# State of Alaska FY2021 Governor's Operating Budget

Department of Transportation/Public Facilities
Marine Engineering
Component Budget Summary

## **Component: Marine Engineering**

## **Contribution to Department's Mission**

Ensure that all Alaska Marine Highway System (AMHS) vessels and terminal facilities are safe, reliable, comfortable, and accessible to all Alaskans and visitors to the state.

### **Core Services**

- Perform semi-annual inspections and maintenance for regulatory compliance and accomplish upgrades and
  repairs of the terminal facilities. Terminal facilities include transfer bridges, mooring structures, parking and
  staging areas, walkways, lighting, communication and security systems, water and wastewater treatment
  systems, electrical generation systems, and terminal buildings. This effort ensures that the ferry terminal facilities
  are in compliance with local, state, and federal regulations.
- Conduct annual fleet and terminal condition surveys to develop functional operational assessments and provide technical information necessary for long-range planning of capital improvements and maintenance.
- Develop plans, specifications, estimates, and manage the construction contracts for new vessel construction and
  for the repair, refurbishment, and modernization of existing AMHS vessels ensuring compliance with state,
  federal, and international regulations, as well as all United States Coast Guard and marine classification society
  requirements.
- Support fleet operations through the port engineer functions.
- Tend to AMHS vessels at commercial shipyards during both state overhauls and federal aid projects.

### **Major Component Accomplishments in 2019**

- Tustumena Replacement Vessel (TRV) project received legislative authority to construct the Southwest Alaska replacement vessel. The Marine Engineering department has worked diligently to greatly reduce the number of vessel components that would require a waiver. Presently, the TRV is still pending federal government review and acceptance. The TRV is identified in the current Statewide Transportation Improvement Program (STIP) in a suspended status.
- Ward Cove Development project is under design for dredging and uplands expansion, to enhance the future construction of the functional replacement of the Ketchikan South Berth facilities. The Alaska Industrial Development and Export Authority, in conjunction with AMHS, is working to seek funding for the construction of the functional replacement.
- STIP vessel construction project Matanuska Repower is currently ongoing. This project includes installing new engines, reduction gear, shafting and controllable pitch propeller system as well as numerous safety related upgrades.
- STIP Malaspina Steel Refurbishment Federal Aid Project is currently in Phase II.
- STIP shoreside construction projects completed in 2019 include the Shoreside Facility Condition Survey and Ketchikan Ferry Terminal Improvements.

## **Key Component Challenges**

- Delivery of vessels from overhaul periods back into revenue service within the planned operating schedule is
  difficult when discovery work during the overhaul process reveals additional work that needs to be completed
  before the vessel can return to service. This makes it difficult to adhere to the planned operating schedule when
  other vessels must be rerouted to maintain key routes.
- Tariff pricing impacts various vessel components and parts for capital improvement and state overhaul projects.
- Capital improvement projects require steel that is made in America. In some instances, vessel parts and
  components are not available domestically and the waiver process to purchase steel made outside America has
  become challenging.
- Reporting and compliance with Environmental Protection Agency emission regulations, specifically targeting locomotives and marine vessels (including AMHS ferries). Requirements change on a continuous basis and maintaining compliance requires intensive shoreside support.

- Ensuring compliance with constantly evolving international, federal, state, and other regulatory body requirements and guidance to maintain a safe and useable fleet providing for the public's transportation needs.
- Implementing and maintaining ship energy efficiency management plans.
- Increasing fuel efficiency.
- Recruitment of vessel construction managers, marine engineering assistants, and supervising port engineers.
- Ensuring timely training for updates to the Integrated Resource Information System for all affected employees.
- Major conversion determination has increased the scope, complexity, and costing of the ongoing Matanuska Repower project to adhere to current safety standards.

## Significant Changes in Results to be Delivered in FY2021

- M/V Tustumena replacement vessel expected to be under active construction. It is anticipated this new vessel will provide more reliable ferry service to Western Alaska.
- Prince Rupert, British Columbia ferry terminal (marine structure replacement) to be under active construction. New terminal will replace aging infrastructure to provide improved ferry-docking facilities in Canada.
- Procurement of a new maintenance management system for both vessel and shoreside assets will increase performance and work effectiveness and will provide management a better tool to make results-based decisions.

## **Statutory and Regulatory Authority**

AS 19 Highways & Ferries AS 44 State Government

### **Contact Information**

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|              | Marine Engineering Personal Services Information |                 |                           |           |  |  |  |  |  |  |  |
|--------------|--|-----------------|---------------------------|-----------|--|--|--|--|--|--|--|
|              | <b>Authorized Positions</b>                      |                 | Personal Services         | Costs     |  |  |  |  |  |  |  |
|              | <u>FY2020</u><br>Management                      | FY2021          |                           |           |  |  |  |  |  |  |  |
|              | Plan   | <u>Governor</u> | Annual Salaries           | 956,995   |  |  |  |  |  |  |  |
| Full-time    |  | 13              | COLA                      | 1,688     |  |  |  |  |  |  |  |
| Part-time    | 0  | 0               | Premium Pay               | 28,543    |  |  |  |  |  |  |  |
| Nonpermanent | 2  | 0               | Annual Benefits           | 570,731   |  |  |  |  |  |  |  |
|              |  |                 | Less 3.99% Vacancy Factor | (62,157)  |  |  |  |  |  |  |  |
|              |  |                 | Lump Sum Premium Pay      | 310,000   |  |  |  |  |  |  |  |
| Totals       | 22   | 13              | Total Personal Services   | 1,805,800 |  |  |  |  |  |  |  |

| Position Classification Summary |           |           |        |        |       |  |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |  |
| Facilities Manager I            | 0         | 0         | 0      | 1      | 1     |  |  |  |
| M Eng Asst Mgr                  | 0         | 0         | 0      | 1      | 1     |  |  |  |
| M Trans Svs Mgr                 | 0         | 0         | 0      | 1      | 1     |  |  |  |
| Maint Gen Jrny                  | 0         | 0         | 1      | 0      | 1     |  |  |  |
| Mts/Bfc Jrny II                 | 0         | 0         | 0      | 1      | 1     |  |  |  |
| Office Assistant III            | 0         | 0         | 0      | 1      | 1     |  |  |  |
| Stock & Parts Services II       | 0         | 0         | 0      | 2      | 2     |  |  |  |
| Vessel Construction Manager II  | 0         | 0         | 0      | 1      | 1     |  |  |  |
| Vsl Cons Mgriii                 | 0         | 0         | 0      | 2      | 2     |  |  |  |
| Totals                          | 0         | 0         | 1      | 10     | 11    |  |  |  |

## Component Detail All Funds Department of Transportation/Public Facilities

Component: Marine Engineering (2359)

Non-Formula Component

RDU: Marine Highway System (334)

|                            | FY2019 Actuals | FY2020 Conference | FY2020 Authorized | FY2020 Management | FY2021 Governor | FY2020 Managem | ent Plan vs |
|----------------------------|----------------|-------------------|-------------------|-------------------|-----------------|----------------|-------------|
|                            |                | Committee         |                   | Plan              |                 | FY202          | 1 Governor  |
| 71000 Personal Services    | 2,517.4        | 2,933.6           | 2,933.6           | 1,665.7           | 1,805.8         | 140.1          | 8.4%        |
| 72000 Travel               | 8.7            | 78.1              | 78.1              | 12.0              | 12.0            | 0.0            | 0.0%        |
| 73000 Services             | 266.3          | 233.7             | 233.7             | 233.7             | 233.7           | 0.0            | 0.0%        |
| 74000 Commodities          | 12.2           | 100.0             | 100.0             | 821.0             | 100.0           | -721.0         | -87.8%      |
| 75000 Capital Outlay       | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0            | 0.0%        |
| 77000 Grants, Benefits     | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0            | 0.0%        |
| 78000 Miscellaneous        | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0            | 0.0%        |
| Totals                     | 2,804.6        | 3,345.4           | 3,345.4           | 2,732.4           | 2,151.5         | -580.9         | -21.3%      |
| Fund Sources:              |                |                   |                   |                   |                 |                |             |
| 1004 Gen Fund (UGF)        | 53.1           | 53.1              | 53.1              | 53.1              | 53.1            | 0.0            | 0.0%        |
| 1061 CIP Rcpts (Other)     | 807.3          | 1,650.7           | 1,650.7           | 1,650.7           | 702.8           | -947.9         | -57.4%      |
| 1076 Marine Hwy (DGF)      | 1,944.2        | 1,641.6           | 1,641.6           | 1,028.6           | 1,395.6         | 367.0          | 35.7%       |
| Unrestricted General (UGF) | 53.1           | 53.1              | 53.1              | 53.1              | 53.1            | 0.0            | 0.0%        |
| Designated General (DGF)   | 1,944.2        | 1,641.6           | 1,641.6           | 1,028.6           | 1,395.6         | 367.0          | 35.7%       |
| Other Funds                | 807.3          | 1,650.7           | 1,650.7           | 1,650.7           | 702.8           | -947.9         | -57.4%      |
| Federal Funds              | 0.0            | 0.0               | 0.0               | 0.0               | 0.0             | 0.0            | 0.0%        |
| Positions:                 |                |                   |                   |                   |                 |                |             |
| Permanent Full Time        | 21             | 21                | 21                | 20                | 13              | -7             | -35.0%      |
| Permanent Part Time        | 0              | 0                 | 0                 | 0                 | 0               | 0              | 0.0%        |
| Non Permanent              | 1              | 1                 | 1                 | 2                 | 0               | -2             | -100.0%     |

