

Carbon Technology Infrastructure Research Development and Demonstration Opportunities

FY2023 Request: \$0
Reference No: 64332

AP/AL: Appropriation **Project Type:** Life / Health / Safety
Category: Natural Resources
Location: Statewide **House District:** Statewide (HD 1-40)
Impact House District: Statewide (HD 1-40) **Contact:** Theresa Cross
Estimated Project Dates: 07/01/2021 - 06/30/2026 **Contact Phone:** (907)269-6398

Brief Summary and Statement of Need:

* Sec. XX. SUPPLEMENTAL DEPARTMENT OF NATURAL RESOURCES. (a) The amount of federal receipts available under P.L. 117-58 (Infrastructure Investment and Jobs Act), estimated to be \$5,000,000, is appropriated to the Department of Natural Resources, in the fiscal year ending June 30, 2022, for carbon technology infrastructure, research, development, and demonstration opportunities.

(b) The amount of general funds required to plan for, coordinate, and match federal receipts available under P.L. 117-58 (Infrastructure Investment and Jobs Act) in (a) of this section, not to exceed \$1,000,000, is appropriated to the Department of Natural Resources in the fiscal year ending June 30, 2022.

Funding:	<u>FY2022</u>	<u>FY2023</u>	<u>FY2024</u>	<u>FY2025</u>	<u>FY2026</u>	<u>FY2027</u>	<u>Total</u>
1002 Fed Rcpts							\$0
1004 Gen Fund	\$250,000						\$250,000
Total:	\$250,000	\$0	\$0	\$0	\$0	\$0	\$250,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Prior Funding History / Additional Information:

SFCS2 reduced to \$250.0 UGF 4/27/2022
<http://www.legfin.state.ak.us/BudgetReports/LY2022/Capital/SenateFinanceCS2/CapitalProjectDetailByAgency.pdf>