

**United Way of Anchorage - Restaurant and Hunger Relief Program**      **FY2023 Request: \$0**  
**Reference No: 64484**

**AP/AL:** Appropriation      **Project Type:** Economic Assistance  
**Category:** General Government      **Recipient:** United Way of Anchorage  
**Location:** Anchorage (Butte/ Chugiak)      **House District:** Anchorage Areawide (HD 12-28)  
**Impact House District:** Anchorage Areawide (HD 12-28)      **Contact:** Micaela Fowler  
**Estimated Project Dates:** 07/01/2021 - 06/30/2026      **Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Senate CS2 Addition

<b>Funding:</b>	<u>FY2022</u>	<u>FY2023</u>	<u>FY2024</u>	<u>FY2025</u>	<u>FY2026</u>	<u>FY2027</u>	<u>Total</u>
1004 Gen Fund							\$0
<b>Total:</b>	\$0	\$0	\$0	\$0	\$0	\$0	\$0

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**