FY2021 Governor
Department of Transportation/Public Facilities

# Change Record Detail - Multiple Scenarios with Descriptions Department of Transportation/Public Facilities

**Component:** Marine Engineering (2359) **RDU:** Marine Highway System (334)

| Scenario/Change                            | Trans          | Totals             | Personal                | Travel             | Services          | Commodities          | Capital Outlay      | Grants, Benefits | Miscellaneous | Po<br>PFT | sitions<br>PPT | NP |
|--|----------------|--------------------|-------------------------|--------------------|-------------------|----------------------|---------------------|------------------|---------------|-----------|----------------|----|
| Record Title                               | Туре           |                    | Services                |                    |                   |                      |                     |                  |               |           |                |    |
|  |                | ******             | ******* Changes F       | rom FY2020 Co      | onference Cor     | nmittee To FY2       | 020 Authorized      | ******           | *******       | ***       |                |    |
| FY2020 Conference (                        | ConfCom        | 3,345.4            | 2,933.6                 | 78.1               | 233.7             | 100.0                | 0.0                 | 0.0              | 0.0           | 21        | 0              |    |
| 1004 Gen Fund                              | Comcom         | 53.1               | 2,333.0                 | 70.1               | 200.1             | 100.0                | 0.0                 | 0.0              | 0.0           | 21        | O              |    |
| 1061 CIP Rcpts                             | 1,             | 650.7              |                         |                    |                   |                      |                     |                  |               |           |                |    |
| 1076 Marine Hwy                            | 1,             | 641.6              |                         |                    |                   |                      |                     |                  |               |           |                |    |
|  | Subtotal       | 3,345.4            | 2,933.6                 | 78.1               | 233.7             | 100.0                | 0.0                 | 0.0              | 0.0           | 21        | 0              |    |
|  | ******         | ******             | ********* Changes       | From FY2020        | Authorized T      | o FY2020 Mana        | gement Plan **      | ******           | ******        |           |                |    |
| Transfer to Marine Vo                      |                |                    | ority to Fund FY2020    | Operating Plan     |                   |                      | _                   |                  |               |           |                |    |
| 4070 14 : 11                               | Trout          | -596.9             | -546.9                  | -50.0              | 0.0               | 0.0                  | 0.0                 | 0.0              | 0.0           | 0         | 0              | (  |
| 1076 Marine Hwy                            | -              | 596.9              |                         |                    |                   |                      |                     |                  |               |           |                |    |
| Transfer authority fr services and travel. |                | gineering to Marin | e Vessel Operations to  | o align with the F | Y2020 Operating   | Plan and fund Ma     | rine Vessel Operat  | ions personal    |               |           |                |    |
| Align Authority for M                      | ission Critica | l Travel           |                         |                    |                   |                      |                     |                  |               |           |                |    |
|  | Trout          | -16.1              | 0.0                     | -16.1              | 0.0               | 0.0                  | 0.0                 | 0.0              | 0.0           | 0         | 0              | (  |
| 1076 Marine Hwy                            |                | -16.1              |                         |                    |                   |                      |                     |                  |               |           |                |    |
| Transfer authority fr                      | rom Marine En  | gineering to Marin | e Shore Operations to   | align with anticip | ated FY2020 tra   | el plan for missior  | n critical travel.  |                  |               |           |                |    |
| Correct Project Mana                       | ager (25-T010) | to Non-Permane     | ent                     |                    |                   |                      |                     |                  |               |           |                |    |
| •  | PosAdj         | 0.0                | 0.0                     | 0.0                | 0.0               | 0.0                  | 0.0                 | 0.0              | 0.0           | -1        | 0              | 1  |
| Correct non-permar                         | nent Program I | Manager (25-T010   | ), range 24, located in | Ketchikan, expiri  | ng 06/30/2020, to | o align with the act | ual position type e | stablished.      |               |           |                |    |
| Align Authority with                       | Anticipated E  | vnandituras        |                         |                    |                   |                      |                     |                  |               |           |                |    |
| Angli Additionty with                      | LIT            | 0.0                | -721.0                  | 0.0                | 0.0               | 721.0                | 0.0                 | 0.0              | 0.0           | 0         | 0              | 0  |
| Transfer authority frexpenditures.         | rom personal s | ervices to cover a | nticipated commoditie   | s costs. The rema  | aining personal s | ervices authority is | sufficient to cover | anticipated      |               |           |                |    |
|  | Subtotal       | 2,732.4            | 1,665.7                 | 12.0               | 233.7             | 821.0                | 0.0                 | 0.0              | 0.0           | 20        | 0              | 2  |
|  | *******        | ******             | ****** Chango           | s Erom EV2020      | n Managaman       | Plan To FY202        | 1 Governor ***      | ******           | ******        |           |                |    |
| FY2021 Salary and H                        |                |                    | Change                  | 5 FIOIII F 12020   | o Managemen       | . FIAII 10 F1202     | . i Governoi        |                  |               |           |                |    |
| Loui. Guiary and                           | SalAdj         | 13.7               | 13.7                    | 0.0                | 0.0               | 0.0                  | 0.0                 | 0.0              | 0.0           | 0         | 0              | C  |
| 1061 CIP Rcpts<br>1076 Marine Hwy          | •              | 1.5<br>12.2        |                         |                    |                   |                      |                     |                  |               |           |                |    |
|  |                |                    |                         |                    |                   |                      |                     |                  |               |           |                |    |
|  |                |                    |                         | FY2                | 2021 Governo      | r                    |                     |                  | Released Jan  | uarv 3.   | 2020           |    |

