

**Palmer Courthouse Expansion**

**FY2024 Request: \$2,300,000**  
**Reference No: AMD 65945**

**AP/AL:** Appropriation  
**Category:** Law and Justice  
**Location:** Palmer (Palmer)  
**Impact House District:** Palmer/Butte (HD 25)  
**Estimated Project Dates:** 07/01/2024 - 06/30/2029

**Project Type:** Construction  
**Recipient:** NA  
**House District:** Mat-Su Areawide (HD 9-24)  
**Contact:** Rhonda McLeod  
**Contact Phone:** (907)264-8215

**Brief Summary and Statement of Need:**

The court system requests funding to expand the Palmer Courthouse to add space for three new courtrooms and judicial chambers to serve the Matanuska-Susitna residents' justice needs. This project is expected to complete in three to four years.

<b>Funding:</b>	<u>FY2024</u>	<u>FY2025</u>	<u>FY2026</u>	<u>FY2027</u>	<u>FY2028</u>	<u>FY2029</u>	<u>Total</u>
1004 Gen Fund	\$2,300,000						\$2,300,000
<b>Total:</b>	\$2,300,000	\$0	\$0	\$0	\$0	\$0	\$2,300,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**