

**Anchorage Mushing District Inc. - Anchorage Dog Mushing District Project** **FY2024 Request: \$0**  
**Reference No: AMD 65907**

**AP/AL:** Appropriation **Project Type:** Construction  
**Category:** Development **Recipient:** NA  
**Location:** Anchorage (Downtown) **House District:** S.  
 Anchorage/Turnagain/Whittier (HD 9)  
**Impact House District:** Downtown Anchorage (HD 17) **Contact:** Hannah Lager  
**Estimated Project Dates:** 07/01/2024 - 06/30/2029 **Contact Phone:** (907)465-5533

**Brief Summary and Statement of Need:**

Preserve general funds for savings and fiscal stability.

<b>Funding:</b>	<u>FY2024</u>	<u>FY2025</u>	<u>FY2026</u>	<u>FY2027</u>	<u>FY2028</u>	<u>FY2029</u>	<u>Total</u>
1004 Gen Fund							\$0
<b>Total:</b>	\$0	\$0	\$0	\$0	\$0	\$0	\$0

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**

Construction of "Anchorage Mushing District" arch located on 4th Avenue and "D" Street, Interpretive Signage and banner supports.