Department of Transportation/Public Facilities

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# Change Record Detail - Multiple Scenarios with Descriptions Department of Transportation/Public Facilities

**Component:** Marine Engineering (2359) **RDU:** Marine Highway System (334)

| Scenario/Change<br>Record Title | Trans<br>Type              | Totals                              | Personal<br>Services                             | Travel                   | Services                    | Commodities       | Capital Outlay Gran                                  | ts, Benefits | Miscellaneous | Po<br>PFT | sitions<br>PPT | NP |
|---------------------------------|----------------------------|-------------------------------------|--|--------------------------|-----------------------------|-------------------|--|--------------|---------------|-----------|----------------|----|
|                                 | 71                         | urance from \$153                   | 0 to \$1555 per memb                             | er per month: \$12.      | .0                          |                   |  |              |               |           |                |    |
| FY2021 GGU Sala                 | ry Increases: \$1          | .2                                  |  |                          |                             |                   |  |              |               |           |                |    |
| FY2021 increase to              | o GGU Health Ins           | surance from \$15                   | 30 to \$1555 per mem                             | ber per month: \$0.      | 5                           |                   |  |              |               |           |                |    |
| Transfer to Statewic            | Trout                      | to Align Authori:<br>-325.0<br>25.0 | zation with Anticipat<br>-158.5                  | ed Expenditures<br>0.0   | 0.0                         | -166.5            | 0.0  | 0.0          | 0.0           | 0         | 0              | 0  |
|                                 | wide Procureme             | nt. The remaining                   |  |                          |                             |                   | ng with personal service<br>vices funding source typ |              |               |           |                |    |
| Transfer to Statewic            | Trout                      | e Services to Ali<br>-507.0<br>07.0 | gn Authorization wit<br>0.0                      | h Anticipated Exp<br>0.0 | enditures<br>0.0            | -507.0            | 0.0  | 0.0          | 0.0           | 0         | 0              | 0  |
|                                 | ormed by Statewi           | de Administrative                   | Services. The remain                             |                          |                             |                   | align funding with perso<br>a review of personal se  |              |               |           |                |    |
| Transfer from Marin             | e Vessel Operat<br>Trin    |                                     |  | <b>Y2021 Operating F</b> | <b>Plan</b><br>0.0          | 0.0               | 0.0  | 0.0          | 0.0           | 0         | 0              | 0  |
| 1076 Marine Hwy                 |                            | 354.8<br>54.8                       | 354.8  | 0.0                      | 0.0                         | 0.0               | 0.0  | 0.0          | 0.0           | U         | U              | U  |
| Transfer from Mari              | ne Vessel Operat           | tions Marine Engi                   | neering to align syste                           | m authority for pers     | sonal services              | work associated w | th the FY2021 operating                              | g plan.      |               |           |                |    |
| Delete Authority No             | Dec                        | -117.4                              | -69.9  | 0.0                      | 0.0                         | -47.5             | 0.0  | 0.0          | 0.0           | 0         | 0              | 0  |
| 1061 CIP Rcpts                  |                            | 17.4                                |  |                          |                             |                   |  |              |               |           |                |    |
| •                               | · ·                        |                                     | pated revenue and ex                             | penditures based o       | on operational <sub>l</sub> | plan.             |  |              |               |           |                |    |
| Delete Positions Du             | e to Service Lev<br>PosAdj | <b>el Change</b><br>0.0             | 0.0  | 0.0                      | 0.0                         | 0.0               | 0.0  | 0.0          | 0.0           | -7        | 0              | -2 |
| Delete the following            | g positions due to         | o a service level o                 | hange in Fall 2019:                              |                          |                             |                   |  |              |               |           |                |    |
|                                 |                            |                                     | range 54, located in k<br>range 22, located in K |                          |                             |                   |  |              |               |           |                |    |
|                                 |                            |                                     |  | FY20                     | 21 Governo                  | or                |  |              | Released Jan  | uary 3,   | 2020           | —  |

Department of Transportation/Public Facilities

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# Change Record Detail - Multiple Scenarios with Descriptions Department of Transportation/Public Facilities

**Component:** Marine Engineering (2359) **RDU:** Marine Highway System (334)

| Scenario/Change     | Trans               | Totals             | Personal               | Travel             | Services         | Commodities | Capital Outlay | Grants, Benefits | Miscellaneous | Po<br>PFT | sitions<br>PPT | NP |
|---------------------|---------------------|--------------------|------------------------|--------------------|------------------|-------------|----------------|------------------|---------------|-----------|----------------|----|
| Record Title        | Type                | /==                | Services               |                    |                  |             |                |                  |               |           |                |    |
|                     |                     |                    | range 21, located in l |                    |                  |             |                |                  |               |           |                |    |
| Full-time Maintena  | ince Generalist Jo  | urney (25-3312),   | range 54, located in   | Ketchikan          |                  |             |                |                  |               |           |                |    |
| Full-time Research  | n Analyst I (25-33  | 34), range 13, loc | ated in Ketchikan      |                    |                  |             |                |                  |               |           |                |    |
| Full-time Marine E  | ngineering Assist   | ant III (25-3436), | range 21, located in l | Portland           |                  |             |                |                  |               |           |                |    |
| Full-time Port Engi | ineer (25-3826), ra | ange 22, located   | in Ketchikan           |                    |                  |             |                |                  |               |           |                |    |
| Non-permanent St    | tocks & Parts Serv  | ices II (25-N080)  | 37), range 55, located | d in Ketchikan, ex | pires 06/30/2021 | 1           |                |                  |               |           |                |    |
| Non-permanent Pr    | roject Manager (2   | 5-T010), range 24  | l, located in Ketchika | n, expires 06/30/2 | 2020             |             |                |                  |               |           |                |    |
| ·                   | , ,                 | ,. 0               |                        | •                  |                  |             |                |                  |               |           |                |    |
|                     |                     |                    |                        |                    |                  |             |                |                  |               |           |                |    |
|                     | Totals              | 2.151.5            | 1.805.8                | 12.0               | 233.7            | 100.0       | 0.0            | 0.0              | 0.0           | 13        | 0              | 0  |

