

Bering Sea Fisherman's Association - Review Current Draft FY2023 Request: \$0
Comprehensive Salmon Plan Reference No: 64451

AP/AL: Appropriation **Project Type:** Research / Studies / Planning
Category: General Government **House District:** Eielson/Denali/Upper
Location: Alcan Border Yukon/Border (HD 6)
Impact House District: Eielson/Denali/Upper **Contact:** Micaela Fowler
 Yukon/Border (HD 6)
Estimated Project Dates: 07/01/2021 - 06/30/2026 **Contact Phone:** (907)465-2506

Brief Summary and Statement of Need:

Senate CS2 Addition

| Funding: | <u>FY2022</u> | <u>FY2023</u> | <u>FY2024</u> | <u>FY2025</u> | <u>FY2026</u> | <u>FY2027</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 1004 Gen Fund | | | | | | | \$0 |
| Total: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| | | | | |
|---|---|---------------------------------------|---|----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> Ongoing |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | 0 |
| Totals: | 0 | 0 |

Prior Funding History / Additional Information: