

**Municipality of Anchorage - NTE \$100,000.0 Match for Federal Funding**

**FY2023 Request: \$100,000,000**  
**Reference No: 64588**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Anchorage Areawide

**Project Type:** Construction  
**Recipient:** Municipality of Anchorage  
**House District:** Anchorage Areawide (HD 12-28)

**Impact House District:** Anchorage Areawide (HD 12-28)

**Contact:** Micaela Fowler

**Estimated Project Dates:** 07/01/2022 - 06/30/2027

**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Senate Floor 5/10 Amendment 39 Olson, Revak, Hughes, Shower, Myers, Holland, Reinbold, Costello <http://www.akleg.gov/PDF/32/A/HB0281-S039.PDF>

<b>Funding:</b>	<u>FY2023</u>	<u>FY2024</u>	<u>FY2025</u>	<u>FY2026</u>	<u>FY2027</u>	<u>FY2028</u>	<u>Total</u>
1243 SBR	\$100,000,000						\$100,000,000
<b>Total:</b>	\$100,000,000	\$0	\$0	\$0	\$0	\$0	\$100,000,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**