# <u>Line Item Detail (1676)</u> Department of Transportation/Public Facilities Travel

| Line<br>Numbe | er Line Name                 |                  |   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|---------------|------------------------------|------------------|---|----------------|---------------------------|-----------------|
| 2000          | Travel                       |                  |   | 8.7            | 12.0                      | 12.0            |
| Object        | Class                        | Servicing Agency | Explanation   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|               |                              |                  | 2000 Travel Detail Totals   | 8.7            | 12.0                      | 12.0            |
| 2000          | In-State Employee Travel     |                  | Field travel for maintenance workers to remote terminals and for port engineers and vessel constructions staff to travel on non-vessel or non-project specific functions.     | 5.2            | 7.0                       | 7.0             |
| 2002          | Out of State Employee Travel |                  | Out of state travel associated with vessel overhaul projects.   | 0.0            | 3.0                       | 3.0             |
| 2005          | Moving Costs                 |                  | Moving and relocation costs for employees; includes the pre-move meals and lodging, temporary meals and lodging and the actual move costs paid to both vendors and employees. | 3.5            | 2.0                       | 2.0             |

| FY2021 Governor                                |
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| Department of Transportation/Public Facilities |

# <u>Line Item Detail (1676)</u> Department of Transportation/Public Facilities Services

| Line<br>Numb | er Line Name                  |                  |  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|--------------|-------------------------------|------------------|--|----------------|---------------------------|-----------------|
| 3000         | Services                      |                  |  | 266.3          | 233.7                     | 233.7           |
| Object       | t Class                       | Servicing Agency | Explanation  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|              |                               |                  | 3000 Services Detail Totals  | 266.3          | 233.7                     | 233.7           |
| 3000         | Education Services            |                  | Training for procurement, contract management, software use, and to improve supervisory skills.  | 3.0            | 0.5                       | 0.5             |
| 3003         | Information Technology        |                  | Represents a broad range of data-processing, telecommunications and communications services.   | 1.4            | 10.0                      | 10.0            |
| 3004         | Telecommunications            |                  | Local, long distance and cellular phone services.  | 66.2           | 31.0                      | 31.0            |
| 3005         | Health Services               |                  | Required drug testing for facility maintenance employees who are required to have commercial driver's license and operate machinery.       | 0.1            | 0.5                       | 0.5             |
| 3006         | Delivery Services             |                  | Delivery services.   | 0.8            | 1.0                       | 1.0             |
| 3008         | Utilities                     |                  | Utilities at Ketchikan maintenance facility and office.  | 138.4          | 26.5                      | 26.5            |
| 3009         | Structure/Infrastructure/Land |                  | Inspections and testing for the facilities and janitorial services for the port engineers.   | 25.8           | 7.3                       | 7.3             |
| 3009         | Structure/Infrastructure/Land |                  | Contracted repair and maintenance at terminals for specialized work, including heavy lifting of fender system components and snow plowing. | 0.0            | 55.6                      | 55.6            |
| 3010         | Equipment/Machinery           |                  | Repairs and maintenance to office furniture, office equipment, vehicles, mechanical equipment such as                                      | 4.1            | 12.5                      | 12.5            |
|              |                               | _                | FY2021 Governor  |                | Released Janua            |                 |
|              |                               | Department       | of Transportation/Public Facilities  |                |                           | Page 10         |

