department of Labor and Workforce Development, average wage earnings in Alaska, adjusted for inflation, have been relatively flat since 1994. During the same period, the cost of utilities, rents and new home prices have increased substantially. Housing options that are affordable to the single wage-earning family are limited.

Using the federal standard of 30 percent of income as a measure of affordability, family incomes for low to moderate income households are not sufficient to support rent needed for a private developer to borrow enough debt to build housing units. Rising home prices place homeownership farther out of reach. More families are doubling up in rentals, homelessness has increased and fewer younger families are able to afford the cost of moving from renting to homeownership. Coupled with baby boomers downsizing, this is expected to increase demand for smaller units while demand for larger units will decrease.

### Senior Housing:

Housing needs for senior Alaskans grows as the senior population increases faster than the available supply of affordable housing. Developers, contractors, and nonprofit agencies are working with Alaska Housing to leverage funds and bring affordable housing and services to Alaska's seniors; however, startup costs are high and providers often are hesitant to go through the long and expensive development process.

### **Rural Housing and Rural Rental Housing Development**:

In rural Alaska, demand for housing is compounded by shipping costs, overcrowding, and a general scarcity of housing. Overall demand for rental assistance and housing units continues to grow in rural Alaska.

### Significant Changes in Results to be Delivered in FY2021

No changes in results to be delivered.

### **Statutory and Regulatory Authority**

| State of Alaska          |  |
|--------------------------|--|
| AS 18.55                 | Housing, Public Building, Urban Renewal, and Regional Housing Authorities                  |
| AS 18.56                 | Alaska Housing Finance Corporation   |
| 45 440 440               | Haraldh and Cafata   |
| 15 AAC 118               | Health and Safety  |
| 15 AAC 150               | Alaska Housing Finance Corporation   |
| 15 AAC 151               | AHFC General Programs  |
| 15 AAC 152               | AHFC Rural Housing   |
| 15 AAC 153               | AHFC Public Housing  |
| 15 AAC 154<br>15 AAC 155 | Grant Programs   |
| 15 AAC 155               | AHFC Energy Efficiency Programs  |
| 19 AAC 69                | Energy Efficiency  |
| 19 AAC 80                | Housing Assistance Loan Fund   |
| 19 AAC 82                | Home Öwnership Assistance Program  |
| 19 AAC 83                | State-Assisted Rental Housing Construction Program   |
| 19 AAC 85                | Senior Citizens Housing Development Fund   |
| 19 AAC 88                | Supplemental Housing Development Grants  |
| 19 AAC 89                | Senior Housing Revolving Fund  |
|                          |  |
| Code of Federal R        |  |
| 10 CFR 420               | State Energy Conservation Plans  |
| 10 CFR 440               | Weatherization Assistance for Low-income Persons   |
| 24 CFR 41                | Policy and Procedures for the enforcement of standards and requirements for accessibility  |
| 24 CFR 42                | Uniform Relocation Assistance & Real Property Acquisition for federal & federally assisted |
| 24 CFR 91                | State & Local Housing Affordability Strategies   |
| 24 CFR 92                | HOME Investment Partnerships Program   |
| 24 CFR 219               | Flexible Subsidy Program - Capital Improvement Loans                                       |
| 24 CFR 574               | Housing Opportunities for Persons with AIDS (HOPWA)  |
| 24 CFR 575               | Emergency Shelter Grants   |
| 24 CFR 576               | Emergency Shelter Grants: Steward B. McKinney Homeless Assistance Act                      |
| 24 CFR 582               | Shelter Plus Care Program  |
| 24 CFR 583               | Supportive Housing Program   |
| 24 CFR 600               | Comprehensive Planning Assistance  |
| 24 CFR 850               | Housing Development Grants   |
| 24 CFR 880               | Section 8 Housing Assistance Payment Program for new construction                          |
| 24 CFR 882               | Section 8 Housing Assistance Payment Program - existing housing                            |
| 24 CFR 886               | Section 8 Housing Assistance Payment Program - special allocations                         |
| 24 CFR 887               | Housing Voucher Program  |
| 24 CFR 889               | Grant Programs - Housing & Community Dev., Low- and Moderate-income Housing                |
| 24 CFR 901               | Public Housing Management Assessment Program   |
| 24 CFR 941               | Public Housing Development   |
| 24 CFR 961               | Drug Abuse, Drug Traffic Control, Grants Programs - Housing & Community Dev                |
| 24 CFR 963               | Public Housing - Contracting with Resident-owned businesses                                |
| 24 CFR 964               | Tenant Participation & Management in Public Housing  |
| 24 CFR 965               | PHA-Owned or Leased projects - Maintenance & Operation                                     |
| 24 CFR 968               | Comprehensive Grants Program   |

### Component — AHFC Operations

24 CFR 970 Public Housing Program - demolition or disposition of public housing projects

24 CFR 990 Annual Contributions for Operating Subsidy

45 CFR Subtitle B Family Self-Sufficiency Program

### **Contact Information**

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**Phone:** (907) 330-8359 **E-mail:** jwiedle@ahfc.us

| AHFC Operations Personal Services Information |                             |                 |                           |             |  |  |  |  |
|---|-----------------------------|-----------------|---------------------------|-------------|--|--|--|--|
|   | <b>Authorized Positions</b> |                 | Personal Services         | Costs       |  |  |  |  |
|   | FY2020                      |                 |                           |             |  |  |  |  |
|   | Management                  | <u>FY2021</u>   |                           |             |  |  |  |  |
|   | Plan                        | <u>Governor</u> | Annual Salaries           | 24,940,195  |  |  |  |  |
| Full-time                                     | 314                         | 314             | Premium Pay               | 0           |  |  |  |  |
| Part-time                                     | 22                          | 22              | Annual Benefits           | 18,164,369  |  |  |  |  |
| Nonpermanent                                  | 14                          | 14              | Less 4.70% Vacancy Factor | (2,026,528) |  |  |  |  |
|   |                             |                 | Lump Sum Premium Pay      | Ó           |  |  |  |  |
|   |                             |                 | Board Honoraria           | 19,364      |  |  |  |  |
| Totals  | 350                         | 350             | Total Personal Services   | 41,097,400  |  |  |  |  |

| Position Classification Summary |           |           |        |        |       |  |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |  |
| Accountant I                    | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Accountant II                   | 4         | 0         | 0      | 0      | 4     |  |  |  |
| Accountant III                  | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Accounting Assistant II         | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Accounting Technician II        | 4         | 0         | 0      | 0      | 4     |  |  |  |
| Accounting Technician III       | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Accounts Payable Supervisor     | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Admin Assistant I Trainee       | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Admin Assistant II/Courier      | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Admin Assistant II/Reception    | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Admin Assistant III/Reception   | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Admin Asst III/Supply & Record  | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Admin Services Technician       | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Admin Svcs Supervisor           | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Administrative Assistant I      | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Administrative Assistant III    | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Administrative Assistant IV     | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Asset Servicing Specialist III  | 3         | 0         | 0      | 0      | 3     |  |  |  |
| Asset Supervisor I              | 0         | 0         | 1      | 7      | 8     |  |  |  |
| Asset Supervisor II             | 3         | 1         | 0      | 3      | 7     |  |  |  |
| Asset Technician                | 3         | 2         | 1      | 2      | 8     |  |  |  |
| Audit Specialist I              | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Audit Specialist III            | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Budget Assistant II             | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Budget Specialist I             | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Budget Specialist II            | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Communication SpcIst II         | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Communications Manager          | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Compliance Specialist I         | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Compliance Specialist II        | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Compliance Specialist III       | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Construction Inspector          | 2         | 0         | 0      | Ö      | 2     |  |  |  |
| Controller                      | 1         | 0         | Ö      | Ö      | 1     |  |  |  |
| Coordinator, Admin Support      | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Coordinator, Facilities Mgmt    | 4         | 0         | 0      | 0      | 4     |  |  |  |
| Coordinator, Grant              | 1         | 0         | 0      | 0      | 1     |  |  |  |

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|  | Position Clas | sification Sur | nmary  |        |          |
|--|---------------|----------------|--------|--------|----------|
| Job Class Title                                      | Anchorage     | Fairbanks      | Juneau | Others | Total    |
| Coordinator, Planner                                 | 1             | 0              | 0      | 0      | 1        |
| Coordinator, Program Develop.                        | 1             | 0              | 0      | 0      | 1        |
| Coordinator, Servicing                               | 1             | 0              | 0      | 0      | 1        |
| Coordinator, Servicing II                            | 2             | 0              | 0      | 0      | 2        |
| Custodian  | 5             | 1              | 1      | 0      | 7        |
| Database Administrator IV                            | 1             | 0              | 0      | 0      | 1        |
| Dep Executive Director                               | 1             | 0              | 0      | 0      | 1        |
| Director, Admin Services                             | 1             | 0              | 0      | 0      | 1        |
| Director, Budget                                     | 1             | 0              | 0      | 0      | 1        |
| Director, Facilities                                 | 1             | 0              | 0      | 0      | 1        |
| Director, Finance                                    | 1             | 0              | 0      | 0      | 1        |
| Director, Gov Rel & Public Aff                       | 1             | 0              | 0      | 0      | 1        |
| Director, Housing Operations                         | 1             | 0              | 0      | 0      | 1        |
| Director, Human Resources                            | 1             | 0              | 0      | 0      | 1        |
| Director, Information Systems                        | 1             | 0              | 0      | 0      | 1        |
| Director, Internal Audit                             | 1             | 0              | 0      | 0      | 11       |
| Director, Mortgage Operations                        | 1             | 0              | 0      | 0      | i I      |
| Director, Planning/Prog Dev                          | 1             | 0              | 0      | 0      | i I      |
| Director, Public Housing                             | 1             | 0              | Ô      | 0      | i I      |
| Director, Rural Housing                              | 1             | 0              | Ô      | 0      | i I      |
| Energy Account Specialist I                          | 2             | 0              | Ô      | 0      | 2        |
| Energy Grant Admin II                                | 2             | 0              | Ů.     | 0      | 2        |
| Energy Information Sp I                              | 1             | 0              | 0      | 0      | 1        |
| Energy Specialist I                                  | 6             | 0              | 0      | 0      | 6        |
| Executive Assistant                                  | 1             | 0              | 0      | 0      | 1        |
| Executive Director/CEO                               | 1             | 0              | 0      | 0      | <u> </u> |
| FIC Housing Program Supervisor                       | 1             | 0              | 0      | 0      | <u> </u> |
| FIC Program Supervisor                               | 2             | 0              | 0      | 0      | 2        |
| Financial Analyst I                                  | 1             | 0              | 0      | 0      | 1        |
| Financial Analyst II                                 | 1             | 0              | 0      | 0      | <u> </u> |
| Financial Technician                                 | 1             | 0              | 0      | 0      | <u> </u> |
| Front Desk Coordinator                               | 1             | 0              | 0      | 0      | <u> </u> |
| Gateway Center Administrator                         | 1             | 0              | 0      | 0      | 1        |
| Grant Administrator II                               | 1             | 0              | 0      | 0      | 1        |
| Housing Managemnt Spec I                             | 4             | 0              | 0      | 0      | 4        |
| Housing Program Spelst I                             | 4             | 2              | 1      | 3      | 10       |
|  | 11            | 3              | 1      | 3      | 21       |
| Housing Program Spclst II Housing Program Spclst III |               | 0              | 0      |        |          |
|  | 0             | 0              | -      | 2      | 2        |
| Housing Program SpcIst IV                            | 7             | 1              | 0      | 0      | 2        |
| Housing Technician                                   | 1             | 0              | 0      | 0      | 7        |
| HPS V, FSS Lead Supervisor                           | 1             | 0              | 0      | 0      | 1        |
| HPSIII - FSS Case Manager                            | 1             | 0              | 1      | 0      | 2        |
| Human Resources Manager II                           | 1             | 0              | 0      | 0      | 1        |
| Human Resources Specialist                           | 2             | 0              | 0      | 0      | 2        |
| Laborer  | 11            | 2              | 2      | 9      | 24       |
| Lead Mechanic  | 3             | 1              | 1      | 1      | 6        |
| Lead Senior Sys Analyst                              | 1             | 0              | 0      | 0      | 1        |
| Lending Officer II                                   | 1             | 0              | 0      | 0      | 1        |
| Loan Underwriter I                                   | 1             | 0              | 0      | 0      | 1        |
| Loan Underwriter II                                  | 3             | 0              | 0      | 0      | 3        |
| Maintenance Mechanic                                 | 17            | 3              | 3      | 10     | 33       |
| Management Specialist I                              | 3             | 0              | 0      | 0      | 3        |
| Management Technician                                | 1             | 0              | 0      | 0      | 1        |

FY2021 Governor Department of Revenue

|                                | Position Clas | sification Su | Position Classification Summary |        |       |  |  |  |  |  |  |
|--------------------------------|---------------|---------------|---------------------------------|--------|-------|--|--|--|--|--|--|
| Job Class Title                | Anchorage     | Fairbanks     | Juneau                          | Others | Total |  |  |  |  |  |  |
| Manager, Admin Services        | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Budget                | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Energy Contract/Grant | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Energy Program        | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Energy Program Info   | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Energy Rebate         | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Facilities Mgmt       | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, FIC                   | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Financial Acct        | 3             | 0             | 0                               | 0      | 3     |  |  |  |  |  |  |
| Manager, Payroll               | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, PH Support Svcs       | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Prog & Policy Dev     | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Public Relations      | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Supplemental Hsg      | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Supply & Logistics    | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Manager, Supply-Logistics      | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Mortgage Admin Technician II   | 1             | 0             | Ö                               | 0      | 1     |  |  |  |  |  |  |
| Mortgage Assistant II          | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Mortgage Specialist            | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Mortgage Underwriter Superviso | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Mortgage-Servicing Specialist  | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Multi-family Underwriter I     | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
|                                | 1             |               |                                 |        | 1     |  |  |  |  |  |  |
| Multi-family Underwriter II    |               | 0             | 0                               | 0      | 2     |  |  |  |  |  |  |
| Network Admin I                | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Network Administrator II       | l<br>4        | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Network Administrator IV       | 4             | 0             | 0                               | 0      | 4     |  |  |  |  |  |  |
| Office Facility Technician     | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Audit                 | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Compliance            | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Gov Rel & Public Aff  | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Housing Relations     | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, IS Development        | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Planning Development  | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Residental Lending    | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Servicing             | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Officer, Sourcing/Cntrt Compl  | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Outreach Specialist II         | 3             | 0             | 0                               | 0      | 3     |  |  |  |  |  |  |
| Outreach Support Technician    | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Payroll Technician             | 2             | 0             | 0                               | 0      | 2     |  |  |  |  |  |  |
| Planner I                      | 4             | 0             | 0                               | 0      | 4     |  |  |  |  |  |  |
| Planning Assistant II          | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Policy and Program Manager II  | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Program Coordinator            | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Public Hsg Project Specialist  | 2             | 0             | 0                               | 0      | 2     |  |  |  |  |  |  |
| Public Hsg Regional Manager I  | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Public Hsg Regional Manager II | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Purchasing Specialist III      | 2             | 0             | Ö                               | Ö      | 2     |  |  |  |  |  |  |
| Records Center Technician      | _<br>1        | Ö             | Ö                               | Ö      | 1     |  |  |  |  |  |  |
| Regional Manager I             | 0             | Õ             | 1                               | Ö      | 1     |  |  |  |  |  |  |
| Research-Rural Dev Manager II  | 1             | 0             | Ö                               | Ő      | 1     |  |  |  |  |  |  |
| Risk Management Spec II        | 2             | 0             | 0                               | 0      | 2     |  |  |  |  |  |  |
| Rural Development Spec         | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Senior Finance Officer         | 1             | 0             | 0                               | 0      | 1     |  |  |  |  |  |  |
| Contra indiana Officer         | ı             | U             | U                               | U      | ı     |  |  |  |  |  |  |

FY2021 Governor Department of Revenue

| Position Classification Summary |           |           |        |        |       |  |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |  |
| Senior HR Specialist            | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Senior System Administrator     | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Senior System Analyst           | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Servicing Specialist III        | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Sourcing-Contr Compliance Tech  | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Summer Hire                     | 7         | 3         | 2      | 2      | 14    |  |  |  |
| Support Services Technician     | 1         | 0         | 0      | 0      | 1     |  |  |  |
| System Administrator            | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Technical Support Spec I        | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Technical Support Spec II       | 2         | 0         | 0      | 0      | 2     |  |  |  |
| Technical Support Spec III      | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Web Programmer Analyst          | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Webmaster, Communications       | 1         | 0         | 0      | 0      | 1     |  |  |  |
| Totals                          | 270       | 19        | 18     | 43     | 350   |  |  |  |

| Component Board Summary                  |                 |                |                  |                   |               |  |  |  |
|--|-----------------|----------------|------------------|-------------------|---------------|--|--|--|
| Board Description                        | Member<br>Count | Pay Per<br>Day | Budgeted<br>Days | Additional<br>Pay | Total<br>Cost |  |  |  |
| Alaska Housing Finance Corporation Board | 4               | 100.00         | 45               | 0.00              | 19,364.40     |  |  |  |
| Total                                    |                 |                |                  |                   | 19,364.40     |  |  |  |

