

**REAPPROP: Anchorage Water and Wastewater Utility, for a Water Distribution System for Hillcrest Subdivision (HD 12-28)** **FY2022 Request: Reference No: \$0 63569**

**AP/AL:** Appropriation **Project Type:** Construction  
**Category:** To be determined **House District:** Anchorage Areawide (HD 12-28)  
**Location:** Anchorage (Butte/ Chugiak) **Contact:** Micaela Fowler  
**Impact House District:** Anchorage Areawide (HD 12-28) **Contact Phone:** (907)465-2506  
**Estimated Project Dates:** 07/01/2021 - 06/30/2026

**Brief Summary and Statement of Need:**

Reappropriation added by SFIN 83.7.

| <b>Funding:</b> | <u>FY2022</u> | <u>FY2023</u> | <u>FY2024</u> | <u>FY2025</u> | <u>FY2026</u> | <u>FY2027</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Total:          | \$0           | \$0           | \$0           | \$0           | \$0           | \$0           | \$0          |

|   |   |                                       |   |                                  |
|---|---|---------------------------------------|---|----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> Ongoing |
| 0% = Minimum State Match % Required           |   | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                  |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**