# <u>Line Item Detail (1676)</u> Department of Transportation/Public Facilities Services

| Object | t Class   | Servicing Agency                     | Explanation  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|--------|---|--------------------------------------|--|----------------|---------------------------|-----------------|
|        |   |                                      | heating, plumbing and electrical. Rental costs of equipment such as man lifts, excavators and saws used in the maintenance of facilities.  | 266.3          | 233.7                     | 233.7           |
| 3011   | Other Services  |                                      | Safety services such as fire alarm testing and maintenance. Print and copy services.   | 1.1            | 2.0                       | 2.0             |
| 3011   | Other Services  |                                      | Processing fees charged by the State Travel Office.  | 0.0            | 0.7                       | 0.7             |
| 3018   | Inter-Agency Information Technology<br>Telecommunications | Admin - Department-wide              | Telecommunications services provided by the Department of Administration, Enterprise Technology Services, such as basic telephone services, equipment and features, dedicated voice/data line service, statewide paging, two-way radio and video conferencing. | 0.0            | 4.0                       | 4.0             |
| 3020   | Inter-Agency Building Maintenance                         | Labor - Department-wide              | Boiler inspections.  | 0.0            | 0.1                       | 0.1             |
| 3021   | Inter-Agency Mail   | Admin - Department-wide              | Chargeback fees for central mail services such as mailing vendor payments and payroll warrants.  | 0.1            | 0.4                       | 0.4             |
| 3027   | Inter-Agency Financial                                    | Admin - Department-wide              | Chargeback fees for AKPAY/IRIS/ALDER.  | 8.9            | 1.3                       | 1.3             |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance   | Admin - Department-wide              | Chargeback fees for the statewide coordinator for the Americans with Disabilities Act (ADA).   | 0.2            | 0.3                       | 0.3             |
| 3037   | State Equipment Fleet                                     | Trans - State Equipment Fleet (2791) | State equipment fleet vehicles for terminal maintenance.   | 16.2           | 80.0                      | 80.0            |

| FY2021 Governor                                | Released January 3, 2020 |
|--|--------------------------|
| Department of Transportation/Public Facilities | Page 11                  |

# <u>Line Item Detail (1676)</u> Department of Transportation/Public Facilities Commodities

| Line<br>Numb | er Line Name              |                  |  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor        |
|--------------|---------------------------|------------------|--|----------------|---------------------------|------------------------|
| 4000         | Commodities               |                  |  | 12.2           | 821.0                     | 100.0                  |
| Object       | t Class                   | Servicing Agency | Explanation  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governo         |
|              |                           |                  | 4000 Commodities Detail Totals   | 12.2           | 821.0                     | 100.0                  |
| 4000         | Business                  |                  | Office supplies, equipment, furniture, supplies and subscriptions.   | 5.7            | 22.0                      | 22.0                   |
| 4000         | Business                  |                  | Unrealizable capital improvement program receipt authority. Consider for deletion or transfer in FY2021 Governor's.  | 0.0            | 721.0                     | 0.0                    |
| 4002         | Household/Institutional   |                  | Cleaning supplies.   | 3.9            | 4.0                       | 4.0                    |
| 4004         | Safety                    |                  | Safety supplies for facilities maintenance staff.  | 0.0            | 5.0                       | 5.0                    |
| 4005         | Building Materials        |                  | Materials and supplies to support the maintenance and repair activities at all state owned terminals including furnaces, motors, pumps, hydraulic cylinders, cable shackles, pin, timber, rope, bridge parts, and cathodic protection zincs. | 0.0            | 0.1                       | 0.1                    |
| 4008         | Aggregate                 |                  | Aggregate rock for landscaping projects.   | 0.0            | 0.6                       | 0.6                    |
| 4011         | Electrical                |                  | Electrical supplies.   | 0.0            | 1.8                       | 1.8                    |
| 4012         | Plumbing                  |                  | Plumbing supplies.   | 0.0            | 1.9                       | 1.9                    |
| 4013         | Lube Oils/Grease/Solvents |                  | Lubricants, oil and grease, anti-freeze, de-icers, cleaning solvents, etc. necessary for the repair and maintenance of fleet vehicles.   | 0.0            | 1.2                       | 1.2                    |
| 4014         | Bottled Gas               |                  | Bottled Gas.   | 0.3            | 0.2                       | 0.2                    |
|              |                           | Department       | FY2021 Governor<br>t of Transportation/Public Facilities   |                | Released Janua            | ary 3, 2020<br>Page 12 |

# <u>Line Item Detail (1676)</u> Department of Transportation/Public Facilities Commodities

| Object Class |                             | Servicing Agency | Explanation                    | FY2019 Actuals | FY2021 Governor |       |
|--------------|-----------------------------|------------------|--------------------------------|----------------|-----------------|-------|
|              |                             |                  | 4000 Commodities Detail Totals | 12.2           | 821.0           | 100.0 |
| 4015         | Parts and Supplies          |                  | Parts and supplies.            | 1.7            | 61.0            | 61.0  |
| 4016         | Paint/Preservatives         |                  | Paint and preservatives.       | 0.0            | 0.4             | 0.4   |
| 4019         | Small Tools/Minor Equipment |                  | Small Tools/Minor Equipment.   | 0.0            | 0.8             | 0.8   |
| 4020         | Equipment Fuel              |                  | Fuel for equipment.            | 0.6            | 1.0             | 1.0   |

# Revenue Detail (1681) Department of Transportation/Public Facilities

| Revenue Type (OMB Fund Code) Revenue Source      | Component | Comment   | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|--|-----------|---|----------------|---------------------------|-----------------|
| 5061 CIP Rcpts (1061 CIP Rcpts)                  |           |   | 807.3          | 1,650.7                   | 702.8           |
| 5351 Capital Improvement Project<br>Inter-Agency |           | Capital improvement project receipts for work in direct support of capital projects.                          | 807.3          | 1,170.7                   | 222.1           |
| 5351 Capital Improvement Project<br>Inter-Agency |           | Recovery of indirect costs from the capital budget via the department's Indirect Cost Allocation Plan (ICAP). | 0.0            | 480.0                     | 480.7           |