### **Component Detail All Funds** Department of Revenue

**Component:** AHFC Operations (110) **RDU:** Alaska Housing Finance Corporation (46) Non-Formula Component

|                            | FY2019 Actuals | FY2020 Conference | FY2020 Authorized | FY2020 Management | FY2021 Governor | FY2020 Manageme | nt Plan vs |
|----------------------------|----------------|-------------------|-------------------|-------------------|-----------------|-----------------|------------|
|                            |                | Committee         |                   | Plan              |                 | FY2021          | Governor   |
| 71000 Personal Services    | 39,163.2       | 41,097.4          | 41,097.4          | 41,097.4          | 41,097.4        | 0.0             | 0.0%       |
| 72000 Travel               | 339.0          | 547.0             | 547.0             | 547.0             | 547.0           | 0.0             | 0.0%       |
| 73000 Services             | 16,935.0       | 18,174.9          | 18,174.9          | 17,816.9          | 17,816.9        | 0.0             | 0.0%       |
| 74000 Commodities          | 2,071.7        | 2,561.8           | 2,561.8           | 2,489.3           | 2,489.3         | 0.0             | 0.0%       |
| 75000 Capital Outlay       | 261.9          | 312.1             | 312.1             | 312.1             | 312.1           | 0.0             | 0.0%       |
| 77000 Grants, Benefits     | 36,262.6       | 36,300.0          | 36,300.0          | 36,730.5          | 37,230.5        | 500.0           | 1.4%       |
| 78000 Miscellaneous        | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0             | 0.0%       |
| Totals                     | 95,033.4       | 98,993.2          | 98,993.2          | 98,993.2          | 99,493.2        | 500.0           | 0.5%       |
| Fund Sources:              |                |                   |                   |                   |                 |                 |            |
| 1002 Fed Rcpts (Fed)       | 57,438.8       | 60,466.2          | 60,466.2          | 60,466.2          | 60,966.2        | 500.0           | 0.8%       |
| 1007 I/A Rcpts (Other)     | 1,725.2        | 797.3             | 797.3             | 797.3             | 797.3           | 0.0             | 0.0%       |
| 1061 CIP Rcpts (Other)     | 1,355.0        | 2,346.9           | 2,346.9           | 2,346.9           | 2,346.9         | 0.0             | 0.0%       |
| 1103 AHFC Rcpts (Other)    | 34,514.4       | 35,382.8          | 35,382.8          | 35,382.8          | 35,382.8        | 0.0             | 0.0%       |
| Unrestricted General (UGF) | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0             | 0.0%       |
| Designated General (DGF)   | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0             | 0.0%       |
| Other Funds                | 37,594.6       | 38,527.0          | 38,527.0          | 38,527.0          | 38,527.0        | 0.0             | 0.0%       |
| Federal Funds              | 57,438.8       | 60,466.2          | 60,466.2          | 60,466.2          | 60,966.2        | 500.0           | 0.8%       |
| Positions:                 |                |                   |                   |                   |                 |                 |            |
| Permanent Full Time        | 314            | 314               | 314               | 314               | 314             | 0               | 0.0%       |
| Permanent Part Time        | 22             | 22                | 22                | 22                | 22              | 0               | 0.0%       |
| Non Permanent              | 14             | 14                | 14                | 14                | 14              | 0               | 0.0%       |

### <u>Change Record Detail - Multiple Scenarios with Descriptions</u> Department of Revenue

**Component:** AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| *****   |   |          | Services                |                    |               | Commodities             | oupitui outiuj        | Grants, Benefits                   | Miscellaneous                          | PFT | PPT | NP |
|---|---|----------|-------------------------|--------------------|---------------|-------------------------|-----------------------|------------------------------------|--|-----|-----|----|
|   | ******                                  | *****    | ***** Changes Fr        | om FY2020 Co       | onference Cor | nmittee To FY20         | 020 Authorized        | ******                             | ******                                 | *** |     |    |
| FY2020 Conference Com                                 |   |          | _                       |                    |               |                         |                       |                                    |  |     |     |    |
|   |   | 98,993.2 | 41,097.4                | 547.0              | 18,174.9      | 2,561.8                 | 312.1                 | 36,300.0                           | 0.0                                    | 314 | 22  | 14 |
| 1002 Fed Rcpts  | 60,466.2                                |          |                         |                    |               |                         |                       |                                    |  |     |     |    |
| 1007 I/A Rcpts  | 797.3                                   |          |                         |                    |               |                         |                       |                                    |  |     |     |    |
| 1061 CIP Rcpts  | 2,346.9                                 |          |                         |                    |               |                         |                       |                                    |  |     |     |    |
| 1103 AHFC Rcpts                                       | 35,382.8                                |          |                         |                    |               |                         |                       |                                    |  |     |     |    |
|   | Subtotal                                | 98,993.2 | 41,097.4                | 547.0              | 18,174.9      | 2,561.8                 | 312.1                 | 36,300.0                           | 0.0                                    | 314 | 22  | 14 |
| Align Authority with Antic                            | **************<br>cipated Expend<br>LIT |          | ******** Changes<br>0.0 | From FY2020<br>0.0 | Authorized To | o FY2020 Manag<br>-72.5 | gement Plan **<br>0.0 | *************************<br>430.5 | ************************************** | 0   | 0   | 0  |
| Transfer authority from s<br>anticipated expenditures | 5.<br>                                  |          |                         |                    |               |                         |                       |                                    |  |     |     |    |
| 5   | Subtotal                                | 98,993.2 | 41,097.4                | 547.0              | 17,816.9      | 2,489.3                 | 312.1                 | 36,730.5                           | 0.0                                    | 314 | 22  | 14 |
| *** Add Authority for Receipt                         | *******                                 |          |                         |                    |               | t Plan To FY202         | 1 Governor **         | *******                            | ******                                 |     |     |    |
| Add Additionty for Necespi                            | Inc                                     | 500.0    | 0.0                     | 0.0                | 0.0           | 0.0                     | 0.0                   | 500.0                              | 0.0                                    | 0   | 0   | 0  |
|   | 1110                                    | 500.0    | 0.0                     | 0.0                | 0.0           | 0.0                     | 0.0                   | 300.0                              | 0.0                                    | U   | U   | U  |

Add authority to accommodate an increase in Federal Housing and Urban Development (HUD) vouchers. Alaska Housing Finance Corporation (AHFC) provides Housing Assistance Payments to eligible low-income Alaskans to lease privately owned rental units from participating landlords. This authority is necessary for AHFC to receive a Mainstream Housing Assistance Voucher award through HUD. The vouchers are targeted to non-elderly (under age 62) persons with disabilities who are:

- Transitioning out of institutional or other segregated settings;
- · At serious risk of institutionalization;
- · Homeless; or,
- At risk of becoming homeless.

AHFC will partner with the State of Alaska Department of Health and Social Services for referrals. The program will provide voucher assistance to up to fifty households occupied by persons with disabilities.

| Totals | 99,493.2 | 41,097.4 | 547.0 | 17,816.9 | 2,489.3 | 312.1 | 37,230.5 | 0.0 | 314 | 22 | 14 |
|--------|----------|----------|-------|----------|---------|-------|----------|-----|-----|----|----|

**Positions** 

# Line Item Detail (1676) Department of Revenue Travel

| Line<br>Numb | er Line Name                 |                             |   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|--------------|------------------------------|-----------------------------|---|----------------|---------------------------|-----------------|
| 2000         | Travel                       |                             |   | 339.0          | 547.0                     | 547.0           |
| Object       | t Class                      | Servicing Agency            | Explanation   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|              |                              |                             | 2000 Travel Detail Totals   | 339.0          | 547.0                     | 547.0           |
| 2000         | In-State Employee Travel     | Rev - AHFC Operations (110) | Employee instate travel - airfare, lodging, surface transportation, reimbursable travel costs, and meal & incidentals                 | 239.3          | 405.8                     | 405.8           |
| 2001         | In-State Non-Employee Travel | Rev - AHFC Operations (110) | Non-Employee instate travel -<br>airfare, lodging, surface<br>transportation, reimbursable travel<br>costs, and meal &<br>incidentals | 99.7           | 0.0                       | 0.0             |
| 2002         | Out of State Employee Travel | Rev - AHFC Operations (110) | Employee out of state travel - airfare, lodging, surface transportation, reimbursable travel costs, and meal & incidentals            | 0.0            | 141.2                     | 141.2           |

## Line Item Detail (1676) Department of Revenue

### Services

| Line<br>Numb | er Line Name                  |                             |   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor        |
|--------------|-------------------------------|-----------------------------|---|----------------|---------------------------|------------------------|
| 3000         | Services                      |                             |   | 16,935.0       | 17,816.9                  | 17,816.9               |
| Object       | t Class                       | Servicing Agency            | Explanation   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor        |
| -            |                               |                             | 3000 Services Detail Totals   | 16,935.0       | 17,816.9                  | 17,816.9               |
| 3004         | Telecommunications            | Rev - AHFC Operations (110) | Local, long distance, cellular and telecommunications equipment charges; data/network; and television   | 396.6          | 614.2                     | 614.2                  |
| 3006         | Delivery Services             | Rev - AHFC Operations (110) | Delivery and courier services   | 28.0           | 31.8                      | 31.8                   |
| 3007         | Advertising and Promotions    | Rev - AHFC Operations (110) | Advertising of legal notices for regulations and public hearings  | 347.3          | 465.1                     | 465.1                  |
| 3008         | Utilities                     | Rev - AHFC Operations (110) | Public Housing utility service for all PHD owned properties throughout the state. Utilities include water and sewer, electricity, gas or oil, and garbage collection for PHD properties. It does not include the payment paid directly to utility companies by the tenant | 5,158.2        | 5,439.7                   | 5,439.7                |
| 3009         | Structure/Infrastructure/Land | Rev - AHFC Operations (110) | Repairs/maintenance of structures or infrastructure   | 270.1          | 3,968.0                   | 3,967.6                |
| 3010         | Equipment/Machinery           | Rev - AHFC Operations (110) | Repairs, maintenance, rentals and/or leases of office furniture and equipment   | 4,523.4        | 3,688.0                   | 3,687.0                |
| 3011         | Other Services                | Rev - AHFC Operations (110) | Professional management and consulting services: printing and copying services  | 5,531.2        | 2,079.2                   | 2,080.6                |
| 3023         | Inter-Agency Building Leases  | Admin - Department-wide     | Cost of space in state-owned facilities   | 9.4            | 743.1                     | 743.1                  |
| 3024         | Inter-Agency Legal            | Law - Department-wide       | Legal services provided by the  | 629.5          | 737.6                     | 737.6                  |
|              |                               |                             | 2021 Governor<br>rtment of Revenue  |                | Released Janua            | ary 2, 2020<br>Page 15 |

## Line Item Detail (1676) Department of Revenue Services

| Object | t Class   | Servicing Agency                    | Explanation  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor<br>17,816.9 |  |
|--------|---|-------------------------------------|--|----------------|---------------------------|-----------------------------|--|
|        |   |                                     | 3000 Services Detail Totals  | 16,935.0       | 17,816.9                  |                             |  |
|        |   |                                     | Department of Law  |                |                           |                             |  |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance | Admin - Department-wide             | ADA compliance   | 4.1            | 6.0                       | 6.0                         |  |
| 3038   | Inter-Agency<br>Management/Consulting                   | Rev - Administrative Services (125) | Support services provided by the Administrative Services Division, including IT, fiscal, budget, contract management, procurement, and legislative support | 0.0            | 3.3                       | 3.3                         |  |
| 3038   | Inter-Agency<br>Management/Consulting                   | Rev - Commissioner's Office (123)   | Support services provided by the Commissioner's Office   | 37.2           | 40.9                      | 40.9                        |  |

# Line Item Detail (1676) Department of Revenue Commodities

| Line<br>Numb | er Line Name       |                             |   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|--------------|--------------------|-----------------------------|---|----------------|---------------------------|-----------------|
| 4000         | Commodities        |                             |   | 2,071.7        | 2,489.3                   | 2,489.3         |
| Objec        | t Class            | Servicing Agency            | Explanation   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|              |                    |                             | 4000 Commodities Detail Totals  | 2,071.7        | 2,489.3                   | 2,489.3         |
| 4000         | Business           | Rev - AHFC Operations (110) | Business supplies including book and educational equipment and furniture; office supplies; desktop computers, printers and IT equipment less than \$5,000 per item; and subscriptions including electronic access to information  | 769.6          | 745.3                     | 745.3           |
| 4005         | Building Materials | Rev - AHFC Operations (110) | Automotive supplies for the Operations & Rural Divisions. The Maintenance Department is responsible for the daily upkeep and maintenance of the Public Housing Division's office space and over more than 1,700 rental housing units in 14 locations throughout the State of Alaska. This account provides the materials and supplies for ordinary repairs and maintenance of AHFC owned properties, buildings, and vehicles statewide. | 1,302.1        | 1,744.0                   | 1,744.0         |

| FY2021     | Governor     |
|------------|--------------|
| Department | t of Revenue |

# Line Item Detail (1676) Department of Revenue Capital Outlay

| Line<br>Numbe | r Line Name    |                             |   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|---------------|----------------|-----------------------------|---|----------------|---------------------------|-----------------|
| 5000          | Capital Outlay |                             |   | 261.9          | 312.1                     | 312.1           |
| Object        | Class          | Servicing Agency            | Explanation   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|               |                |                             | 5000 Capital Outlay Detail Totals   | 261.9          | 312.1                     | 312.1           |
| 5004          | Equipment      | Rev - AHFC Operations (110) | IT Equipment > \$5,000: servers and other network equipment, firewall and remote access equipment, tape backup devices and general office equipment/furniture > \$5,000 | 261.9          | 312.1                     | 312.1           |

# Line Item Detail (1676) Department of Revenue Grants, Benefits

| Line<br>Numbe | er Line Name                      |                             |   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|---------------|-----------------------------------|-----------------------------|---|----------------|---------------------------|-----------------|
| 7000          | Grants, Benefits                  |                             |   | 36,262.6       | 36,730.5                  | 37,230.5        |
| Object        | t Class                           | Servicing Agency            | Explanation   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|               |                                   |                             | 7000 Grants, Benefits Detail Totals   | 36,262.6       | 36,730.5                  | 37,230.5        |
| 7003          | Sub-Recipient Pass-Through Grants | Rev - AHFC Operations (110) | Energy related grants whose activities include conservation, education and technical assistance and Low Income Home Energy Assistance Program (LIHEAP). | 36,262.6       | 36,730.5                  | 37,230.5        |

## Revenue Detail (1681) Department of Revenue

| Revenue Type (OMB Fund Code)                              |                             |         |                | FY2020          |                 |
|---|-----------------------------|---------|----------------|-----------------|-----------------|
| Revenue Source  | Component                   | Comment | FY2019 Actuals | Management Plan | FY2021 Governor |
|   |                             |         |                |                 |                 |
| 5002 Fed Rcpts (1002 Fed Rcpts)                           |                             |         | 57,438.8       | 60,466.2        | 60,966.2        |
| 5002 Federal General Government -<br>Miscellaneous Grants | Rev - AHFC Operations (110) |         | 57,438.8       | 60,466.2        | 60,966.2        |
| 5007 I/A Rcpts (1007 I/A Rcpts)                           |                             |         | 1,725.2        | 797.3           | 797.3           |
| 5301 Inter-Agency Receipts                                | Rev - AHFC Operations (110) |         | 1,725.2        | 797.3           | 797.3           |
| 5061 CIP Rcpts (1061 CIP Rcpts)                           |                             |         | 1,355.0        | 2,346.9         | 2,346.9         |
| 5351 Capital Improvement Project<br>Inter-Agency          | Rev - AHFC Operations (110) |         | 1,355.0        | 2,346.9         | 2,346.9         |
| 5103 AHFC Rcpts (1103 AHFC Rcpts)                         |                             |         | 34,514.4       | 35,382.8        | 35,382.8        |
| 5416 Alaska Housing Finance Corporation Receipts          | Rev - AHFC Operations (110) |         | 34,514.4       | 35,382.8        | 35,382.8        |

