

**Snowmobile Trail Development Program and Grants (HD 1-40)**      **FY2023 Request: \$250,000**  
**Reference No: 64525**

**AP/AL:** Appropriation      **Project Type:** Parks / Recreation

**Category:** Development

**Location:** Statewide

**House District:** Statewide (HD 1-40)

**Impact House District:** Statewide (HD 1-40)

**Contact:** Theresa Cross

**Estimated Project Dates:** 07/01/2022 - 06/30/2027      **Contact Phone:** (907)269-6398

**Brief Summary and Statement of Need:**

SFCS2 4/27/2022 SFCS2 4/27/2022 leg add

<http://www.legfin.state.ak.us/BudgetReports/LY2022/Capital/SenateFinanceCS2/CapitalProjectDetailByAgency.pdf>

<b>Funding:</b>	<u>FY2023</u>	<u>FY2024</u>	<u>FY2025</u>	<u>FY2026</u>	<u>FY2027</u>	<u>FY2028</u>	<u>Total</u>
1195 SnoMachReg	\$250,000						\$250,000
<b>Total:</b>	\$250,000	\$0	\$0	\$0	\$0	\$0	\$250,000

State Match Required     One-Time Project     Phased - new     Phased - underway     Ongoing  
0% = Minimum State Match % Required     Amendment     Mental Health Bill

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**