

**Alaska Farmers Market Association - SNAP/WIC/Senior  
Coupon Doubling Programs at Alaska**

**FY2023 Request: \$0  
Reference No: 64434**

**AP/AL:** Appropriation

**Project Type:** Life / Health / Safety

**Category:** Health/Human Services

**Location:** Statewide

**House District:** Statewide (HD 1-40)

**Impact House District:** Statewide (HD 1-40)

**Contact:** Micaela Fowler

**Estimated Project Dates:** 07/01/2021 - 06/30/2026

**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Alaska Farmers Market Association - SNAP/WIC/Senior Coupon Doubling Programs at Alaska

<b>Funding:</b>	<b>FY2022</b>	<b>FY2023</b>	<b>FY2024</b>	<b>FY2025</b>	<b>FY2026</b>	<b>FY2027</b>	<b>Total</b>
1004 Gen Fund	\$500,000						\$500,000
<b>Total:</b>	<b>\$500,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$500,000</b>

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**

SCS2 add