## Inter-Agency Services (1682) Department of Revenue

|        |                              |                             |  | FY2019 Actuals            | FY2020<br>Management Plan  | FY2021 Governor            |
|--------|------------------------------|-----------------------------|--|---------------------------|----------------------------|----------------------------|
|        |                              |                             | Component Totals   | 55,870.2                  | 57,895.8                   | 58,395.8                   |
|        |                              |                             | With Department of Revenue<br>With Department of Administration<br>With Department of Law  | 55,227.2<br>13.5<br>629.5 | 56,409.1<br>749.1<br>737.6 | 56,909.1<br>749.1<br>737.6 |
| Object | t Class                      | Servicing Agency            | Explanation  | FY2019 Actuals            | FY2020<br>Management Plan  | FY2021 Governor            |
| 2000   | In-State Employee Travel     | Rev - AHFC Operations (110) | Employee instate travel - airfare, lodging, surface transportation, reimbursable travel costs, and meal & incidentals  | 239.3                     | 405.8                      | 405.8                      |
| 2001   | In-State Non-Employee Travel | Rev - AHFC Operations (110) | Non-Employee instate travel -<br>airfare, lodging, surface<br>transportation, reimbursable travel<br>costs, and meal &<br>incidentals  | 99.7                      | 0.0                        | 0.0                        |
| 2002   | Out of State Employee Travel | Rev - AHFC Operations (110) | Employee out of state travel - airfare, lodging, surface transportation, reimbursable travel costs, and meal & incidentals   | 0.0                       | 141.2                      | 141.2                      |
| 3004   | Telecommunications           | Rev - AHFC Operations (110) | Local, long distance, cellular and telecommunications equipment charges; data/network; and television  | 396.6                     | 614.2                      | 614.2                      |
| 3006   | Delivery Services            | Rev - AHFC Operations (110) | Delivery and courier services  | 28.0                      | 31.8                       | 31.8                       |
| 3007   | Advertising and Promotions   | Rev - AHFC Operations (110) | Advertising of legal notices for regulations and public hearings   | 347.3                     | 465.1                      | 465.1                      |
| 3008   | Utilities                    | Rev - AHFC Operations (110) | Public Housing utility service for all PHD owned properties throughout the state. Utilities include water and sewer, electricity, gas or oil, and garbage collection for PHD properties. It does not include the payment paid directly to utility companies by | 5,158.2                   | 5,439.7                    | 5,439.7                    |
|        |                              |                             | 2021 Governor<br>rtment of Revenue   |                           | Released Janua             | ary 2, 2020<br>Page 21     |

## Inter-Agency Services (1682) Department of Revenue

| Object | t Class  | Servicing Agency                    | Explanation  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |  |  |  |  |  |
|--------|--|-------------------------------------|--|----------------|---------------------------|-----------------|--|--|--|--|--|
|        |  |                                     | the tenant   |                | -                         |                 |  |  |  |  |  |
| 3009   | Structure/Infrastructure/Land  | Rev - AHFC Operations (110)         | Repairs/maintenance of structures or infrastructure  | 270.1          | 3,968.0                   | 3,967.6         |  |  |  |  |  |
| 3010   | Equipment/Machinery  | Rev - AHFC Operations (110)         | Repairs, maintenance, rentals and/or leases of office furniture and equipment  | 4,523.4        | 3,688.0                   | 3,687.0         |  |  |  |  |  |
| 3011   | Other Services   | Rev - AHFC Operations (110)         | Professional management and consulting services: printing and copying services   | 5,531.2        | 2,079.2                   | 2,080.6         |  |  |  |  |  |
| 3023   | Inter-Agency Building Leases   | Admin - Department-wide             | Cost of space in state-owned facilities  | 9.4            | 743.1                     | 743.1           |  |  |  |  |  |
| 3024   | Inter-Agency Legal   | Law - Department-wide               | Legal services provided by the<br>Department of Law  | 629.5          | 737.6                     | 737.6           |  |  |  |  |  |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance                | Admin - Department-wide             | ADA compliance   | 4.1            | 6.0                       | 6.0             |  |  |  |  |  |
| 3038   | Inter-Agency<br>Management/Consulting                                  | Rev - Administrative Services (125) | Support services provided by the Administrative Services Division, including IT, fiscal, budget, contract management, procurement, and legislative support   | 0.0            | 3.3                       | 3.3             |  |  |  |  |  |
| 3038   | Inter-Agency<br>Management/Consulting                                  | Rev - Commissioner's Office (123)   | Support services provided by the Commissioner's Office   | 37.2           | 40.9                      | 40.9            |  |  |  |  |  |
| 4000   | Business   | Rev - AHFC Operations (110)         | Business supplies including book and educational equipment and furniture; office supplies; desktop computers, printers and IT equipment less than \$5,000 per item; and subscriptions including electronic access to information     | 769.6          | 745.3                     | 745.3           |  |  |  |  |  |
| 4005   | Building Materials Rev - AHFC Operations (110)                         |                                     | Automotive supplies for the Operations & Rural Divisions. The Maintenance Department is responsible for the daily upkeep and maintenance of the Public Housing Division's office space and over more than 1,700 rental housing units | 1,302.1        | 1,744.0                   | 1,744.0         |  |  |  |  |  |
|        | FY2021 Governor Released January 2, 2020 Department of Revenue Page 22 |                                     |  |                |                           |                 |  |  |  |  |  |

## Inter-Agency Services (1682) Department of Revenue

| Objec | t Class                           | Servicing Agency Explanation |  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |  |
|-------|-----------------------------------|------------------------------|--|----------------|---------------------------|-----------------|--|
|       |                                   |                              | in 14 locations throughout the State of Alaska. This account provides the materials and supplies for ordinary repairs and maintenance of AHFC owned properties, buildings, and vehicles statewide. |                |                           |                 |  |
| 5004  | Equipment                         | Rev - AHFC Operations (110)  | IT Equipment > \$5,000: servers and other network equipment, firewall and remote access equipment, tape backup devices and general office equipment/furniture > \$5,000                            | 261.9          | 312.1                     | 312.1           |  |
| 7003  | Sub-Recipient Pass-Through Grants | Rev - AHFC Operations (110)  | Energy related grants whose activities include conservation, education and technical assistance and Low Income Home Energy Assistance Program (LIHEAP).  | 36,262.6       | 36,730.5                  | 37,230.5        |  |

| FY2021 Governor       |   |
|-----------------------|---|
| Department of Revenue | ÷ |

Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-021X | Housing Program Spclst II        | FT             | Α              |              | Fairbanks | -B              | 14C / D         | 12.0           |                  | 51,151             | 0    | 0              | 46,682             | 97,833             | 0             |
| 04-024X | Manager, Financial Acct          | FT             | Α              |              | Anchorage | -A              | 22E / F         | 12.0           |                  | 89,731             | 0    | 0              | 60,961             | 150,692            | 0             |
| 04-025X | Loan Underwriter II              | FT             | Α              |              | Anchorage | -A              | 18E / F         | 12.0           |                  | 68,271             | 0    | 0              | 53,018             | 121,289            | 0             |
| 04-026X | Accountant I                     | FT             | Α              |              | Anchorage | -A              | 15A             | 12.0           |                  | 47,878             | 0    | 0              | 45,471             | 93,349             | 0             |
| 04-027X | Planner I                        | FT             | Α              |              | Anchorage | -A              | 20L / M         | 12.0           |                  | 100,922            | 0    | 0              | 65,102             | 166,024            | 0             |
| 04-028X | Energy Information Sp I          | FT             | Α              |              | Anchorage | -A              | 17T / U         | 12.0           |                  | 97,363             | 0    | 0              | 63,785             | 161,148            | 0             |
| 04-029X | Management Specialist I          | FT             | Α              |              | Anchorage | -A              | 16A             | 12.0           |                  | 51,361             | 0    | 0              | 46,760             | 98,121             | 0             |
| 04-030X | Planner I                        | FT             | 1              |              | Anchorage | -A              | 20F / G         | 12.0           |                  | 80,812             | 0    | 0              | 57,660             | 138,472            | 0             |
| 04-031X | Director, Finance                | FT             | Α              |              | Anchorage | 99              | 0               | 12.0           |                  | 196,876            | 0    | 0              | 96,932             | 293,808            | 0             |
| 04-032X | Web Programmer Analyst           | FT             | 1              |              | Anchorage | -A              | 18K / L         | 12.0           |                  | 86,772             | 0    | 0              | 59,865             | 146,637            | 0             |
| 04-033X | Database Administrator IV        | FT             | Α              |              | Anchorage | -A              | 21Q / R         | 12.0           |                  | 119,036            | 0    | 0              | 71,806             | 190,842            | 0             |
| 04-034X | Admin Assistant I Trainee        | FT             | 1              |              | Anchorage | -A              | 7A / B          | 12.0           |                  | 30,112             | 0    | 0              | 38,896             | 69,008             | 0             |
| 04-036X | Administrative Assistant I       | PT             | Α              |              | Anchorage | -A              | 8B              | 9.0            |                  | 23,946             | 0    | 0              | 19,269             | 43,215             | 0             |
| 04-037X | Mortgage-Servicing<br>Specialist | FT             | Α              |              | Anchorage | -A              | 16C / D         | 12.0           |                  | 56,696             | 0    | 0              | 48,734             | 105,430            | 0             |
| 04-038X | -<br>Financial Technician        | FT             | Α              |              | Anchorage | -A              | 16K / L         | 12.0           |                  | 75,989             | 0    | 0              | 55,875             | 131,864            | 0             |
| 04-039X | Asset Servicing Specialist III   | FT             | 1              |              | Anchorage | -A              | 16E / F         | 12.0           |                  | 60,619             | 0    | 0              | 50,186             | 110,805            | 0             |
| 04-040X | Housing Technician               | FT             | 1              |              | Anchorage | -A              | 13B / C         | 12.0           |                  | 44,187             | 0    | 0              | 44,105             | 88,292             | 0             |
| 04-041X | Controller                       | FT             | 1              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 142,272            | 0    | 0              | 80,071             | 222,343            | 0             |
| 04-042X | Compliance Specialist III        | FT             | 1              |              | Anchorage | -A              | 19K / L         | 12.0           |                  | 93,194             | 0    | 0              | 62,242             | 155,436            | 0             |
| 04-043X | Loan Underwriter I               | FT             | 1              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 61,318             | 0    | 0              | 50,445             | 111,763            | 0             |
| 04-044X | Mortgage Admin Technician<br>II  | FT             | Α              |              | Anchorage | -A              | 14T / U         | 12.0           |                  | 78,767             | 0    | 0              | 56,903             | 135,670            | 0             |
| 04-045X | Asset Servicing Specialist III   | FT             | Α              |              | Anchorage | -A              | 16T / U         | 12.0           |                  | 98,417             | 0    | 0              | 64,175             | 162,592            | 0             |
| 04-047X | Housing Program Spclst I         | FT             | Α              |              | Fairbanks | -B              | 12P / Q         | 12.0           |                  | 65,045             | 0    | 0              | 51,824             | 116,869            | 0             |
| 04-048X | Financial Analyst I              | FT             | Α              |              | Anchorage | -A              | 18F / G         | 12.0           |                  | 72,186             | 0    | 0              | 54,467             | 126,653            | 0             |
| 04-049X | Energy Grant Admin II            | FT             | Α              |              | Anchorage | -A              | 18A             | 12.0           |                  | 59,220             | 0    | 0              | 49,668             | 108,888            | 0             |
| 04-050X | Housing Program Spclst I         | FT             | 1              |              | Juneau    | -A              | 12D / E         | 12.0           |                  | 44,493             | 0    | 0              | 44,218             | 88,711             | 0             |
| 04-051X | Accountant III                   | FT             | 1              |              | Anchorage | -A              | 19B / C         | 12.0           |                  | 67,265             | 0    | 0              | 52,646             | 119,911            | 0             |
| 04-052X | Accounting Technician II         | FT             | Α              |              | Anchorage | -A              | 14C / D         | 12.0           |                  | 49,475             | 0    | 0              | 46,062             | 95,537             | 0             |
| 04-053X | Energy Specialist I              | FT             | 1              |              | Anchorage | -A              | 18J / K         | 12.0           |                  | 83,773             | 0    | 0              | 58,755             | 142,528            | 0             |
| 04-054X | Technical Support Spec II        | FT             | 1              |              | Anchorage | -A              | 17H / I         | 12.0           |                  | 71,620             | 0    | 0              | 54,258             | 125,878            | 0             |
| 04-055X | Coordinator, Servicing II        | FT             | Α              |              | Anchorage | -A              | 18F / G         | 12.0           |                  | 71,854             | 0    | 0              | 54,344             | 126,198            | 0             |
| 04-056X | Admin Assistant III/Reception    | PT             | Α              |              | Anchorage | -A              | 12C / D         | 9.6            |                  | 34,067             | 0    | 0              | 23,709             | 57,776             | 0             |
| 04-057X | Director, Admin Services         | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 165,625            | 0    | 0              | 87,282             | 252,907            | 0             |
| 04-058X | Manager, FIC                     | FT             | Α              |              | Anchorage | -A              | 19F / G         | 12.0           |                  | 77,538             | 0    | 0              | 56,448             | 133,986            | 0             |
| 04-059X | Laborer                          | FT             | A              | -2           | Anchorage | -A              | 0A              | 12.0           |                  | 39,096             | Ö    | Ö              | 42,221             | 81,317             | Ö             |
| 04-060X | Admin Assistant                  | PT             | 1              |              | Anchorage | -A              | 12A             | 9.6            |                  | 31,522             | 0    | 0              | 22,767             | 54,289             | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
|         | III/Reception                    |                |                |              |           |                 | -               |                |                  |                    |      |                |                    |                    |               |
| 04-061X | Housing Program Spclst II        | FT             | 1              |              | Anchorage | -A              | 14G / H         | 12.0           |                  | 57,221             | 0    | 0              | 48,929             | 106,150            | 0             |
| 04-062X | Maintenance Mechanic             | FT             | 1              | -3           | Anchorage | -A              | 0B / C          | 12.0           |                  | 53,794             | 0    | 0              | 47,660             | 101,454            | 0             |
| 04-063X | Coordinator, Program             | FT             | Α              |              | Anchorage | -A              | 20R/S           | 12.0           |                  | 112,811            | 0    | 0              | 69,502             | 182,313            | 0             |
|         | Develop.                         |                |                |              |           |                 |                 |                |                  |                    |      |                |                    |                    |               |
| 04-064X | Servicing Specialist III         | FT             | Α              |              | Anchorage | -A              | 16G / H         | 12.0           |                  | 64,314             | 0    | 0              | 51,554             | 115,868            | 0             |
| 04-065X | Compliance Specialist I          | FT             | Α              |              | Anchorage | -A              | 17L / M         | 12.0           |                  | 82,280             | 0    | 0              | 58,203             | 140,483            | 0             |
| 04-066X | Maintenance Mechanic             | FT             | 1              | -3           | Anchorage | -A              | 0A / B          | 12.0           |                  | 50,487             | 0    | 0              | 46,436             | 96,923             | 0             |
| 04-067X | Director, Information<br>Systems | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 171,956            | 0    | 0              | 89,237             | 261,193            | 0             |
| 04-068X | Communications Manager           | FT             | Α              |              | Anchorage | -A              | 20B / C         | 12.0           |                  | 72,288             | 0    | 0              | 54,505             | 126,793            | 0             |
| 04-069X | Maintenance Mechanic             | FT             | 1              | -3           | Anchorage | -A              | 0D/E            | 12.0           |                  | 57,922             | 0    | 0              | 49,188             | 107.110            | 0             |
| 04-070X | Housing Program Spclst II        | FT             | À              |              | Anchorage | -A              | 14E / F         | 12.0           |                  | 51,524             | 0    | 0              | 46,820             | 98,344             | ő             |
| 04-071X | Laborer                          | PT             | 1              | -2           | Anchorage | -A              | 0B / C          | 9.0            |                  | 32,754             | 0    | 0              | 22,529             | 55,283             | 0             |
| 04-072X | System Administrator             | FT             | A              |              | Anchorage | -A              | 22S / T         | 12.0           |                  | 132,310            | 0    | 0              | 76,719             | 209,029            | 0             |
| 04-074X | Director, Gov Rel & Public       | FT             | 1              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 166,653            | 0    | 0              | 87,599             | 254,252            | ő             |
|         | Aff                              |                | •              |              |           |                 | - ,             |                |                  | ,                  | -    | _              | ,                  | ,                  | _             |
| 04-075X | Compliance Specialist II         | FT             | 1              |              | Anchorage | -A              | 18M / N         | 12.0           |                  | 90,305             | 0    | 0              | 61,173             | 151,478            | 0             |
| 04-076X | Accountant II                    | FT             | Α              |              | Anchorage | -A              | 18E / F         | 12.0           |                  | 67,844             | 0    | 0              | 52,860             | 120,704            | 0             |
| 04-077X | Network Administrator II         | FT             | 1              |              | Anchorage | -A              | 19E / F         | 12.0           |                  | 74,279             | 0    | 0              | 55,242             | 129,521            | 0             |
| 04-079X | Admin Services Technician        | FT             | 1              |              | Anchorage | -A              | 14C / D         | 12.0           |                  | 49,329             | 0    | 0              | 46,008             | 95,337             | 0             |
| 04-080X | Manager, Financial Acct          | FT             | Α              |              | Anchorage | -A              | 22B / C         | 12.0           |                  | 82,639             | 0    | 0              | 58,336             | 140,975            | 0             |
| 04-081X | Grant Administrator II           | FT             | Α              |              | Anchorage | -A              | 18I / J         | 6.0            |                  | 40,006             | 0    | 0              | 28,682             | 68,688             | 0             |
| 04-082X | Coordinator, Planner             | FT             | 1              |              | Anchorage | -A              | 21A / B         | 12.0           |                  | 72,582             | 0    | 0              | 54,614             | 127,196            | 0             |
| 04-083X | Maintenance Mechanic             | FT             | Α              | -3           | Anchorage | -A              | 0I / J          | 12.0           |                  | 67,863             | 0    | 0              | 52,867             | 120,730            | 0             |
| 04-085X | Housing Program Spclst II        | FT             | Α              |              | Juneau    | -A              | 14C / D         | 12.0           |                  | 48,821             | 0    | 0              | 45,820             | 94,641             | 0             |
| 04-086X | Laborer                          | PT             | Α              | -2           | Sitka     | -A              | 0A              | 9.0            |                  | 28,854             | 0    | 0              | 21,086             | 49,940             | 0             |
| 04-087X | Laborer                          | PT             | Α              | -2           | Wasilla   | -A              | 0A              | 8.0            |                  | 25,648             | 0    | 0              | 18,743             | 44,391             | 0             |
| 04-088X | Laborer                          | PT             | Α              | -2           | Wrangell  | -A              | 0A / B          | 9.0            |                  | 31,584             | 0    | 0              | 22,096             | 53,680             | 0             |
| 04-089X | Summer Hire                      | NP             | Ν              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-090X | Summer Hire                      | NP             | Ν              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-091X | Summer Hire                      | NP             | Ν              |              | Bethel    | 99              | 0               | 3.0            |                  | 8,610              | 0    | 0              | 8,230              | 16,840             | 0             |
| 04-092X | Outreach Specialist II           | FT             | 1              |              | Anchorage | -A              | 20A / B         | 12.0           |                  | 70,302             | 0    | 0              | 53,770             | 124,072            | 0             |
| 04-093X | Summer Hire                      | NP             | Ν              |              | Fairbanks | 99              | 0               | 3.0            |                  | 7,799              | 0    | 0              | 8,108              | 15,907             | 0             |
| 04-095X | Summer Hire                      | NP             | Ν              |              | Juneau    | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-096X | Servicing Specialist III         | FT             | 1              |              | Anchorage | -A              | 16E / F         | 12.0           |                  | 60,182             | 0    | 0              | 50,024             | 110,206            | 0             |
| 04-098X | Risk Management Spec II          | FT             | 1              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 59,919             | 0    | 0              | 49,927             | 109,846            | 0             |
| 04-102X | Coordinator, Servicing           | FT             | 1              |              | Anchorage | -A              | 17N / K         | 12.0           |                  | 87,680             | 0    | 0              | 60,201             | 147,881            | 0             |
| 04-107X | Director, Human Resources        | FT             | Α              |              | Anchorage | 99              | 0               | 12.0           |                  | 171,527            | 0    | 0              | 89,104             | 260,631            | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-108X | Human Resources Manager<br>II    | FT             | Α              |              | Anchorage | -A              | 22M / N         | 12.0           |                  | 118,372            | 0    | 0              | 71,561             | 189,933            | 0             |
| 04-109X | Executive Assistant              | FT             | Α              |              | Anchorage | -A              | 17U / V         | 12.0           |                  | 102,062            | 0    | 0              | 65,524             | 167,586            | 0             |
| 04-110X | Officer, Servicing               | FT             | Α              |              | Anchorage | -A              | 23L / M         | 12.0           |                  | 124,255            | 0    | 0              | 73,738             | 197,993            | 0             |
| 04-111X | Manager, Supply-Logistics        | FT             | Α              |              | Anchorage | -A              | 21K / L         | 12.0           |                  | 105,584            | 0    | 0              | 66,828             | 172,412            | 0             |
| 04-112X | Records Center Technician        | FT             | Α              |              | Anchorage | -A              | 14U / V         | 12.0           |                  | 79,221             | 0    | 0              | 57,071             | 136,292            | 0             |
| 04-113X | Budget Assistant II              | FT             | 1              |              | Anchorage | -A              | 14A / B         | 12.0           |                  | 44,800             | 0    | 0              | 44,332             | 89,132             | 0             |
| 04-114X | Admin Assistant II/Courier       | FT             | 1              |              | Anchorage | -A              | 10A / B         | 12.0           |                  | 34,923             | 0    | 0              | 40,676             | 75,599             | 0             |
| 04-115X | Officer, Residental Lending      | FT             | Α              |              | Anchorage | -A              | 22G / H         | 12.0           |                  | 97,460             | 0    | 0              | 63,821             | 161,281            | 0             |
| 04-118X | Multi-family Underwriter II      | FT             | Α              |              | Anchorage | -A              | 18U / V         | 12.0           |                  | 104,669            | 0    | 0              | 66,489             | 171,158            | 0             |
| 04-119X | Accountant III                   | FT             | Α              |              | Anchorage | -A              | 19F / G         | 12.0           |                  | 77,421             | 0    | 0              | 56,405             | 133,826            | 0             |
| 04-120X | Accounting Technician III        | FT             | Α              |              | Anchorage | -A              | 16B / C         | 12.0           |                  | 54,309             | 0    | 0              | 47,851             | 102,160            | 0             |
| 04-122X | Officer, Gov Rel & Public Aff    | FT             | Α              |              | Anchorage | 99              | 0               | 12.0           |                  | 24,000             | 0    | 0              | 36,633             | 60,633             | 0             |
| 04-123X | Administrative Assistant IV      | FT             | 1              |              | Anchorage | -A              | 14T / U         | 12.0           |                  | 78,509             | 0    | 0              | 56,807             | 135,316            | 0             |
| 04-128X | Admin Assistant II/Courier       | FT             | 1              |              | Anchorage | -A              | 10A / B         | 12.0           |                  | 34,923             | 0    | 0              | 40,676             | 75,599             | 0             |
| 04-130X | Housing Program Spclst II        | FT             | Α              |              | Fairbanks | -B              | 14B / C         | 12.0           |                  | 49,086             | 0    | 0              | 45,918             | 95,004             | 0             |
| 04-133X | Housing Technician               | FT             | Α              |              | Anchorage | -A              | 13L / M         | 12.0           |                  | 62,817             | 0    | 0              | 51,000             | 113,817            | 0             |