# Inter-Agency Services (1682) Department of Transportation/Public Facilities

|        |   |                                      |  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
|--------|---|--------------------------------------|--|----------------|---------------------------|-----------------|
|        |   |                                      | Component Totals   | 25.4           | 86.1                      | 86.1            |
|        |   |                                      | With Department of Administration With Department of Labor and Workforce Development   | 9.2<br>0.0     | 6.0<br>0.1                | 6.0<br>0.1      |
|        |   |                                      | With Department of<br>Transportation/Public Facilities   | 16.2           | 80.0                      | 80.0            |
| Object | Class   | Servicing Agency                     | Explanation  | FY2019 Actuals | FY2020<br>Management Plan | FY2021 Governor |
| 3018   | Inter-Agency Information Technology<br>Telecommunications | Admin - Department-wide              | Telecommunications services provided by the Department of Administration, Enterprise Technology Services, such as basic telephone services, equipment and features, dedicated voice/data line service, statewide paging, two-way radio and video conferencing. | 0.0            | 4.0                       | 4.0             |
| 3020   | Inter-Agency Building Maintenance                         | Labor - Department-wide              | Boiler inspections.  | 0.0            | 0.1                       | 0.1             |
| 3021   | Inter-Agency Mail   | Admin - Department-wide              | Chargeback fees for central mail services such as mailing vendor payments and payroll warrants.  | 0.1            | 0.4                       | 0.4             |
| 3027   | Inter-Agency Financial                                    | Admin - Department-wide              | Chargeback fees for AKPAY/IRIS/ALDER.  | 8.9            | 1.3                       | 1.3             |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance   | Admin - Department-wide              | Chargeback fees for the statewide coordinator for the Americans with Disabilities Act (ADA).   | 0.2            | 0.3                       | 0.3             |
| 3037   | State Equipment Fleet                                     | Trans - State Equipment Fleet (2791) | State equipment fleet vehicles for terminal maintenance.   | 16.2           | 80.0                      | 80.0            |

| FY2021 Governor                                | Released January 3, 2020 |
|--|--------------------------|
| Department of Transportation/Public Facilities | Page 15                  |

## Personal Services Expenditure Detail

### **Department of Transportation/Public Facilities**

Salary Range / Comp

Split /

Annual

COLA Premium

Minus Vacancy Adjustment of 3.99%:

Plus Lump Sum Premium Pay:

Personal Services Line 100:

Total Post-Vacancy:

Scenario: FY2021 Governor (16414)
Component: Marine Engineering (2359)
RDU: Marine Highway System (334)

