

**Anchorage Park Foundation - University Medical District
Trail System**

**FY2024 Request: \$0
Reference No: AMD 65912**

AP/AL: Appropriation
Category: Development
Location: Anchorage (U-Med)
Impact House District: U-Med (HD 20)
Estimated Project Dates: 07/01/2024 - 06/30/2029

Project Type: Construction
Recipient: NA
House District: U-Med (HD 20)
Contact: Hannah Lager
Contact Phone: (907)465-5533

Brief Summary and Statement of Need:

Preserve general funds for savings and fiscal stability.

| Funding: | <u>FY2024</u> | <u>FY2025</u> | <u>FY2026</u> | <u>FY2027</u> | <u>FY2028</u> | <u>FY2029</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| 1004 Gen Fund | | | | | | | \$0 |
| Total: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| | | | | |
|---|---|---|---|----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> Ongoing |
| 0% = Minimum State Match % Required | | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | 0 |
| Totals: | 0 | 0 |

Prior Funding History / Additional Information:

Build a soft surface trail with Youth Employment in Parks crews and implement active transportation recommendations from AMATS Travel Demand Study