| 04-136X | Mortgage Specialist              | FT             | Α              |              | Anchorage | -A              | 17E / F         | 12.0           |                  | 64,430             | 0    | 0              | 51,597             | 116,027            | 0             |
| 04-137X | Administrative Assistant III     | FT             | Α              |              | Anchorage | -A              | 12A / B         | 12.0           |                  | 40,082             | 0    | 0              | 42,585             | 82,667             | 0             |
| 04-140X | Director, Planning/Prog Dev      | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 133,973            | 0    | 0              | 77,334             | 211,307            | 0             |
| 04-143X | Technical Support Spec II        | FT             | 1              |              | Anchorage | -A              | 17L / M         | 12.0           |                  | 83,295             | 0    | 0              | 58,579             | 141,874            | 0             |
| 04-144X | Manager, Financial Acct          | FT             | Α              |              | Anchorage | -A              | 22A / B         | 12.0           |                  | 79,130             | 0    | 0              | 57,037             | 136,167            | 0             |
| 04-145X | Senior Finance Officer           | FT             | Α              |              | Anchorage | -A              | 240 / P         | 12.0           |                  | 140,713            | 0    | 0              | 79,589             | 220,302            | 0             |
| 04-146X | Payroll Technician               | FT             | 1              |              | Anchorage | -A              | 16L / M         | 12.0           |                  | 77,516             | 0    | 0              | 56,440             | 133,956            | 0             |
| 04-147X | Network Administrator IV         | FT             | Α              |              | Anchorage | -A              | 21I / J         | 12.0           |                  | 98,257             | 0    | 0              | 64,116             | 162,373            | 0             |
| 04-148X | Senior System Analyst            | FT             | Α              |              | Anchorage | -A              | 22U / V         | 12.0           |                  | 139,021            | 0    | 0              | 79,067             | 218,088            | 0             |
| 04-149X | Network Admin I                  | FT             | 1              |              | Anchorage | -A              | 18F / G         | 12.0           |                  | 71,964             | 0    | 0              | 54,385             | 126,349            | 0             |
| 04-151X | Network Administrator IV         | FT             | 1              |              | Anchorage | -A              | 21A / B         | 12.0           |                  | 72,582             | 0    | 0              | 54,614             | 127,196            | 0             |
| 04-152X | Network Administrator IV         | FT             | 1              |              | Anchorage | -A              | 21I / J         | 12.0           |                  | 98,858             | 0    | 0              | 64,338             | 163,196            | 0             |
| 04-153X | Technical Support Spec III       | FT             | Α              |              | Anchorage | -A              | 20T / U         | 12.0           |                  | 118,246            | 0    | 0              | 71,514             | 189,760            | 0             |
| 04-154X | Dep Executive Director           | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 208,023            | 0    | 0              | 100,374            | 308,397            | 0             |
| 04-155X | Senior System Administrator      | FT             | Α              |              | Anchorage | -A              | 23D / E         | 12.0           |                  | 94,240             | 0    | 0              | 62,629             | 156,869            | 0             |
| 04-156X | Director, Internal Audit         | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 183,543            | 0    | 0              | 92,815             | 276,358            | 0             |
| 04-166X | Executive Director/CEO           | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 286,536            | 0    | 0              | 124,619            | 411,155            | 0             |
| 04-167X | Manager, Public Relations        | FT             | 1              |              | Anchorage | -A              | 20Q             | 12.0           |                  | 110,141            | 0    | 0              | 68,514             | 178,655            | 0             |
| 04-168X | Communication Spclst II          | FT             | Α              |              | Anchorage | -A              | 17T             | 12.0           |                  | 95,532             | 0    | 0              | 63,107             | 158,639            | 0             |
| 04-169X | Director, Mortgage<br>Operations | FT             | 1              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 194,946            | 0    | 0              | 96,336             | 291,282            | 0             |
| 04-175X | Multi-family Underwriter I       | FT             | 1              |              | Anchorage | -A              | 17D / E         | 12.0           |                  | 62,726             | 0    | 0              | 50,966             | 113,692            | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                   | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|-----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| 04-176X | Admin Svcs Supervisor             | FT             | Α              |              | Anchorage | -A              | 17F / G         | 12.0           |                  | 67,990             | 0    | 0              | 52,914             | 120,904     | 0             |
| 04-178X | Audit Specialist III              | FT             | 1              |              | Anchorage | -A              | 20G / H         | 12.0           |                  | 84,730             | 0    | 0              | 59,110             | 143,840     | 0             |
| 04-179X | Mortgage Underwriter<br>Superviso | FT             | Α              |              | Anchorage | -A              | 20A / B         | 12.0           |                  | 67,844             | 0    | 0              | 52,860             | 120,704     | 0             |
| 04-180X | Lead Senior Sys Analyst           | FT             | Α              |              | Anchorage | -A              | 23E / F         | 12.0           |                  | 97,512             | 0    | 0              | 63,840             | 161,352     | 0             |
| 04-183X | Purchasing Specialist III         | FT             | Α              |              | Anchorage | -A              | 16A / B         | 12.0           |                  | 51,443             | 0    | 0              | 46,790             | 98,233      | 0             |
| 04-184X | Director, Rural Housing           | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 190,808            | 0    | 0              | 95,058             | 285,866     | 0             |
| 04-186X | Outreach Specialist II            | FT             | Α              |              | Anchorage | -A              | 20M / N         | 12.0           |                  | 102,977            | 0    | 0              | 65,863             | 168,840     | 0             |
| 04-187X | Energy Account Specialist I       | FT             | Α              |              | Anchorage | -A              | 17A / B         | 12.0           |                  | 55,111             | 0    | 0              | 48,148             | 103,259     | 0             |
| 04-188X | Lending Officer II                | FT             | Α              |              | Anchorage | -A              | 23U / V         | 12.0           |                  | 146,951            | 0    | 0              | 81,515             | 228,466     | 0             |
| 04-189X | Director, Facilities              | FT             | Α              |              | Anchorage | -A              | 0F              | 12.0           |                  | 127,690            | 0    | 0              | 75,009             | 202,699     | 0             |
| 04-190X | Risk Management Spec II           | FT             | 1              |              | Anchorage | -A              | 17F / G         | 12.0           |                  | 66,335             | 0    | 0              | 52,302             | 118,637     | 0             |
| 04-194X | Officer, IS Development           | FT             | Α              |              | Anchorage | -A              | 24I / J         | 12.0           |                  | 121,850            | 0    | 0              | 72,848             | 194,698     | 0             |
| 04-195X | Rural Development Spec            | FT             | 1              |              | Anchorage | -A              | 18A / B         | 12.0           |                  | 61,318             | 0    | 0              | 50,445             | 111,763     | 0             |
| 04-197X | Loan Underwriter II               | FT             | 1              |              | Anchorage | -A              | 18D / E         | 12.0           |                  | 67,737             | 0    | 0              | 52,821             | 120,558     | 0             |
| 04-198X | Multi-family Underwriter II       | FT             | 1              |              | Anchorage | -A              | 18H / I         | 12.0           |                  | 76,633             | 0    | 0              | 56,113             | 132,746     | 0             |
| 04-199X | Research-Rural Dev                | FT             | Α              |              | Anchorage | -A              | 21I / J         | 12.0           |                  | 97,505             | 0    | 0              | 63,838             | 161,343     | 0             |
|         | Manager II                        |                |                |              | · ·       |                 |                 |                |                  |                    |      |                |                    |             |               |
| 04-202X | Loan Underwriter II               | FT             | 1              |              | Anchorage | -A              | 18L / M         | 12.0           |                  | 88,103             | 0    | 0              | 60,358             | 148,461     | 0             |
| 04-206X | Officer, Housing Relations        | FT             | Α              |              | Anchorage | -A              | 22P / Q         | 12.0           |                  | 124,473            | 0    | 0              | 73,819             | 198,292     | 0             |
| 04-207X | Manager, Supplemental Hsg         | FT             | Α              |              | Anchorage | -A              | 19A / B         | 12.0           |                  | 63,521             | 0    | 0              | 51,260             | 114,781     | 0             |
| 04-208X | Outreach Specialist II            | FT             | Α              |              | Anchorage | -A              | 20F / G         | 12.0           |                  | 80,687             | 0    | 0              | 57,613             | 138,300     | 0             |
| 04-209X | Grant Administrator II            | FT             | Α              |              | Anchorage | -A              | 18V / V         | 12.0           |                  | 106,496            | 0    | 0              | 67,165             | 173,661     | 0             |
| 04-210X | Officer, Planning                 | FT             | Α              |              | Anchorage | -A              | 23R / S         | 12.0           |                  | 140,199            | 0    | 0              | 79,430             | 219,629     | 0             |
|         | Development                       |                |                |              | · ·       |                 |                 |                |                  |                    |      |                |                    |             |               |
| 04-211X | Manager, Energy Program           | FT             | Α              |              | Anchorage | -A              | 19K / L         | 12.0           |                  | 92,354             | 0    | 0              | 61,931             | 154,285     | 0             |
| 04-212X | Grant Administrator II            | FT             | Α              |              | Anchorage | -A              | 18S / T         | 12.0           |                  | 102,193            | 0    | 0              | 65,573             | 167,766     | 0             |
| 04-213X | Support Services<br>Technician    | FT             | 1              |              | Anchorage | -A              | 14C / D         | 12.0           |                  | 49,112             | 0    | 0              | 45,927             | 95,039      | 0             |
| 04-214X | Public Hsg Project<br>Specialist  | FT             | Α              |              | Anchorage | -A              | 20N / O         | 12.0           |                  | 105,064            | 0    | 0              | 66,635             | 171,699     | 0             |
| 04-216X | Energy Grant Admin II             | FT             | Α              |              | Anchorage | -A              | 18A / B         | 12.0           |                  | 59,307             | 0    | 0              | 49,701             | 109,008     | 0             |
| 04-218X | Coordinator, Grant                | FT             | Α              |              | Anchorage | -A              | 21A / B         | 12.0           |                  | 72,582             | 0    | 0              | 54,614             | 127,196     | 0             |
| 04-219X | Human Resources                   | FT             | Α              |              | Anchorage | -A              | 18G / H         | 12.0           |                  | 74,886             | 0    | 0              | 55,466             | 130,352     | 0             |
|         | Specialist                        |                |                |              | 3-        |                 |                 | -              |                  | ,                  |      |                | ,                  | ,           | _             |
| 04-220X | Manager, Budget                   | FT             | Α              |              | Anchorage | -A              | 22K / L         | 12.0           |                  | 112,433            | 0    | 0              | 69,363             | 181,796     | 0             |
| 04-221X | Manager, Energy                   | FT             | A              |              | Anchorage | -A              | 20T             | 12.0           |                  | 116,882            | Ö    | 0              | 71,009             | 187,891     | Ö             |
| •       | Contract/Grant                    |                |                |              | 3-        |                 | -               | -              |                  | -,                 |      |                | ,,,,,              | - ,         | -             |
| 04-222X | Manager, Energy Program           | FT             | 1              |              | Anchorage | -A              | 19A / B         | 12.0           |                  | 63,521             | 0    | 0              | 51,260             | 114,781     | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|--------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| ·       | Info                           |                |                |              |           |                 |                 |                |                  |                    |      |                |                    |             |               |
| 04-223X | Accountant II                  | FT             | 1              |              | Anchorage | -A              | 18A / B         | 12.0           |                  | 59,307             | 0    | 0              | 49,701             | 109,008     | 0             |
| 04-302X | Accountant II                  | FT             | Α              |              | Anchorage | -A              | 18B / C         | 12.0           |                  | 62,990             | 0    | 0              | 51,064             | 114,054     | 0             |
| 04-303X | Accounting Assistant II        | FT             | Α              |              | Anchorage | -A              | 12C / D         | 12.0           |                  | 42,721             | 0    | 0              | 43,562             | 86,283      | 0             |
| 04-304X | Accountant II                  | FT             | Α              |              | Anchorage | -A              | 18A / B         | 12.0           |                  | 59,307             | 0    | 0              | 49,701             | 109,008     | 0             |
| 04-305X | Budget Assistant II            | FT             | Α              |              | Anchorage | -A              | 140 / P         | 12.0           |                  | 71,108             | 0    | 0              | 54,068             | 125,176     | 0             |
| 04-306X | Accounts Payable<br>Supervisor | FT             | 1              |              | Anchorage | -A              | 18H / I         | 12.0           |                  | 77,111             | 0    | 0              | 56,290             | 133,401     | 0             |
| 04-307X | Manager, Payroll               | FT             | 1              |              | Anchorage | -A              | 20J / K         | 12.0           |                  | 94,333             | 0    | 0              | 62,664             | 156,997     | 0             |
| 04-308X | Payroll Technician             | FT             | Α              |              | Anchorage | -A              | 16F / G         | 12.0           |                  | 62,758             | 0    | 0              | 50,978             | 113,736     | 0             |
| 04-309X | Accounting Technician II       | FT             | Α              |              | Anchorage | -A              | 14C / D         | 12.0           |                  | 49,547             | 0    | 0              | 46,088             | 95,635      | 0             |
| 04-310X | Accounting Technician II       | FT             | 1              |              | Anchorage | -A              | 14A / B         | 12.0           |                  | 46,120             | 0    | 0              | 44,820             | 90,940      | 0             |
| 04-311X | Accounting Technician II       | FT             | Α              |              | Anchorage | -A              | 14M / N         | 12.0           |                  | 68,201             | 0    | 0              | 52,992             | 121,193     | 0             |
| 04-312X | Asset Servicing Specialist III | FT             | 1              |              | Anchorage | -A              | 16D / E         | 12.0           |                  | 58,091             | 0    | 0              | 49,251             | 107,342     | 0             |
| 04-313X | Webmaster,<br>Communications   | FT             | Α              |              | Anchorage | -A              | 16P / Q         | 12.0           |                  | 83,619             | 0    | 0              | 58,698             | 142,317     | 0             |
| 04-314X | Human Resources<br>Specialist  | FT             | Α              |              | Anchorage | -A              | 18F / G         | 12.0           |                  | 71,632             | 0    | 0              | 54,262             | 125,894     | 0             |
| 04-315X | Budget Specialist II           | FT             | Α              |              | Anchorage | -A              | 18S / T         | 12.0           |                  | 102,193            | 0    | 0              | 65,573             | 167,766     | 0             |
| 04-316X | Senior HR Specialist           | FT             | Α              |              | Anchorage | -A              | 200 / P         | 12.0           |                  | 107,187            | 0    | 0              | 67,421             | 174,608     | 0             |
| 04-317X | Officer, Sourcing/Cntrt Compl  | FT             | Α              |              | Anchorage | -A              | 22A / B         | 12.0           |                  | 77,593             | 0    | 0              | 56,468             | 134,061     | 0             |
| 04-318X | Housing Program SpcIst II      | FT             | 1              |              | Anchorage | -A              | 14K / L         | 12.0           |                  | 65,785             | 0    | 0              | 52,098             | 117,883     | 0             |
| 04-319X | Network Administrator IV       | FT             | Α              |              | Anchorage | -A              | 21A / B         | 12.0           |                  | 72,582             | 0    | 0              | 54,614             | 127,196     | 0             |
| 04-320X | Purchasing Specialist III      | FT             | Α              |              | Anchorage | -A              | 16P / Q         | 12.0           |                  | 83,894             | 0    | 0              | 58,800             | 142,694     | 0             |
| 04-321X | Sourcing-Contr Compliance Tech | FT             | 1              |              | Anchorage | -A              | 14J / K         | 12.0           |                  | 62,240             | 0    | 0              | 50,786             | 113,026     | 0             |
| 04-323X | Manager, Admin Services        | FT             | Α              |              | Anchorage | -A              | 20G / H         | 12.0           |                  | 85,378             | 0    | 0              | 59,349             | 144,727     | 0             |
| 04-324X | Manager, Supply & Logistics    | FT             | Α              |              | Anchorage | -A              | 20A / B         | 12.0           |                  | 67,844             | 0    | 0              | 52,860             | 120,704     | 0             |
| 04-325X | Admin Asst III/Supply & Record | FT             | Α              |              | Anchorage | -A              | 12A / B         | 12.0           |                  | 39,451             | 0    | 0              | 42,352             | 81,803      | 0             |
| 04-326X | Senior System Analyst          | FT             | 1              |              | Anchorage | -A              | 22A / B         | 12.0           |                  | 77,593             | 0    | 0              | 56,468             | 134,061     | 0             |
| 04-328X | Technical Support Spec I       | FT             | Α              |              | Anchorage | -A              | 16D / E         | 12.0           |                  | 58,178             | 0    | 0              | 49,283             | 107,461     | 0             |
| 04-329X | Technical Support Spec I       | FT             | Α              |              | Anchorage | -A              | 16I / J         | 12.0           |                  | 69,632             | 0    | 0              | 53,522             | 123,154     | 0             |
| 04-330X | Planner I                      | FT             | 1              |              | Anchorage | -A              | 20G / H         | 12.0           |                  | 86,157             | 0    | 0              | 59,638             | 145,795     | 0             |
| 04-332X | Planner I                      | FT             | 1              |              | Anchorage | -A              | 20E / F         | 12.0           |                  | 79,604             | 0    | 0              | 57,213             | 136,817     | 0             |
| 04-333X | Management Technician          | FT             | Α              |              | Anchorage | -A              | 14A / B         | 12.0           |                  | 44,800             | 0    | 0              | 44,332             | 89,132      | 0             |
| 04-350X | Director, Public Housing       | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 200,486            | 0    | 0              | 98,047             | 298,533     | 0             |
| 04-351X | Director, Housing              | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 140,851            | 0    | 0              | 79,632             | 220,483     | 0             |

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FY2021 Governor Department of Revenue

Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
|         | Operations                       |                |                |              |           |                 |                 |                |                  |                    |      |                |                    |             |               |
| 04-352X | Office Facility Technician       | FT             | 1              |              | Anchorage | -A              | 14M / N         | 12.0           |                  | 68,892             | 0    | 0              | 53,248             | 122,140     | 0             |
| 04-353X | Coordinator, Facilities Mgmt     | FT             | Α              |              | Anchorage | -A              | 20G / H         | 12.0           |                  | 86,027             | 0    | 0              | 59,590             | 145,617     | 0             |
| 04-354X | Director, Budget                 | FT             | Α              |              | Anchorage | 99              | 0 /             | 12.0           |                  | 141,198            | 0    | 0              | 79,739             | 220,937     | 0             |
| 04-356X | Coordinator, Facilities Mgmt     | FT             | Α              |              | Anchorage | -A              | 20A / B         | 12.0           |                  | 69,233             | 0    | 0              | 53,374             | 122,607     | 0             |
| 04-357X | Audit Specialist I               | FT             | 1              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 60,444             | 0    | 0              | 50,121             | 110,565     | 0             |
| 04-358X | Coordinator, Admin Support       | FT             | Α              |              | Anchorage | -A              | 17N / O         | 12.0           |                  | 84,988             | 0    | 0              | 59,205             | 144,193     | 0             |
| 04-359X | Administrative Assistant III     | FT             | Α              |              | Anchorage | -A              | 12B / C         | 12.0           |                  | 41,953             | 0    | 0              | 43,278             | 85,231      | 0             |
| 04-361X | Manager, Prog & Policy Dev       | FT             | 1              |              | Anchorage | -A              | 21A / B         | 12.0           |                  | 72,582             | 0    | 0              | 54,614             | 127,196     | 0             |
| 04-362X | Policy and Program<br>Manager II | FT             | Α              |              | Anchorage | -A              | 22U / V         | 12.0           |                  | 137,655            | 0    | 0              | 78,645             | 216,300     | 0             |
| 04-363X | Housing Managemnt Spec I         | FT             | Α              |              | Anchorage | -A              | 16E / F         | 12.0           |                  | 59,307             | 0    | 0              | 49,701             | 109,008     | 0             |
| 04-364X | HPSIII - FSS Case Manager        | FT             | Α              |              | Juneau    | -A              | 15B / C         | 12.0           |                  | 50,708             | 0    | 0              | 46,518             | 97,226      | 0             |
| 04-365X | Public Hsg Project<br>Specialist | FT             | Α              |              | Anchorage | -A              | 20S / T         | 12.0           |                  | 115,927            | 0    | 0              | 70,656             | 186,583     | 0             |
| 04-366X | Admin Assistant<br>II/Reception  | FT             | Α              |              | Anchorage | -A              | 10N / O         | 12.0           |                  | 52,944             | 0    | 0              | 47,346             | 100,290     | 0             |
| 04-367X | Housing Program Spclst II        | FT             | 1              |              | Anchorage | -A              | 14D / E         | 12.0           |                  | 49,837             | 0    | 0              | 46,196             | 96,033      | 0             |
| 04-369X | Housing Technician               | FT             | 1              |              | Anchorage | -A              | 13C / D         | 12.0           |                  | 45,743             | 0    | 0              | 44,681             | 90,424      | 0             |
| 04-370X | Housing Technician               | FT             | 1              |              | Anchorage | -A              | 13B / C         | 12.0           |                  | 44,126             | 0    | 0              | 44,082             | 88,208      | 0             |
| 04-371X | Housing Program SpcIst I         | FT             | À              |              | Anchorage | -A              | 12A / B         | 12.0           |                  | 40,277             | 0    | 0              | 42,658             | 82,935      | 0             |
| 04-372X | Housing Technician               | FT             | Α              |              | Anchorage | -A              | 13E / F         | 12.0           |                  | 48,894             | 0    | 0              | 45,847             | 94,741      | 0             |
| 04-373X | Housing Technician               | FT             | Α              |              | Anchorage | -A              | 13E / F         | 12.0           |                  | 48,749             | 0    | 0              | 45,793             | 94,542      | 0             |
| 04-374X | Housing Program Spclst II        | FT             | Α              |              | Anchorage | -A              | 14I / J         | 12.0           |                  | 60,174             | 0    | 0              | 50,021             | 110.195     | 0             |
| 04-375X | Asset Technician                 | FT             | 1              |              | Anchorage | -A              | 14C / D         | 12.0           |                  | 49,329             | 0    | 0              | 46,008             | 95,337      | 0             |
| 04-376X | HPS V, FSS Lead<br>Supervisor    | FT             | 1              |              | Anchorage | -A              | 17A / B         | 12.0           |                  | 55,111             | 0    | 0              | 48,148             | 103,259     | 0             |
| 04-377X | Housing Program Spclst II        | FT             | 1              |              | Anchorage | -A              | 14F / G         | 12.0           |                  | 55,297             | 0    | 0              | 48,217             | 103,514     | 0             |
| 04-378X | Asset Supervisor II              | FT             | 1              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 61,318             | 0    | 0              | 50,445             | 111,763     | 0             |
| 04-379X | Housing Program Spclst II        | FT             | 1              |              | Anchorage | -A              | 14D / E         | 12.0           |                  | 50,999             | 0    | 0              | 46.626             | 97.625      | 0             |
| 04-380X | Energy Specialist I              | FT             | 1              |              | Anchorage | -A              | 18F / G         | 12.0           |                  | 72,851             | 0    | 0              | 54,713             | 127,564     | 0             |
| 04-381X | Housing Technician               | FT             | 1              |              | Anchorage | -A              | 13E / F         | 12.0           |                  | 48,023             | 0    | 0              | 45,524             | 93,547      | 0             |
| 04-382X | Housing Program Spclst II        | FT             | Α              |              | Anchorage | -A              | 14J / K         | 12.0           |                  | 63,785             | 0    | 0              | 51,358             | 115,143     | 0             |
| 04-383X | Housing Program SpcIst II        | FT             | Α              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 47,266             | 0    | 0              | 45,244             | 92,510      | 0             |
| 04-384X | Asset Supervisor II              | FT             | 1              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 60,531             | 0    | 0              | 50,154             | 110,685     | 0             |
| 04-385X | Asset Technician                 | FT             | Α              |              | Anchorage | -A              | 14B / C         | 12.0           |                  | 46,790             | 0    | 0              | 45,068             | 91,858      | 0             |
| 04-386X | Housing Program Spclst I         | FT             | Α              |              | Anchorage | -A              | 12B / C         | 12.0           |                  | 41,780             | 0    | 0              | 43,214             | 84,994      | 0             |
| 04-387X | Housing Program SpcIst II        | FT             | Α              |              | Anchorage | -A              | 14V / V         | 12.0           |                  | 80,738             | 0    | 0              | 57,632             | 138,370     | 0             |
| 04-388X | FIC Program Supervisor           | FT             | Α              |              | Anchorage | -A              | 17F / G         | 12.0           |                  | 66,128             | 0    | 0              | 52,225             | 118,353     | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                   | Time   | Retire | Barg | Location  | Salary | Range / | Comp   | Split / | Annual   | COLA | Premium | Annual   | Total Costs | UGF    |
|---------|-----------------------------------|--------|--------|------|-----------|--------|---------|--------|---------|----------|------|---------|----------|-------------|--------|
|         |                                   | Status | Code   | Unit |           | Sched  | Step    | Months | Count   | Salaries |      | Pay     | Benefits |             | Amount |
| 04-389X | Asset Supervisor II               | FT     | Α      |      | Wasilla   | -A     | 17N / O | 12.0   |         | 85,189   | 0    | 0       | 59,280   | 144,469     | 0      |
| 04-390X | Asset Technician                  | FT     | 1      |      | Wasilla   | -A     | 14K / L | 12.0   |         | 64,176   | 0    | 0       | 51,503   | 115,679     | 0      |
| 04-391X | Housing Program Spclst I          | FT     | Α      |      | Wasilla   | -A     | 12C / D | 12.0   |         | 43,105   | 0    | 0       | 43,704   | 86,809      | 0      |
| 04-392X | Asset Supervisor I                | PT     | Α      |      | Valdez    | -E     | 16M / N | 9.0    |         | 65,501   | 0    | 0       | 24,242   | 89,743      | 0      |
| 04-393X | Asset Supervisor I                | PT     | Α      |      | Cordova   | -E     | 16M / N | 9.0    |         | 65,433   | 0    | 0       | 34,623   | 100,056     | 0      |
| 04-394X | Asset Supervisor II               | FT     | Α      |      | Bethel    | -K     | 17B / C | 12.0   |         | 80,405   | 0    | 0       | 57,509   | 137,914     | 0      |
| 04-395X | Asset Supervisor II               | FT     | Α      |      | Fairbanks | -B     | 17V / V | 12.0   |         | 103,367  | 0    | 0       | 66,007   | 169,374     | 0      |
| 04-396X | Housing Program Spclst I          | FT     | 1      |      | Bethel    | -K     | 12A / B | 12.0   |         | 55,582   | 0    | 0       | 48,322   | 103,904     | 0      |
| 04-397X | Housing Program Spclst II         | FT     | 1      |      | Fairbanks | -B     | 14H / I | 12.0   |         | 61,534   | 0    | 0       | 50,525   | 112,059     | 0      |
| 04-398X | Public Hsg Regional<br>Manager II | FT     | Α      |      | Anchorage | -A     | 22M / N | 12.0   |         | 116,900  | 0    | 0       | 71,016   | 187,916     | 0      |
| 04-399X | Asset Technician                  | FT     | Α      |      | Fairbanks | -B     | 14R / S | 12.0   |         | 78,220   | 0    | 0       | 56,700   | 134,920     | 0      |
| 04-400X | Housing Program Spclst I          | FT     | 1      |      | Fairbanks | -B     | 12C / D | 12.0   |         | 44,373   | 0    | 0       | 44,174   | 88,547      | 0      |
| 04-401X | Asset Technician                  | FT     | 1      |      | Fairbanks | -B     | 14B / C | 12.0   |         | 48,944   | 0    | 0       | 45,865   | 94,809      | 0      |
| 04-402X | Housing Managemnt Spec I          | FT     | Α      |      | Anchorage | -A     | 16S / T | 12.0   |         | 88,737   | 0    | 0       | 60,593   | 149,330     | 0      |
| 04-403X | Housing Managemnt Spec I          | FT     | 1      |      | Anchorage | -A     | 16A / B | 12.0   |         | 51,443   | 0    | 0       | 46,790   | 98,233      | 0      |
| 04-404X | Management Specialist I           | FT     | Α      |      | Anchorage | -A     | 16J / K | 12.0   |         | 72,700   | 0    | 0       | 54,657   | 127,357     | 0      |
| 04-405X | Asset Supervisor I                | FT     | Α      |      | Sitka     | -A     | 16D / E | 12.0   |         | 58,265   | 0    | 0       | 49,315   | 107,580     | 0      |
| 04-406X | Asset Supervisor I                | FT     | Α      |      | Wrangell  | -A     | 160 / P | 12.0   |         | 81,036   | 0    | 0       | 57,743   | 138,779     | 0      |
| 04-407X | Asset Supervisor I                | FT     | 1      |      | Seward    | -A     | 16B / C | 12.0   |         | 54,809   | 0    | 0       | 48,036   | 102,845     | 0      |
| 04-408X | Asset Supervisor I                | PT     | 1      |      | Nome      | -J     | 16C / D | 9.0    |         | 56,478   | 0    | 0       | 20,903   | 77,381      | 0      |
| 04-409X | Asset Supervisor II               | FT     | Α      |      | Ketchikan | -A     | 170 / P | 12.0   |         | 87,103   | 0    | 0       | 59,988   | 147,091     | 0      |
| 04-410X | Asset Supervisor I                | FT     | 1      |      | Juneau    | -A     | 16A / B | 12.0   |         | 53,309   | 0    | 0       | 47,481   | 100,790     | 0      |
| 04-411X | Asset Technician                  | FT     | Α      |      | Ketchikan | -A     | 14B / C | 12.0   |         | 46,654   | 0    | 0       | 45,018   | 91,672      | 0      |
| 04-412X | Manager, Facilities Mgmt          | FT     | Α      |      | Anchorage | -A     | 23A / B | 12.0   |         | 82,975   | 0    | 0       | 58,460   | 141,435     | 0      |
| 04-413X | Housing Program Spclst II         | FT     | 1      |      | Juneau    | -A     | 14E / F | 12.0   |         | 52,416   | 0    | 0       | 47,150   | 99,566      | 0      |
| 04-414X | Regional Manager I                | FT     | 1      |      | Juneau    | -A     | 20B / C | 12.0   |         | 72,378   | 0    | 0       | 54,538   | 126,916     | 0      |
| 04-415X | Asset Technician                  | FT     | Α      |      | Juneau    | -A     | 14M / N | 12.0   |         | 68,999   | 0    | 0       | 53,288   | 122,287     | 0      |
| 04-416X | Housing Program Spclst III        | FT     | Α      |      | Homer     | -A     | 15R / S | 12.0   |         | 80,641   | 0    | 0       | 57,596   | 138,237     | 0      |
| 04-417X | Housing Program Spclst IV         | FT     | Α      |      | Soldotna  | -A     | 16G / H | 12.0   |         | 65,995   | 0    | 0       | 52,176   | 118,171     | 0      |
| 04-418X | Housing Program Spclst II         | FT     | Α      |      | Soldotna  | -A     | 14B / C | 12.0   |         | 47,674   | 0    | 0       | 45,395   | 93,069      | 0      |
| 04-419X | Coordinator, Facilities Mgmt      | FT     | Α      |      | Anchorage | -A     | 20G / H | 12.0   |         | 85,378   | 0    | 0       | 59,349   | 144,727     | 0      |
| 04-420X | Manager, PH Support Svcs          | FT     | Α      |      | Anchorage | -A     | 21B / C | 12.0   |         | 76,138   | 0    | 0       | 55,930   | 132,068     | 0      |
| 04-421X | Housing Managemnt Spec I          | FT     | Α      |      | Anchorage | -A     | 16V / V | 12.0   |         | 92,853   | 0    | 0       | 62,116   | 154,969     | 0      |
| 04-422X | Maintenance Mechanic              | FT     | Α      | -3   | Anchorage | -A     | 0V / V  | 12.0   |         | 93,457   | 0    | 0       | 62,340   | 155,797     | 0      |
| 04-423X | Coordinator, Facilities Mgmt      | FT     | Α      |      | Anchorage | -A     | 20E / F | 12.0   |         | 79,722   | 0    | 0       | 57,256   | 136,978     | 0      |
| 04-424X | Asset Supervisor II               | FT     | Α      |      | Anchorage | -A     | 17N / O | 12.0   |         | 85,857   | 0    | 0       | 59,527   | 145,384     | 0      |
| 04-426X | Budget Specialist I               | FT     | Α      |      | Anchorage | -A     | 17A / B | 12.0   |         | 56,520   | 0    | 0       | 48,669   | 105,189     | 0      |
| 04-427X | Housing Program Spclst I          | FT     | 1      |      | Anchorage | -A     | 12B / C | 12.0   |         | 40,741   | 0    | 0       | 42,829   | 83,570      | 0      |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location   | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|--------------------------------|----------------|----------------|--------------|------------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-428X | Energy Specialist I            | FT             | 1              |              | Anchorage  | -A              | 18D / E         | 12.0           |                  | 67,648             | 0    | 0              | 52,788             | 120,436            | 0             |
| 04-430X | Energy Specialist I            | FT             | Α              |              | Anchorage  | -A              | 18A / B         | 12.0           |                  | 59,307             | 0    | 0              | 49,701             | 109,008            | 0             |
| 04-431X | Energy Account Specialist I    | FT             | 1              |              | Anchorage  | -A              | 17A / B         | 12.0           |                  | 57,048             | 0    | 0              | 48,865             | 105,913            | 0             |
| 04-432X | Program Coordinator            | FT             | Α              |              | Anchorage  | -A              | 19H / I         | 12.0           |                  | 83,593             | 0    | 0              | 58,689             | 142,282            | 0             |
| 04-433X | FIC Housing Program Supervisor | FT             | 1              |              | Anchorage  | -A              | 16B / C         | 12.0           |                  | 54,952             | 0    | 0              | 48,089             | 103,041            | 0             |
| 04-435X | Maintenance Mechanic           | FT             | 1              | -3           | Juneau     | -A              | 0J / K          | 12.0           |                  | 70,641             | 0    | 0              | 53,895             | 124,536            | 0             |
| 04-436X | Lead Mechanic                  | FT             | Α              | -4           | Juneau     | -A              | 0P / Q          | 12.0           |                  | 92,943             | 0    | 0              | 62,149             | 155,092            | 0             |
| 04-437X | Maintenance Mechanic           | FT             | Α              | -3           | Juneau     | -A              | 0A / B          | 12.0           |                  | 51,813             | 0    | 0              | 46,927             | 98,740             | 0             |
| 04-438X | Maintenance Mechanic           | FT             | Α              | -3           | Juneau     | -A              | 0Q              | 12.0           |                  | 84,661             | 0    | 0              | 59,084             | 143,745            | 0             |
| 04-439X | Laborer                        | FT             | 1              | -2           | Juneau     | -A              | 0G / H          | 12.0           |                  | 52,510             | 0    | 0              | 47,185             | 99,695             | 0             |
| 04-440X | Maintenance Mechanic           | FT             | Α              | -3           | Ketchikan  | -C              | 0V / V          | 12.0           |                  | 97,013             | 0    | 0              | 63,656             | 160,669            | 0             |
| 04-441X | Laborer                        | FT             | 1              | -2           | Ketchikan  | -A              | 0H / I          | 12.0           |                  | 54,513             | 0    | 0              | 47,926             | 102,439            | 0             |
| 04-442X | Laborer                        | PT             | 1              | -2           | Bethel     | -K              | 0A / B          | 9.0            |                  | 43,547             | 0    | 0              | 26,523             | 70,070             | 0             |
| 04-443X | Housing Program Spclst III     | FT             | Α              |              | Petersburg | -A              | 15A / B         | 12.0           |                  | 47,950             | 0    | 0              | 45,497             | 93,447             | 0             |
| 04-444X | Maintenance Mechanic           | FT             | Α              | -3           | Seward     | -C              | 0T / U          | 12.0           |                  | 94,341             | 0    | 0              | 62,667             | 157,008            | 0             |
| 04-445X | Maintenance Mechanic           | FT             | Α              | -3           | Sitka      | -C              | 0A / A          | 12.0           |                  | 52,281             | 0    | 0              | 47,100             | 99,381             | 0             |
| 04-446X | Laborer                        | PT             | 1              | -2           | Sitka      | -A              | 0A              | 9.0            |                  | 29,322             | 0    | 0              | 21,259             | 50,581             | 0             |
| 04-447X | Maintenance Mechanic           | FT             | Α              | -3           | Wrangell   | -C              | OL / M          | 12.0           |                  | 80,636             | 0    | 0              | 57,594             | 138,230            | 0             |
| 04-448X | Laborer                        | PT             | 1              | -2           | Wrangell   | -A              | 0A / B          | 6.0            |                  | 21,316             | 0    | 0              | 14,827             | 36,143             | 0             |
| 04-449X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0A / B          | 12.0           |                  | 50,487             | 0    | 0              | 46,436             | 96,923             | 0             |
| 04-450X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0F / G          | 12.0           |                  | 61,946             | 0    | 0              | 50,677             | 112,623            | 0             |
| 04-451X | Lead Mechanic                  | FT             | Α              | -4           | Anchorage  | -A              | 0M / N          | 12.0           |                  | 87,905             | 0    | 0              | 60,285             | 148,190            | 0             |
| 04-452X | Lead Mechanic                  | FT             | Α              | -4           | Anchorage  | -A              | 0V / V          | 12.0           |                  | 104,146            | 0    | 0              | 66,296             | 170,442            | 0             |
| 04-453X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0R / S          | 12.0           |                  | 87,711             | 0    | 0              | 60,213             | 147,924            | 0             |
| 04-454X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0C / D          | 12.0           |                  | 56,232             | 0    | 0              | 48,563             | 104,795            | 0             |
| 04-455X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0C / D          | 12.0           |                  | 54,551             | 0    | 0              | 47,940             | 102,491            | 0             |
| 04-456X | Laborer                        | PT             | Α              | -2           | Anchorage  | -A              | 0A / B          | 6.0            |                  | 21,316             | 0    | 0              | 14,827             | 36,143             | 0             |
| 04-457X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0B / C          | 12.0           |                  | 52,449             | 0    | 0              | 47,162             | 99,611             | 0             |
| 04-458X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0V / V          | 12.0           |                  | 93,457             | 0    | 0              | 62,340             | 155,797            | 0             |
| 04-459X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0C / D          | 12.0           |                  | 56,063             | 0    | 0              | 48,500             | 104,563            | 0             |
| 04-460X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0A / B          | 12.0           |                  | 50,487             | 0    | 0              | 46,436             | 96,923             | 0             |
| 04-461X | Maintenance Mechanic           | FT             | 1              | -3           | Anchorage  | -A              | 00 / P          | 12.0           |                  | 82,591             | 0    | 0              | 58,318             | 140,909            | 0             |
| 04-462X | Maintenance Mechanic           | FT             | Α              | -3           | Anchorage  | -A              | 0A / B          | 12.0           |                  | 51,813             | 0    | 0              | 46,927             | 98,740             | 0             |
| 04-463X | Laborer                        | PT             | 1              | -2           | Anchorage  | -A              | 0A / B          | 6.0            |                  | 21,316             | 0    | 0              | 14,827             | 36,143             | 0             |
| 04-464X | Accounting Assistant II        | FT             | Α              |              | Anchorage  | -A              | 12A / B         | 12.0           |                  | 40,082             | 0    | 0              | 42,585             | 82,667             | 0             |
| 04-465X | Laborer                        | FT             | Α              | -2           | Anchorage  | -A              | 0B / C          | 12.0           |                  | 43,542             | 0    | 0              | 43,866             | 87,408             | 0             |
| 04-466X | Laborer                        | FT             | Α              | -2           | Anchorage  | -A              | 0A / B          | 12.0           |                  | 41,137             | 0    | 0              | 42,976             | 84,113             | 0             |
| 04-467X | Custodian                      | FT             | 1              | -1           | Anchorage  | -A              | 0B / C          | 12.0           |                  | 34,275             | 0    | 0              | 40,436             | 74,711             | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                  | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|---------|----------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|-------------|---------------|
| 04-469X | Custodian                        | FT             | Α              | -1           | Anchorage | -A              | 0V / V          | 12.0           |                  | 59,955             | 0    | 0              | 49,940             | 109,895     | 0             |
| 04-470X | Custodian                        | FT             | 1              | -1           | Anchorage | -A              | 0N / O          | 12.0           |                  | 51,418             | 0    | 0              | 46,781             | 98,199      | 0             |
| 04-471X | Laborer                          | FT             | Α              | -2           | Anchorage | -A              | 0B / C          | 12.0           |                  | 44,127             | 0    | 0              | 44,082             | 88,209      | 0             |
| 04-472X | Custodian                        | FT             | Α              | -1           | Anchorage | -A              | 0C / D          | 12.0           |                  | 35,631             | 0    | 0              | 40,938             | 76,569      | 0             |
| 04-473X | Custodian                        | FT             | Α              | -1           | Anchorage | -A              | 0D / E          | 12.0           |                  | 36,232             | 0    | 0              | 41,161             | 77,393      | 0             |
| 04-474X | Laborer                          | FT             | 1              | -2           | Juneau    | -A              | 0D / E          | 12.0           |                  | 46,862             | 0    | 0              | 45,095             | 91,957      | 0             |
| 04-475X | Asset Technician                 | FT             | 1              |              | Anchorage | -A              | 14E / F         | 12.0           |                  | 52,498             | 0    | 0              | 47,181             | 99,679      | 0             |
| 04-476X | Lead Mechanic                    | FT             | Α              | -4           | Bethel    | -K              | 0P / Q          | 12.0           |                  | 129,138            | 0    | 0              | 75,545             | 204,683     | 0             |
| 04-477X | Maintenance Mechanic             | FT             | Α              | -3           | Bethel    | -K              | 0F / G          | 12.0           |                  | 85,160             | 0    | 0              | 59,269             | 144,429     | 0             |
| 04-478X | Laborer                          | FT             | 1              | -2           | Bethel    | -K              | 0C / D          | 12.0           |                  | 62,534             | 0    | 0              | 50,895             | 113,429     | 0             |
| 04-479X | Maintenance Mechanic             | FT             | Α              | -3           | Cordova   | -E              | 0V / U          | 12.0           |                  | 107,224            | 0    | 0              | 67,435             | 174,659     | 0             |
| 04-480X | Maintenance Mechanic             | FT             | Α              | -3           | Kodiak    | -D              | 0B / C          | 12.0           |                  | 58,840             | 0    | 0              | 49,528             | 108,368     | 0             |
| 04-481X | Lead Mechanic                    | FT             | Α              | -4           | Fairbanks | -B              | 0C / D          | 12.0           |                  | 64,785             | 0    | 0              | 51,728             | 116,513     | 0             |
| 04-482X | Maintenance Mechanic             | FT             | 1              | -3           | Fairbanks | -B              | 0F / G          | 12.0           |                  | 65,424             | 0    | 0              | 51,965             | 117,389     | 0             |
| 04-483X | Maintenance Mechanic             | FT             | Α              | -3           | Fairbanks | -B              | 0P / Q          | 12.0           |                  | 87,331             | 0    | 0              | 60,072             | 147,403     | 0             |
| 04-484X | Maintenance Mechanic             | FT             | Α              | -3           | Fairbanks | -B              | 0B / C          | 12.0           |                  | 54,725             | 0    | 0              | 48,005             | 102,730     | 0             |
| 04-485X | Custodian                        | FT             | Α              | -1           | Fairbanks | -B              | 0C / D          | 12.0           |                  | 37,199             | 0    | 0              | 41,518             | 78,717      | 0             |
| 04-486X | Laborer                          | FT             | 1              | -2           | Fairbanks | -B              | 0A              | 12.0           |                  | 40,802             | 0    | 0              | 42,852             | 83,654      | 0             |
| 04-487X | Maintenance Mechanic             | FT             | Α              | -3           | Nome      | -J              | 0A / B          | 12.0           |                  | 67,863             | 0    | 0              | 52,867             | 120,730     | 0             |
| 04-488X | Maintenance Mechanic             | PT             | Α              | -3           | Valdez    | -E              | 0A / B          | 9.0            |                  | 43,027             | 0    | 0              | 26,331             | 69,358      | 0             |
| 04-489X | Maintenance Mechanic             | FT             | Α              | -3           | Wasilla   | -A              | 0V / V          | 12.0           |                  | 93,457             | 0    | 0              | 62,340             | 155,797     | 0             |
| 04-490X | Lead Mechanic                    | FT             | Α              | -4           | Anchorage | -A              | 0U / V          | 12.0           |                  | 103,552            | 0    | 0              | 66,076             | 169,628     | 0             |
| 04-491X | Budget Specialist II             | FT             | Α              |              | Anchorage | -A              | 18P / Q         | 12.0           |                  | 96,063             | 0    | 0              | 63,304             | 159,367     | 0             |
| 04-492X | Planning Assistant II            | FT             | Α              |              | Anchorage | -A              | 16A / B         | 12.0           |                  | 53,066             | 0    | 0              | 47,391             | 100,457     | 0             |
| 04-493X | Construction Inspector           | PT             | 1              |              | Anchorage | -A              | 18C             | 9.0            |                  | 47,223             | 0    | 0              | 27,884             | 75,107      | 0             |
| 04-494X | Construction Inspector           | PT             | Α              |              | Anchorage | -A              | 18A / B         | 9.0            |                  | 45,464             | 0    | 0              | 27,233             | 72,697      | 0             |
| 04-495X | HPSIII - FSS Case Manager        | FT             | Α              |              | Anchorage | -A              | 15A / B         | 12.0           |                  | 49,329             | 0    | 0              | 46,008             | 95,337      | 0             |
| 04-496X | FIC Program Supervisor           | FT             | 1              |              | Anchorage | -A              | 17C / D         | 12.0           |                  | 60,881             | 0    | 0              | 50,283             | 111,164     | 0             |
| 04-497X | Housing Program Spclst II        | FT             | Α              |              | Wasilla   | -A              | 14S / T         | 12.0           |                  | 76,272             | 0    | 0              | 55,979             | 132,251     | 0             |
| 04-507X | Laborer                          | PT             | 1              | -2           | Anchorage | -A              | 0A / B          | 9.0            |                  | 31,584             | 0    | 0              | 22,096             | 53,680      | 0             |
| 04-508X | Laborer                          | PT             | Α              | -2           | Anchorage | -A              | 0A / B          | 9.0            |                  | 31,584             | 0    | 0              | 22,096             | 53,680      | 0             |
| 04-510X | Housing Program SpcIst IV        | FT             | Α              |              | Fairbanks | -B              | 16E / F         | 12.0           |                  | 63,316             | 0    | 0              | 51,184             | 114,500     | 0             |
| 04-511X | Laborer                          | FT             | 1              | -2           | Fairbanks | -B              | 0A / B          | 12.0           |                  | 43,592             | 0    | 0              | 43,884             | 87,476      | 0             |
| 04-521X | Energy Specialist I              | FT             | 1              |              | Anchorage | -A              | 18A / B         | 12.0           |                  | 59,307             | 0    | 0              | 49,701             | 109,008     | 0             |
| 04-522X | Grant Administrator II           | FT             | 1              |              | Anchorage | -A              | 18D / E         | 12.0           |                  | 65,788             | 0    | 0              | 52,099             | 117,887     | 0             |
| 04-523X | Public Hsg Regional<br>Manager I | FT             | Α              |              | Anchorage | -A              | 20I / J         | 12.0           |                  | 92,605             | 0    | 0              | 62,024             | 154,629     | 0             |
| 04-524X | Front Desk Coordinator           | FT             | 1              |              | Anchorage | -A              | 15G / H         | 12.0           |                  | 60,132             | 0    | 0              | 50,006             | 110,138     | 0             |
| 04-525X | Housing Program Spclst II        | PT             | Α              |              | Juneau    | -A              | 14D             | 9.0            |                  | 37,215             | 0    | 0              | 24,180             | 61,395      | 0             |