Time

Retire Barg Location

**Job Class Title** 

**Total Component Months:** 

132.0

**PCN** 

|           |                      |                  | Status | Code | Unit |            | Sched | Step    | Months | Count | Salaries |       | Pay     | Benefits      |           | Amount |
|-----------|----------------------|------------------|--------|------|------|------------|-------|---------|--------|-------|----------|-------|---------|---------------|-----------|--------|
| 25-1727   | Vsl Cons Mgriii      |                  | FT     | Α    | SS   | Ketchikan  | 200   | 24J / K | 12.0   |       | 119,508  | 0     | 0       | 63,096        | 182,604   | 0      |
| 25-2537   | Maint Gen Jrny       |                  | FT     | Α    | LL   | Juneau     | 2AA   | 54A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
| 25-3153   | Stock & Parts Servi  | ces II           | FT     | Α    | LL   | Ketchikan  | 2AA   | 55B / C | 12.0   |       | 46,597   | 0     | 0       | 35,946        | 82,543    | 0      |
| 25-3164   | Facilities Manager I |                  | FT     | Α    | SS   | Ketchikan  | 200   | 200 / P | 12.0   |       | 107,701  | 0     | 0       | 58,723        | 166,424   | 0      |
| 25-3173   | Vessel Construction  | า                | FT     | Α    | GP   | Ketchikan  | 200   | 22B / C | 12.0   |       | 81,849   | 1,122 | 0       | 49,107        | 132,078   | 0      |
|           | Manager II           |                  |        |      |      |            |       |         |        |       |          |       |         |               |           |        |
| 25-3176   | Vessel Construction  | า                | FT     | Α    | GP   | Ketchikan  | 200   | 22A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
|           | Manager II           |                  |        |      |      |            |       |         |        |       |          |       |         |               |           |        |
| 25-3180   | Vsl Cons Mgriii      |                  | FT     | Α    | SS   | Ketchikan  | 200   | 24P / Q | 12.0   |       | 147,338  | 0     | 0       | 72,758        | 220,096   | 0      |
| 25-3183   | Engineering Assista  | ant III          | FT     | Α    | GP   | Ketchikan  | 200   | 21A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
| 25-3240   | Office Assistant III |                  | FT     | Α    | GP   | Ketchikan  | 200   | 11D / E | 12.0   |       | 41,319   | 566   | 0       | 34,095        | 75,980    | 0      |
| 25-3312   | Maint Gen Jrny       |                  | FT     | Α    | LL   | Ketchikan  | 2AA   | 54A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
| 25-3329   | Stock & Parts Servi  | ces II           | FT     | Α    | LL   | Bellingham | 2ZZ   | 55D / E | 12.0   |       | 45,159   | 0     | 0       | 35,413        | 80,572    | 0      |
|           |                      |                  |        |      |      | Wa         |       |         |        |       |          |       |         |               |           |        |
| 25-3334   | Research Analyst I   |                  | FT     | Α    | GP   | Ketchikan  | 200   | 13A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
| 25-3346   | M Trans Svs Mgr      |                  | FT     | Α    | XE   | Ketchikan  | N00   | 240 / P | 12.0   |       | 132,564  | 0     | 0       | 67,788        | 200,352   | 0      |
| 25-3361   | Maint Gen Jrny       |                  | FT     | Α    | LL   | Juneau     | 2AA   | 54M / N | 12.0   |       | 65,679   | 0     | 13,720  | 48,096        | 127,495   | 0      |
| 25-3415   | Mts/Bfc Jrny II      |                  | FT     | Α    | LL   | Ketchikan  | 2AA   | 51J / K | 12.0   |       | 70,866   | 0     | 14,823  | 50,426        | 136,115   | 0      |
| 25-3436   | Engineering Assista  | ant III          | FT     | Α    | GP   | Portland,  | 200   | 21B / C | 12.0   |       | 0        | 0     | 0       | 0             | 0         | 0      |
|           |                      |                  |        |      |      | Oregon     |       |         |        |       |          |       |         |               |           |        |
| 25-3821   | M Eng Asst Mgr       |                  | FT     | Α    | SS   | Ketchikan  | 200   | 23C / D | 12.0   |       | 98,415   | 0     | 0       | 55,283        | 153,698   | 0      |
| 25-3826   | Port Engineer        |                  | FT     | Α    | SS   | Ketchikan  | 200   | 22A     | 12.0   |       | 0        | 0     | 0       | 0             | 0         | 0      |
| 25-N08037 | Stock & Parts Servi  | ces II           | NP     | N    | LL   | Ketchikan  | 2AA   | 55A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
| 25-T010   | Project Manager      |                  | NP     | Α    | XE   | Ketchikan  | N00   | 24A     | 0.1    |       | 0        | 0     | 0       | 0             | 0         | 0      |
|           |                      | Total            |        |      |      |            |       |         |        |       |          |       | Total S | alary Costs:  | 956,995   |        |
|           |                      | <b>Positions</b> | N      | lew  | Dele | eted       |       |         |        |       |          |       |         | Total COLA:   | 1,688     |        |
|           | II Time Positions:   | 11               |        | 0    | 7    | •          |       |         |        |       |          |       |         | emium Pay:    | 28,543    |        |
| Par       | t Time Positions:    | 0                |        | 0    | C    | )          |       |         |        |       |          |       | То      | tal Benefits: | 570,731   |        |
| Non Perm  | nanent Positions:    | 0                |        | 0    | 2    | <u> </u>   |       |         |        |       |          |       |         |               |           |        |
| Position  | ns in Component:     | 11               |        | 0    | 9    | )          |       |         |        |       |          |       | Total P | re-Vacancy:   | 1,557,957 |        |
|           |                      |                  |        |      |      |            |       |         |        |       |          |       |         |               |           |        |

Note: If a position is split, an asterisk (\*) will appear in the Split/Count column. If the split position is also counted in the component, two asterisks (\*\*) will appear in this column. [No valid job title] appearing in the Job Class Title indicates that the PCN has an invalid class code or invalid range for the class code effective date of this scenario.

(62, 157)

310,000

1,495,800

1,805,800

**Total Costs** 

Annual

**UGF** 

## Personal Services Expenditure Detail Department of Transportation/Public Facilities

Scenario: FY2021 Governor (16414)
Component: Marine Engineering (2359)
RDU: Marine Highway System (334)

| PCN Funding Sources:                      | Pre-Vacancy | Post-Vacancy | Percent |
|---|-------------|--------------|---------|
| 1039 U/A Indirect Cost Recovery           | 386,937     | 371,500      | 24.84%  |
| 1061 Capital Improvement Project Receipts | 231,340     | 222,110      | 14.85%  |
| 1076 Marine Highway System Fund           | 939,680     | 902,190      | 60.31%  |
| Total PCN Funding:                        | 1,557,957   | 1,495,800    | 100.00% |

| Lump Sum Funding Sources:       | Amount  | Percent |
|---------------------------------|---------|---------|
| 1076 Marine Highway System Fund | 310,000 | 100.00% |
| Total Lump Sum Funding:         | 310.000 | 100.00% |

Note: If a position is split, an asterisk (\*) will appear in the Split/Count column. If the split position is also counted in the component, two asterisks (\*\*) will appear in this column. [No valid job title] appearing in the Job Class Title indicates that the PCN has an invalid class code or invalid range for the class code effective date of this scenario.

