

**Agency: Commerce, Community and Economic Development**

**Grants to Named Recipients (AS 37.05.316)**

**Grant Recipient: Gakona Volunteer Fire Department**

**Federal Tax ID: 92-0005540**

**Project Title:**

**Project Type: Equipment and Materials**

# Gakona Volunteer Fire Department - Well Project

**State Funding Requested: \$20,000**  
One-Time Need

**House District: 36 / R**

**Brief Project Description:**

We are drilling a new well, installing casing and new equipment to draw water to the surface to support fire suppression and emergency services. The former well has failed and the organization is in desperate need of a consistent water supply.

**Funding Plan:**

Total Project Cost:	\$20,000
Funding Already Secured:	(\$0)
FY2025 State Funding Request:	(\$20,000)
Project Deficit:	\$0
<i>Funding Details:</i>	
<i>No current funding available</i>	

**Detailed Project Description and Justification:**

Gakona Volunteer Fire Department is a volunteer only non-profit Alaska corporation. Our general resource for equipment to support fire suppression and emergency services is retired equipment from surrounding municipalities or forestry services. We are located in an economically depressed region in an unincorporated area in rural Alaska. As a result, we do not have local support provided to these critical emergency services.

Our current well has failed. As a result we do not have a consistent water supply to fill tankers to support fire suppression in both residential/commercial structural fires or wildland fire incidents.

**Project Timeline:**

Work on this well will commence immediately upon realization of a funding source. The well will be complete and functional late spring to early summer 2023

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Gakona Volunteer Fire Department through local fundraising or grant acquisition.

*For use by Co-chair Staff Only:*

\$70,000  
Approved

12:20 PM 6/14/2024

**Grant Recipient Contact Information:**

Name:	Jason Severs
Title:	Fire Chief
Address:	PO Box 337 Gakona, Alaska 99586
Phone Number:	(907)259-3033
Email:	gvfdchief@outlook.com

Has this project been through a public review process at the local level and is it a community priority?  Yes  No

*For use by Co-chair Staff Only:*

# ENTITY DETAILS

## Name(s)

Type	Name
Legal Name	GAKONA VOLUNTEER FIRE DEPARTMENT OF GAKONA ALASKA

**Entity Type:** Nonprofit Corporation

**Entity #:** 52695D

**Status:** Good Standing

**AK Formed Date:** 11/26/1993

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 7/2/2023

**Entity Mailing Address:** PO BOX 337, GAKONA, AK 99586

**Entity Physical Address:** 2.2 MILE TOK CUT OFF, GAKONA, AK 99586

## Registered Agent

**Agent Name:** Jason Severs

**Registered Mailing Address:** PO Box 337, Gakona, AK 99586

**Registered Physical Address:** Mi 2.2 Tok Hwy, Gakona, AK 99586

## Officials

Show Former

AK Entity #	Name	Titles	Owned
	Bryan Aber	Director, Secretary	
	JANICE MASLEN	Director, Treasurer	
	Jerry Colby	Director, President	
	Julie Sine	Director, Vice President	
	Vonda Davis-Jette	Director	

## Filed Documents

Date Filed	Type	Filing	Certificate
11/26/1993	Creation Filing	<a href="#">Click to View</a>	<a href="#">Click to View</a>
6/28/1995	Biennial Report	<a href="#">Click to View</a>	
7/07/1997	Biennial Report	<a href="#">Click to View</a>	
6/16/1999	Biennial Report	<a href="#">Click to View</a>	
6/18/2001	Biennial Report	<a href="#">Click to View</a>	
7/01/2003	Biennial Report	<a href="#">Click to View</a>	

Date Filed	Type	Filing	Certificate
6/22/2005	Biennial Report	<a href="#">Click to View</a>	
4/02/2008	Biennial Report	<a href="#">Click to View</a>	
4/07/2008	Agent Change	<a href="#">Click to View</a>	
6/22/2009	Biennial Report	<a href="#">Click to View</a>	
5/31/2012	Biennial Report	<a href="#">Click to View</a>	
5/12/2013	Biennial Report	<a href="#">Click to View</a>	
9/17/2014	Change of Officials	<a href="#">Click to View</a>	
9/17/2014	Agent Change	<a href="#">Click to View</a>	
8/13/2015	Biennial Report	<a href="#">Click to View</a>	
1/25/2016	Change of Officials	<a href="#">Click to View</a>	
4/21/2017	Biennial Report	<a href="#">Click to View</a>	
7/15/2019	Biennial Report	<a href="#">Click to View</a>	
9/02/2021	Biennial Report	<a href="#">Click to View</a>	

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