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Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

RDU: Alaska Housing Finance Corporation (46)

| PCN     | Job Class Title                 | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location  | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA | Premium<br>Pay | Annual<br>Benefits | <b>Total Costs</b> | UGF<br>Amount |
|---------|---------------------------------|----------------|----------------|--------------|-----------|-----------------|-----------------|----------------|------------------|--------------------|------|----------------|--------------------|--------------------|---------------|
| 04-526X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-527X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-528X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-529X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-530X | Summer Hire                     | NP             | N              |              | Fairbanks | 99              | 0               | 3.0            |                  | 6,488              | 0    | 0              | 7,912              | 14,400             | 0             |
| 04-531X | Summer Hire                     | NP             | N              |              | Juneau    | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-532X | Summer Hire                     | NP             | N              |              | Fairbanks | 99              | 0               | 3.0            |                  | 6,488              | 0    | 0              | 7,912              | 14,400             | 0             |
| 04-533X | Summer Hire                     | NP             | N              |              | Anchorage | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-534X | Summer Hire                     | NP             | N              |              | Kodiak    | 99              | 0               | 3.0            |                  | 6,239              | 0    | 0              | 7,874              | 14,113             | 0             |
| 04-535X | Maintenance Mechanic            | FT             | Α              | -3           | Anchorage | -A              | 0N / O          | 12.0           |                  | 80,439             | 0    | 0              | 57,522             | 137,961            | 0             |
| 04-536X | Management Specialist I         | FT             | Α              |              | Anchorage | -A              | 16I / J         | 12.0           |                  | 70,599             | 0    | 0              | 53,880             | 124,479            | 0             |
| 04-537X | Housing Program Spclst I        | FT             | 1              |              | Kenai     | -A              | 12I / J         | 12.0           |                  | 53,261             | 0    | 0              | 47,463             | 100,724            | 0             |
| 04-539X | Laborer                         | FT             | Α              | -2           | Anchorage | -A              | 0D / E          | 12.0           |                  | 47,509             | 0    | 0              | 45,334             | 92,843             | 0             |
| 04-540X | Laborer                         | FT             | Α              | -2           | Bethel    | -K              | 0A / B          | 12.0           |                  | 57,621             | 0    | 0              | 49,077             | 106,698            | 0             |
| 04-541X | Housing Program Spclst II       | FT             | Α              |              | Juneau    | -A              | 14E / F         | 12.0           |                  | 51,524             | 0    | 0              | 46,820             | 98,344             | 0             |
| 04-542X | Custodian                       | FT             | 1              | -1           | Juneau    | -A              | 0L / M          | 12.0           |                  | 49,941             | 0    | 0              | 46,234             | 96,175             | 0             |
| 04-543X | Housing Program Spclst II       | FT             | Α              |              | Anchorage | -A              | 14D / E         | 12.0           |                  | 50,999             | 0    | 0              | 46,626             | 97,625             | 0             |
| 04-544X | Asset Supervisor I              | FT             | Α              |              | Kodiak    | -D              | 16C / D         | 12.0           |                  | 60,359             | 0    | 0              | 50,090             | 110,449            | 0             |
| 04-545X | Financial Analyst II            | FT             | Α              |              | Anchorage | -A              | 20E / F         | 12.0           |                  | 78,539             | 0    | 0              | 56,818             | 135,357            | 0             |
| 04-546X | Mortgage Assistant II           | FT             | Α              |              | Anchorage | -A              | 140 / P         | 12.0           |                  | 70,991             | 0    | 0              | 54,025             | 125,016            | 0             |
| 04-547X | Gateway Center<br>Administrator | FT             | Α              |              | Anchorage | -A              | 17L / M         | 12.0           |                  | 83,231             | 0    | 0              | 58,555             | 141,786            | 0             |
| 04-548X | Coordinator, Servicing II       | FT             | Α              |              | Anchorage | -A              | 18T / U         | 12.0           |                  | 104,152            | 0    | 0              | 66,298             | 170,450            | 0             |
| 04-549X | Outreach Support<br>Technician  | FT             | 1              |              | Anchorage | -A              | 15A / B         | 12.0           |                  | 47,950             | 0    | 0              | 45,497             | 93,447             | 0             |
| 04-550X |                                 | FT             | ۸              |              | Anaharaga | ^               | 19P / Q         | 12.0           |                  | 102.050            | 0    | 0              | 6E 900             | 168.940            | 0             |
|         | Manager, Energy Rebate          |                | A              |              | Anchorage | -A              |                 |                |                  | 103,050            | •    | 0              | 65,890             | ,                  | •             |
| 04-551X | Energy Specialist I             | FT             | 1              |              | Anchorage | -A              | 18D / E         | 12.0           |                  | 67,648             | 0    | 0              | 52,788             | 120,436            | 0             |
| 04-552X | Laborer                         | PT             | I<br>A         | -2           | Anchorage | -A              | 0A / B          | 9.0            |                  | 31,584             | ŭ    | •              | 22,096             | 53,680             | 0             |
| 04-553X | Officer, Compliance             | FT             | A              |              | Anchorage | -A              | 23N / O         | 12.0           |                  | 128,853            | 0    | 0              | 75,440             | 204,293            | 0             |
| 04-554X | Officer, Audit                  | FT             | A              |              | Anchorage | -A              | 23N / O         | 12.0           |                  | 128,853            | 0    | 0              | 75,440             | 204,293            | 0             |
| 04-555X | Housing Program SpcIst II       | FT             | 1              |              | Kodiak    | -D              | 14C / D         | 12.0           |                  | 52,424             | 0    | 0              | 47,153             | 99,577             | 0             |
| 04-557X | Housing Program Spclst I        | FT             | 1              |              | Anchorage | -A              | 12B / C         | 12.0           |                  | 40,684             | 0    | 0              | 42,808             | 83,492             | 0             |

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### Personal Services Expenditure Detail

### Department of Revenue

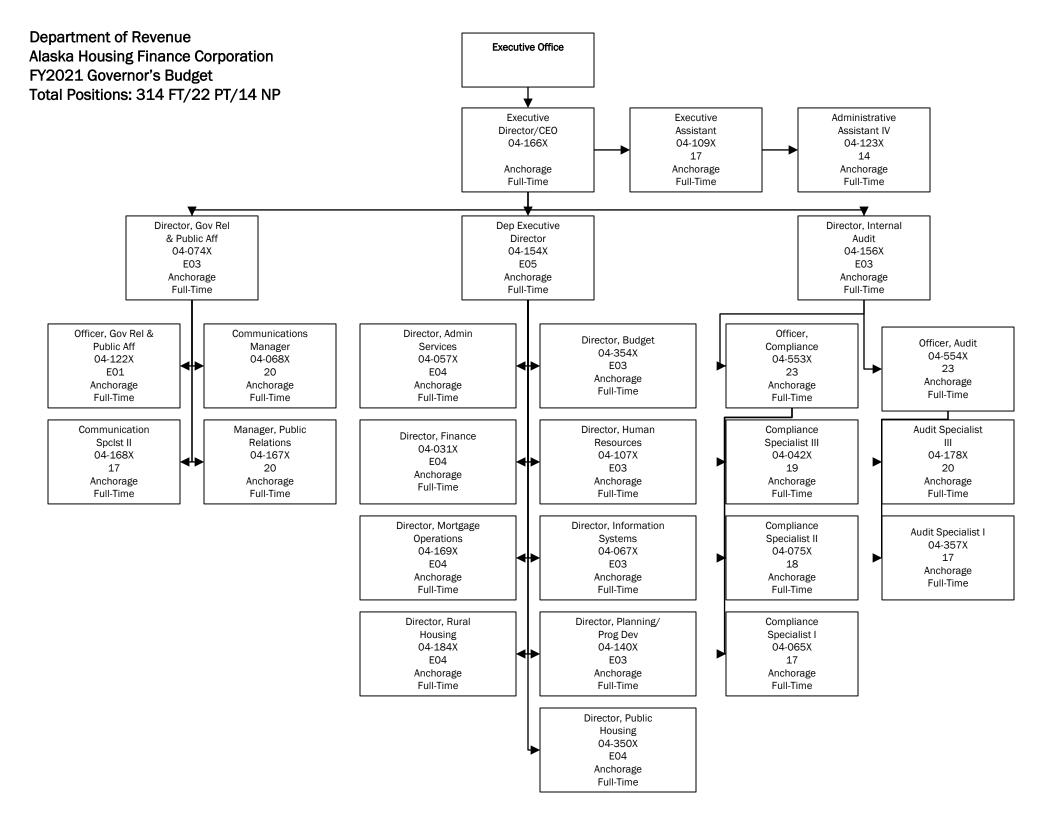
Scenario: FY2021 Governor (16414)
Component: AHFC Operations (110)

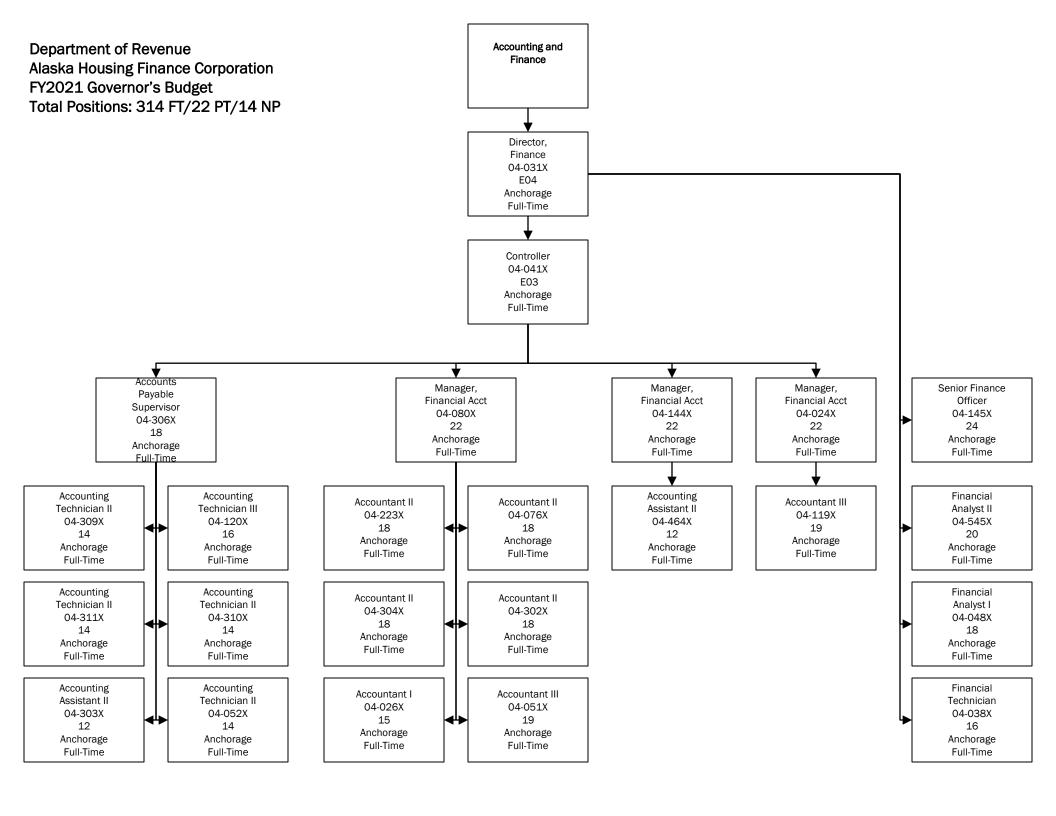
RDU: Alaska Housing Finance Corporation (46)

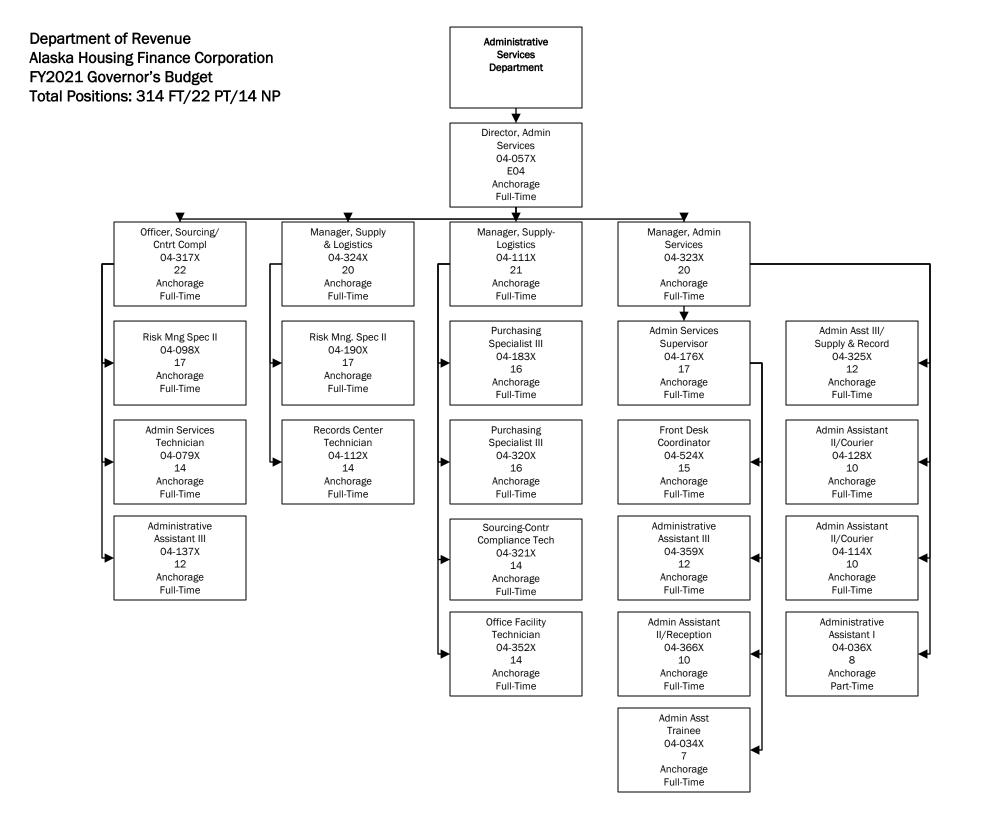
| PCN Job Class Title      |           | Time<br>Status | Retire<br>Code | Barg Location<br>Unit | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA        | Premium<br>Pay | Annual<br>Benefits | Total Costs | UGF<br>Amount |
|--------------------------|-----------|----------------|----------------|-----------------------|-----------------|-----------------|----------------|------------------|--------------------|-------------|----------------|--------------------|-------------|---------------|
|                          | Total     |                |                |                       |                 |                 |                |                  |                    |             | Total S        | Salary Costs:      | 24,940,195  |               |
|                          | Positions | Ne             | w              | Deleted               |                 |                 |                |                  |                    |             |                | Total COLA:        | 0           |               |
| Full Time Positions:     | 314       | 0              | )              | 0                     |                 |                 |                |                  |                    |             | Total P        | remium Pay:        | 0           |               |
| Part Time Positions:     | 22        | 0              | )              | 0                     |                 |                 |                |                  |                    |             | To             | otal Benefits:     | 18,164,369  |               |
| Non Permanent Positions: | 14        | 0              | )              | 0                     |                 |                 |                |                  |                    |             |                |                    |             |               |
| Positions in Component:  | 350       | 0              | )              | 0                     |                 |                 |                |                  |                    |             | Total I        | Pre-Vacancy:       | 43,104,564  |               |
|                          |           |                |                |                       |                 |                 |                |                  |                    | Minus Vacai | ncy Adjustm    | ent of 4.70%:      | (2,026,528) |               |
|                          |           |                |                |                       |                 |                 |                |                  |                    |             | Total P        | ost-Vacancy:       | 41,078,036  |               |
| Total Component Months:  | 3,993.2   |                |                |                       |                 |                 |                |                  |                    | Plus I      | Lump Sum P     | remium Pay:        | 0           |               |
|                          |           |                |                |                       |                 |                 |                |                  |                    | P           | lus Board Ho   | onoraria Pay:      | 19,364      |               |
|                          |           |                |                |                       |                 |                 |                |                  |                    | Pe          | rsonal Servi   | ces Line 100:      | 41,097,400  |               |

| PCN Funding Sources:                             | Pre-Vacancy | Post-Vacancy | Percent |
|--|-------------|--------------|---------|
| 1002 Federal Receipts                            | 14,731,577  | 14,038,983   | 34.18%  |
| 1061 Capital Improvement Project Receipts        | 2,462,681   | 2,346,900    | 5.71%   |
| 1103 Alaska Housing Finance Corporation Receipts | 25,910,306  | 24,692,153   | 60.11%  |
| Total PCN Funding:                               | 43,104,564  | 41,078,036   | 100.00% |

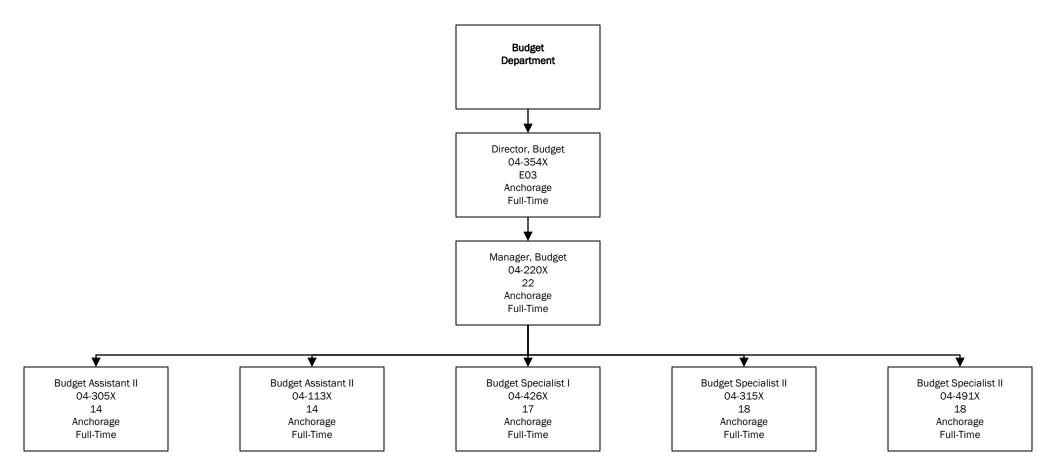
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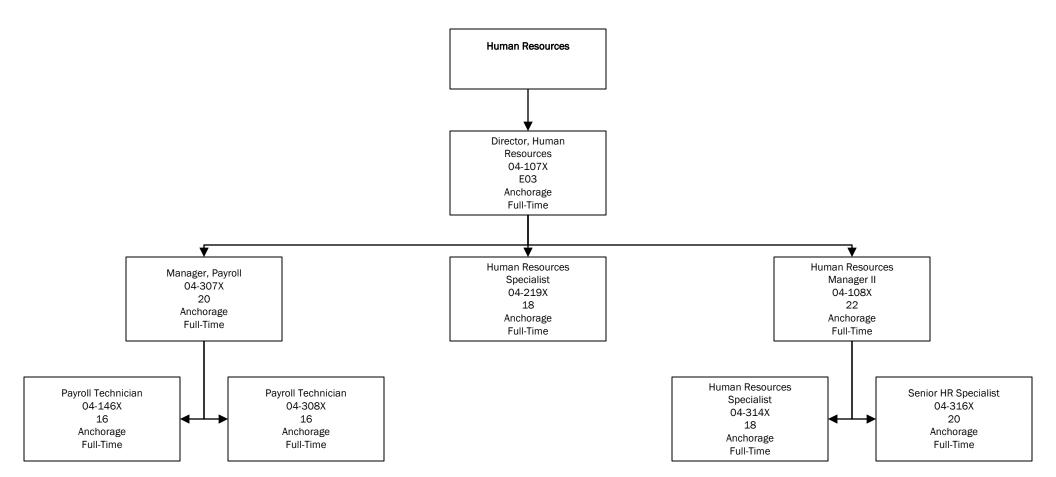




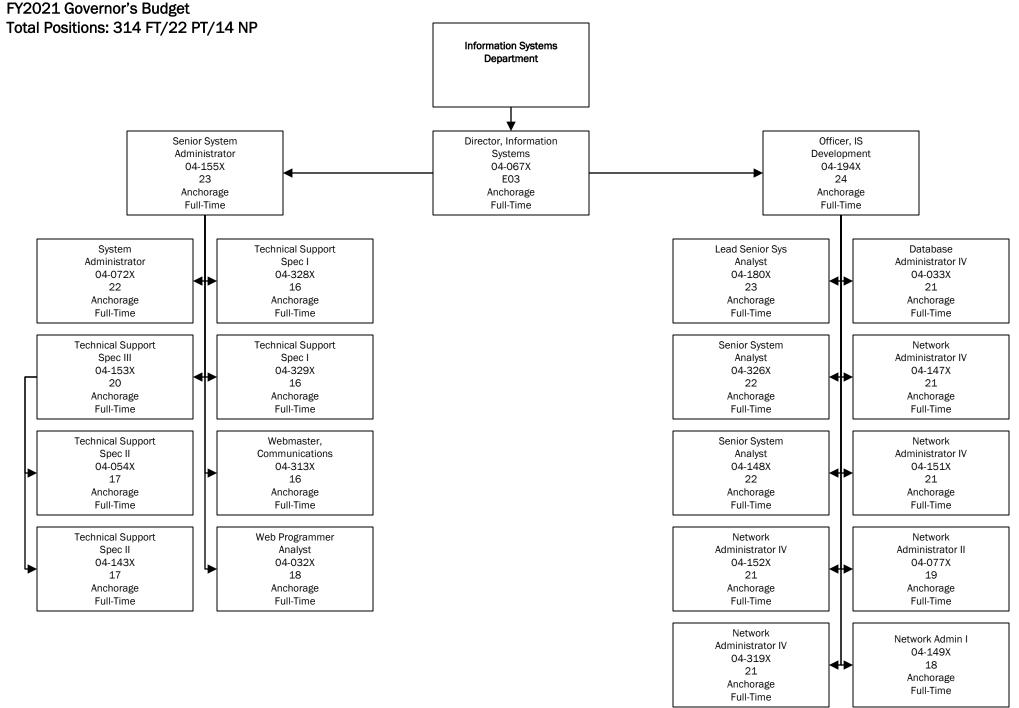
Department of Revenue Alaska Housing Finance Corporation FY2021 Governor's Budget Total Positions: 314 FT/22 PT/14 NP

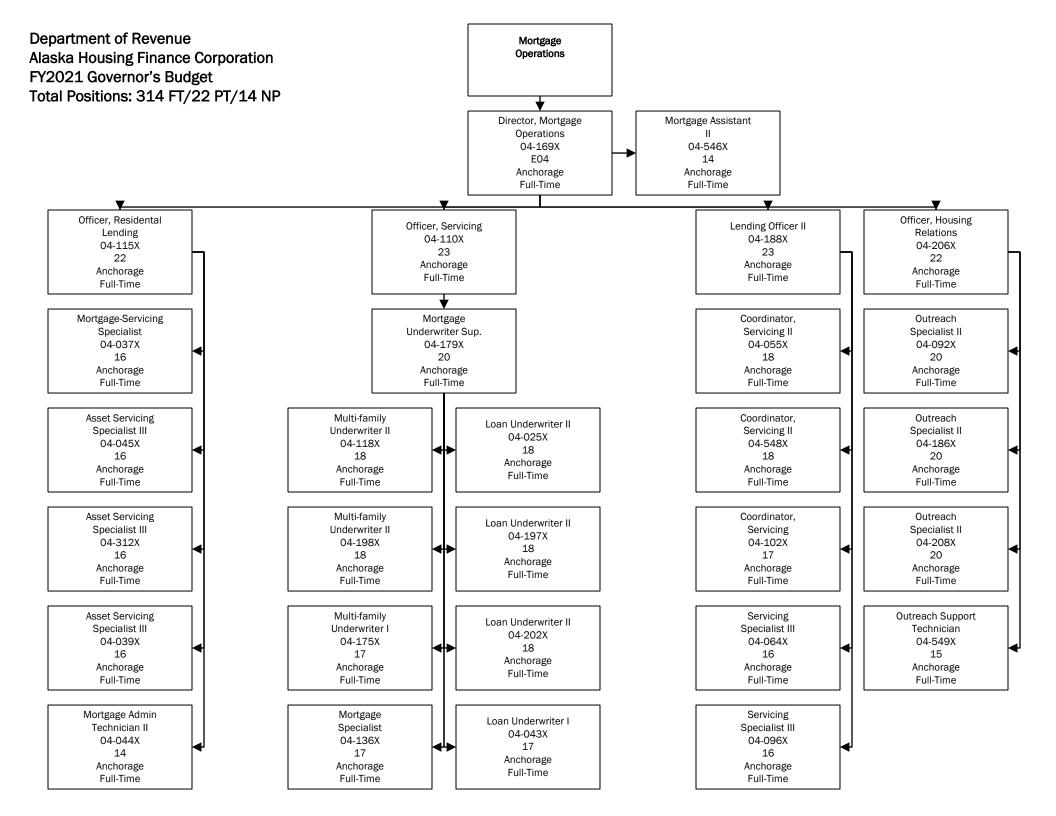


Department of Revenue Alaska Housing Finance Corporation FY2021 Governor's Budget Total Positions: 314 FT/22 PT/14 NP

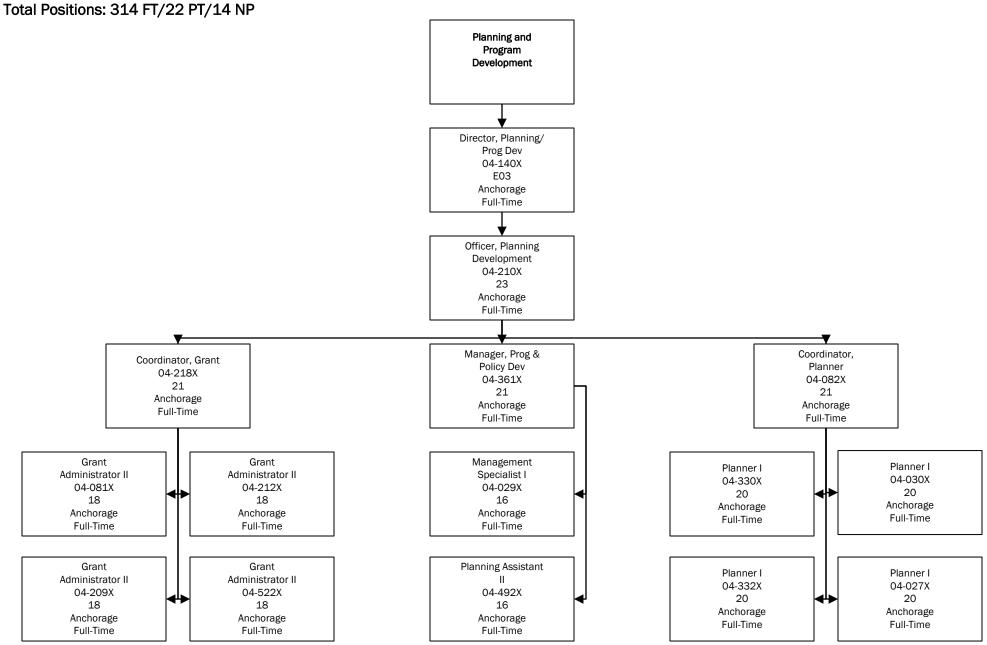


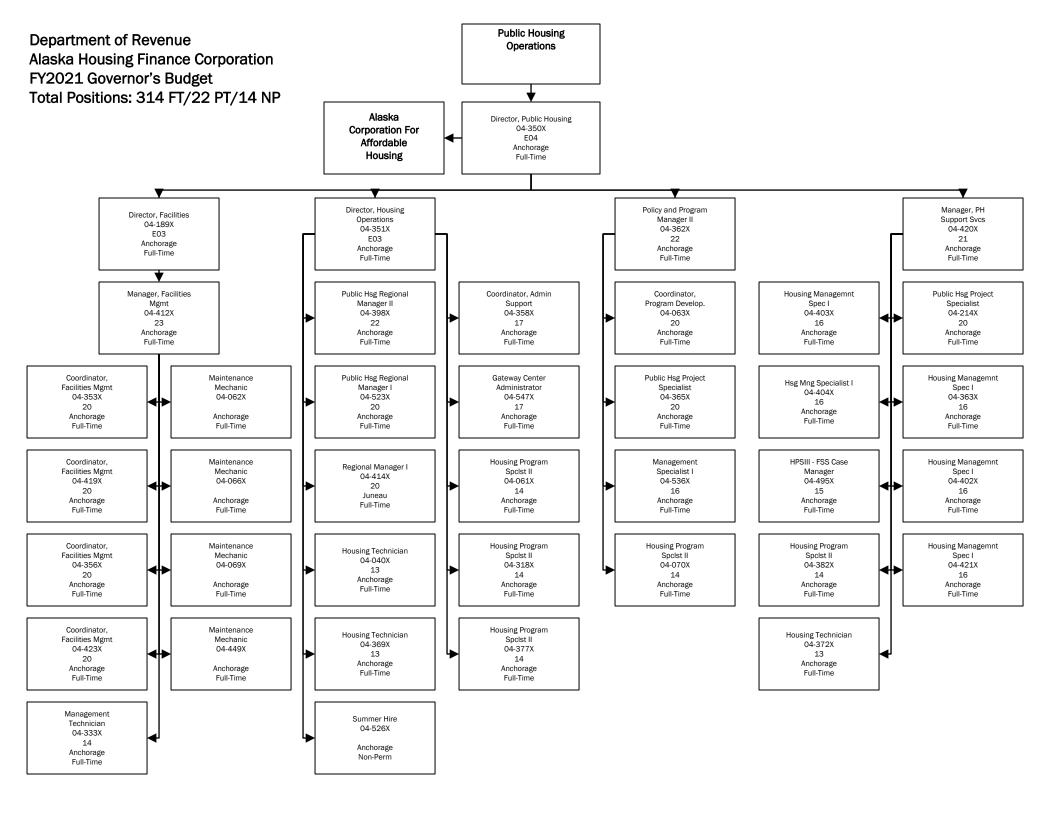
Department of Revenue Alaska Housing Finance Corporation FY2021 Governor's Budget





Department of Revenue
Alaska Housing Finance Corporation
FY2021 Governor's Budget
Total Resitions: 314 FT/32 PT/44 NF





Department of Revenue Alaska Housing Finance Corporation FY2021 Governor's Budget Total Positions: 314 FT/22 PT/14 NP

